



200410130013

Skagit County Auditor

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Document Title:

Partial Release of Mortgage

Reference Number:

200404020207

Grantor(s):

☐ additional grantor names on page ____

1. National City Mtg.
- 2.

Grantee(s):

☐ additional grantee names on page ____

1. Kupp, Larry
2. Kupp, Bonnie

Abbreviated legal description:

☐ full legal on page(s) ____

Sec 24 Twp 34 Rnge 4

Assessor Parcel / Tax ID Number:

☐ additional tax parcel number(s) on page ____

340424-4-006-0004

PARTIAL RELEASE OF MORTGAGE

For value received, *National City Mortgage Co does hereby release from the lien and operation of a certain Mortgage, from Larry Kupp and Bonnie Kupp to said *National City Mortgage Co Miamisburg OH 45342, recorded in Volume , Page April 2, 2004, Microfiche No. **, of the Mortgage Records of said County, so much of the property therein described as is known and described as follows, viz:

(see attached for legal)

*National City Mortgage Co dba Accubanc Mortgage
Parcel No's 340424-4-006-0004 and 340425-2-001-0002
**File No. 200404020207

Without, however, invalidating the lien of said mortgage upon the remainder of the land therein described.

Signed this day September 20, 2004

Executed in the presence of:

*National City Mortgage Co

Melody Howell
Melody Howell

Chris Sanders
Chris Sanders

By: Crystal A. Carter - Rhodes
Crystal A. Carter-Rhodes
Supervisor

STATE OF OHIO, COUNTY MONTGOMERY, SS:

Be it remembered that on this September 20, 2004, before me, a Notary Public in and for said County, personally came the above--named Crystal A. Carter-Rhodes its Supervisor of *National City Mortgage Co who acknowledged the signing of the foregoing instrument to be its and their voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notary Seal on the day and year last aforesaid.

Mary Y. Parrish
Notary Public

MARY Y. PARRISH, Notary Public
In and for the State of Ohio
My Commission Expires May 8, 2005

THIS INSTRUMENT PREPARED BY/RETURN TO
NATIONAL CITY MORTGAGE CO.
P.O. BOX 1820
DAYTON, OH 45401-1820

Mary Y. Parrish
MARY Y. PARRISH



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Legal Description

C/U VIO#43-2004 DATE DUE: 6-21-04 THAT PORTION OF THE FOLLOWING PORTION OF UPLAND #7 LOCATED IN SECTION 24 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID TRACT 7; THENCE S 64-31-10 W ALONG THE NORTHWESTERLY LINE OF SAID TRACT 7, A DISTANCE OF 791.21 FEET TO THE MOST WESTERLY CORNER OF SAID TRACT 7; THENCE S 38-24-07 E ALONG THE SOUTHWESTERLY LINE OF SAID TRACT 7, A DISTANCE OF 398.33 FEET; THENCE N 63-08-24 E, A DISTANCE OF 241.67 FEET; THENCE S 54-04-28 E, A DISTANCE OF 59.64 FEET; THENCE S 02-06-12 W, A DISTANCE OF 152.36 FEET; THENCE S 44-19-55 W, A DISTANCE OF 82.93 FEET; THENCE S 45-40-05 E, A DISTANCE OF 125.14 FEET; THENCE N 61-48-20 E, A DISTANCE OF 388.02 FEET; THENCE N 17-04-27 E, A DISTANCE OF 221.23 FEET TO THE NORTHEASTERLY LINE OF SAID TRACT 7; THENCE N 25-28-50 W ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 629.70 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.



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