When Recorded Return To:

LEAH KING UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



10/18/2004 Page

1 of

1 10:00AM

0000295017640

Skagit, Washington

SELLER'S SERVICING #:0000295017640 "THOMAS"

SELLER'S LENDER Id#: 615

INVESTOR'S LOAN #: 1682096784

POOL #: 0000656716

NEW SERVICER'S #: 4800124241 OLD SERVICING #: 0295017640

MERS #: 100021248001242419

Date of Assignment: September 13th, 2004 Assignor: UNION PLANTERS BANK, NATIONAL ASSOCIATION A/K/A UNION PLANTERS BANK, N.A. at 215 FORREST STREET, HATTIESBURG, MS 39401 Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (VRU# 1-888-679-6377)

at P O BOX 2026, FLINT, MI 48501-2026

Executed By: ANN B THOMAS, A SINGLE PERSON To: UNION PLANTERS BANK, N.A. Date of Deed of Trust: 07/01/2002 Recorded: 07/12/2002 in Book/Reel/Liber: N/A Page/Folio:

N/A as Instrument No.: 200207120093 In Skagit, Washington

Property Address: 505 MAPLE STREET, LA CONNER, WA 98257

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$125,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above ST. ST. written:

ANTERS BANK, NATIONAL ASSOCIATION A/K/A UNION PLANTERS BANK, N.A. UNION P

On September 13th, 2004

BRENDA GOFF, Vice President

STATE OF Mississippi COUNTY OF Forrest

WAN THOMMINING On September 13th, 2004, before me, LEAH KING, a Notary Public in and for Marion in the State of Mississippi, personally appeared BRENDA GOFF, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the Derson(s), or the entity upon behalf of which the person(s) acted, executed the instruments

my hand and official seal,

Notary Expires: 06/13/2605

"L_K*L_KUNPL*09/13/2004 03:37:41 PM* UNPL01UNPLA00000000000000073242* WASKAGI* 0000295017640 WASTATE_TRUST_ASSIGN_ASSN *L_K*L_KUNPL*

