Name of Person Requesting the Recording: CARMAN KIRK 18700 NW WALKER RD BLDG # BEAVERTON, OR 97006

2 0 0 4 0 8 1 0 0 0 4 8 Skagit County Auditor

Recording Requested by:

Wells Fargo Bank

EQ357A (03/2004)

When Recorded Return to: Fidelity National LPS P.O. BOX 19523

P.O. BOX 19523 Irvine, CA 92623-9523 Code: WFD 8/10/2004 Page

1 of

4 9:07AM

| Wells Fargo Bank, N.A. dATE 01/13/03 #200301130245 | | Deed of Trust | or Mortgage Mo | dification |
|--|--|---------------|--|-------------|
| Reference #: 20041407200531 | Account #+ 065 | 4-654-536997 | 5-1998 | |
| | | - | | |
| This agreement is made this 26th day of We'lls Fargo Bank, N.A. | May 2004 | between | | |
| existing under the laws of the United States of Am 420 Montgomery Street San Franci | nerica having its offices | ce at | | |
| | 7 | | | |
| (the "Bank") and | | | | |
| Name(s) of borrower(s) CHR / S | | | | _ |
| (the "Borrower") residing at 2320 31ST ST | ANACORTES, WA | 982212612 | | |
| Address | | City | | State |
| Name(s) of borrower(s) | | | | |
| (the "Borrower") residing at | | Cir. | , | State |
| Name(s) of borrower(s) | | City | | State |
| (the "Borrower") residing at | | | | |
| Address | The second of th | City | | State |
| Name(s) of borrower(s) | Α, | | | ,5 0000 |
| (the "Borrower") residing at | | | | |
| (the "Borrower") residing atAddress | | City | | State |
| Name(s) of borrower(s) | \ | | | |
| (the "Borrower") residing atAddress | | | , | |
| Address | | City | i Line | State |
| Name(s) of borrower(s)) | | | | |
| | • | 0:/ | | |
| Address | | City | and the same of th | State |
| and CHRISTOPHER D LONGWORTH | rtgagor(s)/trustor(s) | | | |
| (the "Mortgagor") residing at 2320 31ST ST | ANACORTES. WA | 982212612 | and AAA | |
| Address | | City | | State |
| and SHAWN DENISE LONGWORTH | | • | |) |
| Name(s) of mor | rtgagor(s)/trustor(s) | | | A. |
| and | | | _ | |
| • • | rtgagor(s)/trustor(s) | | | N W |
| and | | | — \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| • | rtgagor(s)/trustor(s) | | | 141 |
| andName(s) of more | rtgagor(s)/trustor(s) | | · 4 | |
| and | refrequ(p) in motor(p) | | | |
| Name(s) of mor | rtgagor(s)/trustor(s) | | | |
| (-) | | | | 74." |

Recitals

- 2. To secure payment of the Note, the Mortgagor has given a mortgage or deed of trust ("Mortgage") to the Bank, dated 12/12/2002, subjecting to the lien thereof certain real estate located in SKAGIT , COUNTY WA (state) more particularly described in the Mortgage.
- -3. The Mortgage was filed for record on O1/13/2003, in the office of the CLERK of the above named COUNTY as Document No. 200301130245 in Book/Roll N/A Page/Image N/A
- 4. In connection with the filing of the Mortgage, a mortgage registry tax was paid to the Treasurer of said COUNTY in the amount of \$ N/A on And that Treasurer placed his or her stamp on the Mortgage, said stamp bearing number N/A
- The Borrower/Mortgagor acknowledges that the Note and the Mortgage are legal and binding obligations, free and clear of any claim, defense or offset.
- The Borrower/Mortgagor and the Bank now desire to make changes to the Note and Mortgage (including any previous modifications) as described below.

Agreement

Accordingly, in consideration of the premises and other good and valuable consideration, each paid to the other, the parties hereto agree as follows:

N/A Margin

The Borrower hereby agrees that the finance charge will be □ increased □decreased to 1/365 of an annual rate of N/A wover the "Index Rate," which is disclosed in the Note. □ If the Borrower ceases to be an employee of the Bank or its affiliates, the Bank will increase the rate by adding N/A %.

EQ357B (03/2004)

X Credit Limit

The Borrower/Mortgagor hereby agrees that the maximum available principal amount of the Note is now \$38,000.00 and that the lien of the Mortgage shall secure the line of credit up to that amount as it is advanced and outstanding from time to time. The references in the Mortgage to the maximum amount of the line of credit are hereby amended to the extent necessary to reflect the increased maximum amount of the line of credit. Each reference in the Mortgage to the line of credit shall be deemed, on and after the date of this Agreement, to refer to the modified maximum amount of the line of credit.

- 1. All original terms of the Note and Mortgage (as amended by any written modification) remain in effect except as amended hereby, and the Borrower/Mortgagor agrees to be bound by and to perform all of the covenants and agreements in the Note and Mortgage, if applicable, at the time and in the manner therein provided.
- 2. The Borrower agrees to pay or reimburse the Mortgagee for any and all fees payable to public officials in connection with this Agreement and the recording hereof, including any mortgage registry tax that is due.
- This Agreement does not increase or extend any revolving credit insurance Borrower purchased in connection with the Note. Credit insurance means credit life, credit accident and health and/or credit disability insurance.
- 4. The Borrower agrees that the Bank may make certain changes to the terms of the line of credit and Note at specified times or upon the occurrence of specified events. The Bank may make insignificant changes, such as changes in the address for payments, billing cycle dates, payment due dates, day on which index values are determined, index or interest rate rounding rules, and balance computation method (if the change produces an insignificant difference in the interest the Borrower will pay). The Bank also may make changes that will benefit the Borrower, such as additional options or a temporary reduction in rates or fees. In accordance with federal law, the Bank also may change the index and margin the Bank uses to determine the annual percentage rate if that index is no longer available. The Bank can make any of these changes discussed above without the Borrower's consent, unless state law provides

otherwise. The Bank will give the Borrower notice of any change that is required by law.

The Bank also can make changes that the Bank and Borrower agree to in writing.

NOTICE TO CONSUMER

(For purposes of this notice, "Consumer" and "I" refer to the Mortgagor)

THIS IS A CONSUMER CREDIT TRANSACTION.

I understand that:

- I should not sign this agreement before I read the entire document, even if otherwise advised.
- I should not sign this if it contains any blank spaces.
- I am entitled to an exact copy of this and any other agreement I sign.
- I have the right to prepay the unpaid balance due under this agreement at any time without penalty; and I may be entitled to receive a refund of unearned charges in accordance with the law.

IN WITNESS WHEREOF, the parties each executed this Agreement and acknowledge the receipt of a copy hereof as of the day and year above.

| • Wells Fargo Bank, N.A. | |
|---|---|
| Name of Bank | |
| By: MUBla Sullivan | |
| ITS Personal Banker | _ |
| Must only D. L. sounds | |
| Mortgagor/Trustor CHR STOPHER D LONGWOSTH | |
| Moun Denise Long work | |
| Mortgagor/Trustor SHAWN DENISE LONGWORTH | |
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| Borrower CHRISTOPHOR D LONGWORTH | |
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EQ357C (2/2003)

FOR NOTARIZATION OF BANK PERSONNEL

| ACKNOWLEDGMENT (All-Purpose): | | | | |
|--|--|--|--|--|
| STATE OF LIX | _, COUNTY OF <u>SKASi</u> T} ss. | | | |
| 00 JUN 1, 2004 | _ before me, the undersigned, a Notary Public in and for said State, | | | |
| personally appeared | | | | |
| Marsha Sullivan | | | | |
| personally known to me -OR- | | | | |
| | o the within instrument and acknowledged to me that he she/they executed | | | |
| the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), | | | | |
| or the entity upon behalf of which the perso | n(s) acted, executed the instrument. | | | |
| WITNESS my hand and official seal. | THERESA E. YOUNG | | | |
| Signature: Thurs & Your | STATE OF WASHINGTON | | | |
| Signature: 4 | NOTARY O PUBLIC | | | |
| Name: Theresa E Youns | MY COMMISSION EXPIRES 12-16-07 | | | |
| (type or printed) | 1 | | | |
| My Commission expires: 12-16-07 | (Seal) | | | |
| | | | | |
| FOR NOTARIZATION OF BORROWERS | MORTGACORS | | | |
| TOR NOTANIZATION OF BORNOWERS | MORIGACOS | | | |
| ACKNOWLEDGMENT (All-Purpose): | | | | |
| STATE OF WA | COUNTY OF <u>SKagi+</u> } ss. | | | |
| On June 1, 2004 | before me, the undersigned, a Notary Public in and for said State, | | | |
| personally appeared | | | | |
| Christopher D Longwork | hand Shawn Denise Longworth | | | |
| personally known to me -OR- | proved to me on the basis of satisfactory evidence/ to be the | | | |
| person(s) whose name(s) is/are subscribed t | o the within instrument and acknowledged to me that he/shethevexecuted | | | |
| the same in his/her/their authorized capacity | (ies), and that by his/her their signature(s) on the instrument the person(s), | | | |
| or the entity upon behalf of which the perso | n(s) acted, executed the instrument. | | | |
| WITNESS my hand and official seal. | _ THERESA E. YOUNG | | | |
| 1h 5/18. | STATE OF WASHINGTON | | | |
| Signature: House Sybus | NOTARY PUBLIC | | | |
| Name: Theresa E Young | MY COMMISSION EXPIRES 12-16-07 | | | |
| (type or printed) | | | | |
| My Commission expires: 12-16-07 | | | | |
| | | | | |
| ACKNOWLEDGMENT (All-Purpose): | | | | |
| STATE OF WA | COUNTY OF SKAG+ Ss. | | | |
| On XUK 1,2004 | before me, the undersigned, a Notary Public in and for said State, | | | |
| personally appeared | | | | |
| Christopher D Longue | orth | | | |
| personally known to me -OR- | proved to me on the basis of satisfactory evidence/ to be the | | | |
| person(s) whose name(s) is/are subscribed t | o the within instrument and acknowledged to me that he/she/they executed | | | |
| | (ies), and that by his/her/their signature(s) on the instrument the person(s), | | | |
| or the entity upon behalf of which the perso | n(s) acted, executed the instrument. | | | |
| WITNESS my hand and official seal. | | | | |
| - Ilanaha SIA- | | | | |
| Signature: The Signature S | | | | |
| Name: Theresa E Young | THERESA E. YOUNG | | | |
| (type or printed) My Commission expires: リレーレーンフ | STATE OF WASHINGTON | | | |
| wiy commission expires. 13-10-01 | I NOVANY TO THE PART OF A | | | |
| | MY COMMISSION EXPIRES 12:18-07 | | | |
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200408100048 Skagit County Auditor