



200410130186  
Skagit County Auditor

Document Title:

Waiver

Reference Number:

20040914096

Grantor(s):

additional grantor names on page \_\_\_

- 1. Emc Eletric Inc
- 2.

Grantee(s):

additional grantee names on page\_\_\_

- 1. Snyder, Phillip
- 2. Snyder, Cynthia  
John R Cox & Assoc.

Abbreviated legal description:

full legal on page(s) \_\_\_

Assessor Parcel / Tax ID Number:

additional tax parcel number(s) on page \_\_\_

UNOFFICIAL DOCUMENT

WAIVER & RELEASE OF LIEN

Invoice Number(s): 1746, 1747 Project: 07ASK  
Amount of this release: 10,187.08 ON A.P. # 200409140196

THE UNDERSIGNED EMC ELECTRIC, INC. AND SHANNON CORCORAN has been engaged by JOHN A. LOZA ASSOCIATES to furnish ELECTRICAL INSTALLATION & MATERIALS for the project known as 07ASK (the "Project") located at 5003 CREATION WAY ANACAPTES, WA 98008. Said Project is currently under construction and is owned by PHILIP CYNTHIA SNEYDER (the "Borrower"). In order to induce NATIONAL CITY MORTGAGE (the "Lender"), to advance funds to Borrower for reimbursement of payment made to the undersigned by Borrower, the undersigned agrees, warrants, and covenants to the Lender, it's title Insurers and their respective participants, successors and assigns that:

- 1. The undersigned acknowledges receipt of the sum of \$10,187.08 and for and in consideration of payment of this sum and other payments of any kind already received, the undersigned waives and releases any and all liens and claims and rights to liens on said Project and/or materials or both, furnished through OCT 13, 2004, (and except for the amount of any retainage, including that which has been earned to date and not yet paid in the amount of \$ 0);
- 2. The undersigned has not assigned and will not assign any right to perfect a lien against the Project and the undersigned has the right, power and authority to execute this Waiver and Release of Lien;
- 3. No security interest has been given or executed by the undersigned for or in connection with any materials, appliances, machinery, fixtures or furnishings placed upon or installed in the Project;
- 4. Through OCT 13, 2004, the undersigned warrants that all materials delivered and/or incorporated into the Project and labor performed on the Project are free from any claims, liens or encumbrances, that payment has been made by the undersigned to all entities in full compensation owed, except retainage therefor, by the undersigned and that none such laborers, subcontractors, suppliers, materialmen, or other entities have any claim, lien or encumbrances against the Project.
- 5. Through OCT 13, 2004, the undersigned shall and does hereby indemnify, defend, and hold harmless the Lender, it's title Insurers, and their respective participants, successors and assigns, from all claims, damages, liens or losses, including all costs and reasonable attorney's fees, which may be suffered by reason of the filing of any notices, liens or encumbrances, or as a result of the breach of any covenant, waiver or representation contained herein, by the undersigned.

DATED 10-13-04, EMC Electric  
COMPANY NAME  
BY: Shannon Corcoran  
ITS: Shannon Corcoran - pres

STATE OF WASHINGTON  
COUNTY OF SKAGIT

On this 13 day of OCTOBER, 2004, before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared SHANNON CORCORAN, to me personally known (or proven on the basis of satisfactory evidence) to be the PRESIDENT of EMC ELECTRIC, INC., the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and oath stated that SHANNON CORCORAN was authorized to execute said instrument and that the seal affixed, if any, is the corporate seal of said corporation.

WITNESS my hand and seal hereto affixed the day and year in this certificate above written.

[Signature]  
NOTARY PUBLIC in and for the  
State of Washington, residing SKAGIT COUNTY  
ANACAPTES, WA

My commission expires: 4/8/2008



[Barcode]  
200410130186  
Skagit County Auditor