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Skagit County Auditor

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WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

# WASHINGTON

COUNTY OF SKAGIT  
LOAN NO. (103705 ) FHA Case # 5616173957 [6000007507]  
POOL NO.



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION  
located at C/O 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111  
transfers to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A DELAWARE CORPORATION


located at 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111 all beneficial interest  
under that certain Deed of Trust dated MAY 11, 1994 executed by BEVERLY M. CHAPMAN, AS HER SEPARATE PROPERTY

Grantor, to ARCS MORTGAGE, INC.

, Trustee, and recorded on MAY 18, 1994  
in Volume 1331 Page 0617 Microfilm No. \_\_\_\_\_  
Auditor's File No. 9405180079 Records of  
SKAGIT County, Washington, describing land therein as:

Together with note of notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.  
Dated this 5th day of AUGUST 2004, but effective the 5th day of MAY 2004.

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.**

By   
SANDY BROUGH  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On AUGUST 5, 2004, before me, the undersigned, personally appeared SANDY BROUGH known to me to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
NOTARY PUBLIC



(Loan No.)

