

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL DOCUMENT TO:

Countrywide Home Loans, Inc
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

200410110013
Skagit County Auditor
10/11/2004 Page 1 of 2 10:57AM

TS No. 04-02586

Doc ID #00040170962005N

Title Order No. 2158790

FIRST AMERICAN TITLE CO.

2355008

Statutory Warranty Deed

80470

THE GRANTOR Countrywide Home Loans, Inc for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, conveys and warrants to

The Secretary of Housing and Urban Development of Washington D.C., His successors and/or assigns

the following described real estate, situated in the County of Skagit, State of Washington

Tax Parcel ID No.:350506-0-024-0000 P38524 & 350506-0-019-0100 P38511

SECTION 6, TOWNSHIP 35, RANGE 5; PTN. GOV. LOT 5 AND PTN GOV. LOT 6 ***SEE ATTACHED FOR FULL LEGAL***

THIS DEED IS SUBJECT TO THE FOLLOWING EXCEPTIONS:

- GENERAL TAXES, TOGETHER WITH INTEREST AND PENALTY, IF ANY.
- EASEMENTS, RESTRICTIONS, COVENANTS OR CONDITIONS IMPOSED BY INSTRUMENT OR CONTAINED ON THE FACE OF THE PLAT, IF ANY.

Dated: October 07, 2004

#5507

Countrywide Home Loans, Inc

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

OCT 11 2004

By:

Title: VICE PRESIDENT

State of: California

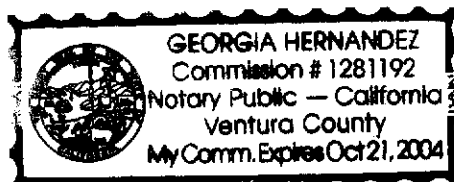
County of: Ventura

Amount Paid \$
By Skagit Co/Treasurer Deputy

On 10/07/2004, before me GEORGIA HERNANDEZ, notary public, personally appeared PASHON KARUGANA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to within instrument and acknowledged to me that s/he/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

GEORGIA HERNANDEZ



SCHEDULE "C"

The land referred to herein is situated in the County of Skagit, State of Washington, and is described as follows:

Parcel "A":

That portion of Government Lot 5, Section 6, Township 35 North, Range 5 East, W.M., described as follows:

Beginning at the intersection of the South line of said Government Lot 5 with the East line of State Highway No. 1-A; thence East along the South line of said Government Lot, 528 feet; thence North 165 feet; thence West to the East line of said highway; thence South to the point of beginning.

Parcel "B":

The North 30 feet of Government Lot 6 of Section 6, Township 35 North, Range 5 East, W.M.; EXCEPTING therefrom the East 254.6 feet; ALSO EXCEPT the right-of-way for State Highway along the West line thereof.



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