

Skagit County Auditor

9/14/2004 Page

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1 8:51AM

(above reserved for recording)

RESIDENTIAL FUNDING CORPORATION

One Meridian Crossings Minneapolis, MN 55423 Loan Number: 8835588 Seller Loan Number: 2818703

Minen Recorde Rotum to:
PEELLE ASSIGNMENT DIVISION
P.O. 60X 30014
RENO, NV 80520-3014
JOB # 90605



CORPORATION ASSIGNMENT of DEED OF TRUST

FOR VALUE RECEIVED, National City Mortgage Co.dba Commonwealth United Mortgage Company

the undersigned hereby grants, assigns and transfers to

Deutsche Bank Trust Company Americas as Trustee

3 Park Plaza, 16th Floor, Irvine, CA 92714-8505

all beneficial interest under that certain Deed of Trust dated 10/01/2003 executed by ERIC D JENSEN and Nora J. Jensen, husband and wife

TO/FOR: National City Mortgag e Co. dba Commonwealth United Mortgage Company

and recorded in Book _____ on Page ____ as Instrument No. 200310070141 on 10/07/2003 of official Records in the County Recorder's Office of Skagit County, Washington.

MORTGAGE AMOUNT: \$103,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

National City Mortgage Co.dba Commonwealth United Mortgage Company

STATE OF OHIO
COUNTY OF MONIGOMERY

On ______, before me, the undersigned, a Notary Public in and for said State personally appeared
JOHN FIOHRE ____, ASST_VICE_PRESIDENT_, of National City Mortgage Co.dba Commonwealth
United Mortgage Company personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SHAPON WENGER NOTARY

Notary Public in and for said Sta

Prepared by J. Franklin, Residential Funding Corporation, One Meridian Crossings, Suite 100, Minneapolis, MN 55423, (952) 979-4000. SHARON WENGER NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXP 07/05/05