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AFTER RECORDING RETURN TO: Bendich, Stobaugh & Strong, P.C. 900 Fourth Avenue, Suite 3800 Seattle, WA 98164

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FIRST AMERICAN TITLE CO. 81385-2

ASSIGNMENT OF DEED OF TRUST, ETC. TO UNITED STATES SMALL BUSINESS ADMINISTRATION

Reference Number:

Deed of Trust AF# 200407140140

Grantor/Assignor:

Evergreen Community Development Association

Grantee/Assignee:

United States Small Business Administration

Legal description:

Sec. 15, Twn. 34, Range 4; Ptn. SW 1/4 - NW 1/4 aka Tracts 'B' and 'C'

Survey No. 9707070061.

Complete legal description is on attached Exhibit A.

Tax Parcel ID#:

340415-0-003-006 P24774 and 340415-0-003-0200 P114006

For value received, Evergreen Community Development Association ("Evergreen") does hereby assign to the United States Small Business Administration ("SBA"), whose mailing address is Fresno Commercial Loan Service Center, 2719 North Air Fresno Drive, Suite #107, Fresno, CA 93727-1547, all of the instruments, security interests and agreements, property, collateral and contract rights described in the paragraphs below.

- (a) All right, title, and interest of Evergreen in and to a note executed by Big Wall Adventures, L.L.C. and College Way Animal Hospital, Inc. P.S. in the amount of \$210,000 ("the Note").
- (c) All right, title and interest in Security Agreement executed by College Way Animal Hospital, Inc. P.S., that secures payment of the Note.

(e) All right, title and interest in a Guarantee of the Note signed by Lance J. Campbell.

It is agreed that the SBA shall have full power, right and authority to reassign the collateral, contract rights, security interests, agreements, property and instruments which are the subject of this assignment.

Done at Seattle, Washington on July 13, 2004, on behalf of the Evergreen

Community Development Association

Patricia M. Kibbe, Assistant Vice President

State of Washington

) ss.

County of King

I certify that I know or have satisfactory evidence that Patricia M. Kibbe signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as the Assistant Vice President of Evergreen Community Development Association to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

(Seaf of stamp)

(Seaf of stamp)

PUBLIC

PUBLIC

OF WASHING

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Dated July 13, 2004

Maureen F. McShea

NOTARY PUBLIC in and for the State of Washington,

residing at Seattle

My appointment expires 11-19-05

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Big Wall Adventures, L.L.C. (College Way Animal Hospital, Inc. P.S.)

Exhibit A

Parcel "A":

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 15, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point 30 feet North and 30 feet East of the Southwest corner of said subdivision; thence North 175 feet; thence East 87 feet; thence South 175 feet; thence West 87 feet to the point of beginning;

EXCEPT that portion thereof lying within secondary State Highway I-G (now known as College Way, SR-538);

EXCEPT that portion conveyed to the State of Washington by deed recorded April 14, 1986, under Auditor's File No. 8604140057;

AND EXCEPT that portion conveyed to the City of Mount Vernon, Washington by deed recorded August 14, 2003 under Auditor's File No. 200308140153;

(aka Portion Tract B of Survey filed July 7, 1997 under Auditor's File No. 9707070061, records of Skagit County, Washington.)

Parcel "B":

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 15, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point 30 feet North and 267 feet East of the Southwest corner of said subdivision; thence North 175 feet; thence West 150 feet, more or less, to the Northeast corner of a tract conveyed to R. W. Kaess by deed dated June 21, 1950, recorded August 5, 1952, under Auditor's File no. 478469; thence South 175 feet; thence East 150 feet to the point of beginning;

EXCEPT that portion, if any, thereof lying within secondary State Highway I-G (now known as College Way, SR-538);

EXCEPT that portion conveyed to the State of Washington by deed recorded April 14, 1986, under Auditor's File No. 86104140057;

(aka Tract C of Survey filed July 7, 1997, under Auditor's File No. 9707070061, records of Skagit County. Washington.)

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