

Return Address:  
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200408310009  
Skagit County Auditor

8/31/2004 Page 1 of 3 8:42AM

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

**ASSIGNMENT OF DEED OF TRUST** 20503147

**Reference Number(s) of related Documents:**

#200307210305 7/21/03

Additional reference #'s on page of document

**Grantor(s)** (Last name, first name, initials)

E-LOAN INC

CHAD D NELSON TAMARA L NELSON

Additional names on page of document.

**Grantee(s)** (Last name first, then first name and initials)

JP MORGAN CHASE BANK

Additional names on page of document.

**Trustee**

FIRST AMERICAN EQUITY LOAN SERVICES

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 32, PLAT OF BRITWOOD VOL 15 PGS 31-32

Additional legal is on page 3 of document

**Assessor's Property Tax Parcel/Account Number**  
assigned 4578-000-032-0001

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

After Recording Return To:  
E-LOAN, INC.  
FINAL DOCS DEPT.  
5875 ARNOLD ROAD  
SUITE 100  
DUBLIN, CA 94568

REFERENCE #:  
ASSIGNEE:

ASSIGNOR: E-LOAN, INC., A DELAWARE CORPORATION

## ASSIGNMENT OF DEED OF TRUST 8447772 50219

LOAN #: E0159911

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of California, a corporation organized and  
whose address is JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under a certain Deed of Trust, dated JULY 3, 2003, made and  
executed by Chad D. Nelson and Tamra L. Nelson, husband and wife

to First American Equity Loan Services

and given to secure payment of \$32,000.00 which Deed of Trust is of record in Book, Volume, or  
Recorded 7-21-2003 (Original Amount of Principal)  
Liber No.                     , at page                      (or as No. 200307210305)  
of the Records of Skagit County,  
State of WASHINGTON, together with the note(s) and obligations therein described, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
7/14/2003 E-LOAN, INC., A DELAWARE CORPORATION

Attest

California  
State of Washington  
County of ALAMEDA

By: June Barker

(Signature)

JUNE BARKER  
FUNDING SUPERVISOR

I certify that I know or have satisfactory evidence that JUNE BARKER  
is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath  
stated that he/she was authorized to execute the instrument and acknowledged it as the  
FUNDING SUPERVISOR of E-LOAN, INC., A DELAWARE  
CORPORATION

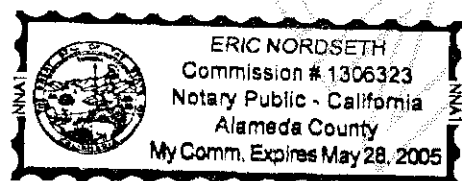
to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 7/14/2003

(Signature)

My appointment expires 5/28/2005

(Title)



WAGVAS



EXHIBIT A

LOT 32, "PLAT OF BRITTWOOD", AS PER PLAT RECORDED IN VOLUME  
15 OF PLATS, PAGES 31 AND 32, RECORDS OF SKAGIT COUNTY,  
WASHINGTON.

ABBRV LEGAL

LOT 32 "PLAT OF BRITTWOOD" VOL 15 PGS 31-32

Permanent Parcel Number: 4578-000-032-0001  
CHAD D. NELSON AND TAMRA L. NELSON,  
HUSBAND AND WIFE

906 VERA COURT, MOUNT VERNON WA 98273  
Loan Reference Number : E0159911  
First American Order No: 4455818



**U20503147-02GM03**

ASGMT DOT  
LOAN# 8447772  
US Recordings



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Skagit County Auditor