

When Recorded Return To:

LEAH KING
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



200410180121
Skagit County Auditor

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0000295080672

CORPORATE ASSIGNMENT OF DEED OF TRUST

Skagit, Washington
SELLER'S SERVICING #: 0000295080672 "KELLY"
SELLER'S LENDER Id#: 618
INVESTOR'S LOAN #: 1689003437
POOL #: 0000720962
NEW SERVICER'S #: 4800128948
OLD SERVICING #: 0295080672

MERS #: 100021248001289485

Date of Assignment: September 13th, 2004
Assignor: UNION PLANTERS BANK, NATIONAL ASSOCIATION A/K/A UNION PLANTERS BANK, N.A. at 215 FORREST STREET, HATTIESBURG, MS 39401
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (VRU# 1-888-679-6377) at P O BOX 2026, FLINT, MI 48501-2026

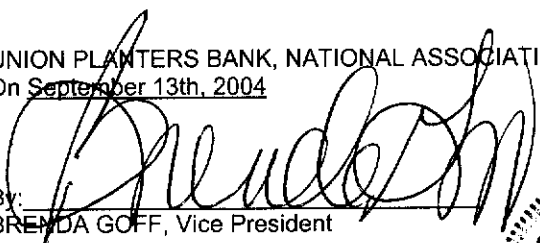
Executed By: JOSEPH A KELLY AND DONNA D KELLY, HUSBAND AND WIFE To: UNION PLANTERS BANK, N.A.
Date of Deed of Trust: 05/20/2003 Recorded: 05/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 200305290111 In Skagit, Washington

Property Address: 14119 MACTAGGART AVE, BOW, WA 98232

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$240,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

UNION PLANTERS BANK, NATIONAL ASSOCIATION A/K/A UNION PLANTERS BANK, N.A.
On September 13th, 2004


By: 
BRENDA GOFF, Vice President



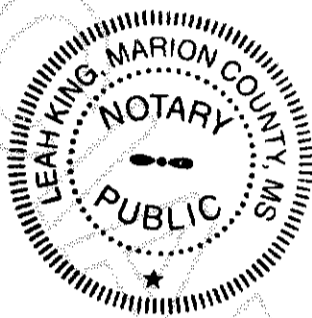
STATE OF Mississippi
COUNTY OF Forrest

On September 13th, 2004, before me, LEAH KING, a Notary Public in and for Marion in the State of Mississippi, personally appeared BRENDA GOFF, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LEAH KING
Notary Expires: 06/13/2005

(This area for notarial seal)



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