

**Return Address:**  
US Recordings  
2925 Country Drive  
Ste 201  
St. Paul, MN 55117



200409150071  
Skagit County Auditor

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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

Assignment of Deed of Trust

20786601

**Reference Number(s) of related Documents:**

Rec. on 04/23/2004, Inst. # 200404230092

Additional reference #'s on page \_\_\_\_\_ of document

200409150070

**Grantor(s)** (Last name, first name, initials)

U.S. Bank National Association (assignor)

JoAnn Boudreau (borrower)

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

Mortgage Electronic Registration Systems, Inc.

Additional names on page \_\_\_\_\_ of document.

**Trustee** U.S. Bank Trust Company, National Association

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 14, "SKAGIT VIEW ESTATES"

Additional legal is on page 4 of document

**Assessor's Property Tax Parcel/Account Number**  
assigned P119827

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Assignment of **DEED OF TRUST**

9001219  
5242

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4<sup>th</sup> Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

**Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

**\* Rec. on 04/23/2004, Doc # 200404230092.**

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 4/15/04, and recorded in deed book **X**, page \_\_\_\_\_, in the office of the SKAGIT County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

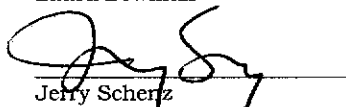
The mortgagor is JOANN BOUDREAU

In witness whereof, the Assignor has executed this Assignment this May 20, 2004.

Witness:



Laura Bowman



Jerry Schenz

U.S. Bank National Association

BY: 

Doug Harris

TITLE: Vice President

This instrument Prepared By: Jerry Schenz  
U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

**MERS Phone: 1-888-679-6377**

**100269610090012190**



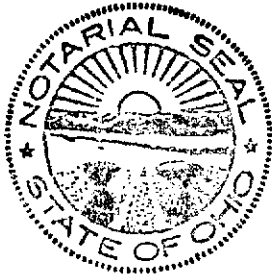
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(STATE OF OHIO)  
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on May 20, 2004, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Doug Harris, the authorized Vice President of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



**DONNA S. JOYCE**  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 09-05-07

*Donna S. Joyce*  
Notary Public  
Donna S. Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:  
U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

JOANN BOUDREAU



200409150071

Skagit County Auditor

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## ATTACHMENT "A"

### Property Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:

LOT 14, "SKAGIT VIEW ESTATES" RECORDED NOVEMBER 15, 2002, UNDER AUDITOR'S FILE NO. 200211150098, RECORDS OF SKAGIT COUNTY, WASHINGTON.

ABBREVIATED LEGAL: LOT 14, SKAGIT VIEW ESTATES

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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**U20786601-03GM04**

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