AFTER RECORDING MAIL TO: Mr. and Mrs. Thomas J. Richardson P.O. Box 339 LaConner, WA 98257



7/9/2004 Page

2 3:20PM

Filed for Record at Request of Land Title Company of Skagit Escrow Number: 112570-PE

LAND TITLE OF SKAGIT COUNTY

Statutory Warranty Deed

Grantor(s): Stephanie Hancock

Grantee(s): Thomas J. Richardson and Elfa Gisla Abbrev. Legal: Lot 2 SP 97-018 in 19-33-4 E W.M.

Assessor's Tax Parcel Number(s): 330419-2-080-0000, p109252

THE GRANTOR STEPHANIE HANCOCK, an unmarried woman for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THOMAS J. RICHARDSON and ELFA GISLA, husband and wife the following described real estate, situated in the County of Skagit, State of Washington.

Lot 2, Short Plat No. 94-018, approved November 7, 1994, recorded November 8, 1994 in Volume 11 of Short Plats, page 140, under Auditor's File No. 9411080032, and being a portion of Government Lot 1, Section 19, Township 33 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

Subject to: Schedule "B-1" attached hereto and made a part thereof

Dated June 22, 2004	3527
Spari Me	SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX
Stephanie Hancock	
	Amaunt Paid \$ 2790.15 Skagit Co. Treasurer
CONTROL IN THE	ву Ду "Бериту
STATE OF Washington	
COUNTY OF Skagit	} ss:
I certify that I know or have satisfactory evider the person(s) who appeared before me, and sa	nid person(s) acknowledged that she
signed this instrument and acknowledge it to be	
uses and purposes mentioned in this instrumer	
Dated: 28, 2004	- Cin Hel
U	Carrie Huffer
CARRIE HUFFER	Notary Public in and for the State of Washington
1	Residing at Burlington
STATE OF WASHING	My appointment expires: 12/31/2007
NOTARY PUBLIC	
MY COMMISSION EXPIRES 12-31-07	

EXCEPTIONS:

- A. NOTES CONTAINED ON THE FACE OF SP NO. 94-018, AS FOLLOWS:
 - 1. Short Plat Number and Date of Approval shall be included in all contracts;
 - 2. Zoning Commercial (C-LI);
 - 3. Sewage Disposal On-Site Septic System(s);
 - 4. Water Skagit P.U.D. No. 1;
 - 5. Easements, reservations, covenants and conditions, encroachments, and unwritten rights, if any, apparent or of record, may apply. This survey does not purport to warrant title;
 - 6. All maintenance and construction of private roads are the responsibility of the lot owners;
 - 7. Address: Lot 1 1650 Spruce Street Lot 2 1648 Spruce Street;

Change in location of access may necessitate a change in address. Contact Skagit County Public Works,

8. Buyer should be aware that this Short Plat is located in the floodplain and significant elevation may be required for the floor of any con-corner ties: from intersection of Spruce Street and West line of Plat of Conway. The North ¼ of Section 19 bears N40-11-44W 404.24 ft.

NOTE: This survey uses the as-built centerlines of platted streets within the Plat of Conway as controlling the exterior lines of said plat. This location fits found pipes and occupation lines very closely and is adopted for that reason.

- Lot 2 requires an alternative septic system. See Skagit County Health Officer for details.
 Replacement area for Lot 1 also requires an alternative septic system. Lot 1 contains an existing conventional septic system.
 (See Note 9A below)
- 9A. Installation of the alternative septic system or a system within the designated replacement area shall require a shoreline substantial development/conditional use/variance permit from Skagit County. All development located within 200 horizontal feet of the top centerline of the dike shall be subject to the provisions of the Skagit County Shoreline management master program and the shoreline management act.
- 10. No building permit shall be issued for any residential and/or commercial structures which are not, at the time of application, determined to be within an official designated boundary of a Skagit County Fire District.
- 11. Portion of Hancock Deed embraced within existing Skagit County Diking Area. Title to this area not warranted by this survey.

200407090121 200407090121 Skagit County Auditor

7/9/2004 Page

2 3:20PM