When Recorded Return To:

LEAH KING UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



10/18/2004 Page

1 of

1 9:58AM

0000006036335

CORPORATE ASSIGNMENT OF DEED OF TRUST

Skagit, Washington
SELLER'S SERVICING #:000006036335 "DETERDING"

SELLER'S LENDER Id#: 619

INVESTOR'S LOAN #: 1677007406

POOL #: 0000585076

NEW SERVICER'S #: 4800121211 OLD SERVICING #: 0006036335

MERS #: 100021248001212115

Date of Assignment: September 13th, 2004 Assignor: UNION PLANTERS BANK, NATIONAL ASSOCIATION A/K/A UNION PLANTERS BANK, N.A. at 215 FORREST STREET, HATTIESBURG, MS 39401 Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (VRU# 1-888-679-6377)

at P O BOX 2026, FLINT, MI 48501-2026

Executed By: DEREK DETERDING, A SINGLE PERSON To: UNION PLANTERS BANK, N.A. Date of Deed of Trust: 04/24/2001 Recorded: 04/30/2001 in Book/Reel/Liber: N/A Page/Folio:

N/A as Instrument No.: 200104300105 in Skagit, Washington

Property Address: 16937 STATE ROUTE 536, MOUNT VERNON, WA 98273

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$144,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

ANTERS BANK, NATIONAL ASSOCIATION A/K/A UNION PLANTERS BANK, N.A. UNION P

On \$eptember 13th, 2004

BRENDA GOFF, Vice President

STATE OF Mississippi COUNTY OF Forrest

WWW. WOUNDER On September 13th, 2004, before me, LEAH KING, a Notary Public in and for Marion in the State of Mississippi, personally appeared BRENDA GOFF, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal,

ry Expires: 06/13/2**00**5

(This area formotal as at). CO

OK PUBLIC.

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