

RETURN ADDRESS

Land Title Company of Skagit County P.O. Box 445/111 E. George Hopper Road Burlington, WA 98233 109874-PE KA

1 of 311:23AM

LAND TITLE OF SKAGIT COUNTY

6/29/2004 Page

| | λίν | LAND TITLE OF SKAGIT COU |
|--|--|---|
| STATE OF WASHINGTON Department of ICENSING | MANUFACTURED HOME APPLICATION | PLEASE CHECK ONE TITLE ELIMINATION □TRANSFER IN LOCATION □REMOVAL FROM REAL PROPERTY |
| Anyone who knowingly makes of a felony, and upon conviction | a false statement of a material fact is guilty on may be punished by a fine, imprisonment, or | both. (RCW 46.12.210) |
| MANUFACTUREDHOME | | |
| PO / PLATE NUMBER YEAR | · / / / | IDENTIFICATION NUMBER (VIN) |
| *188673 1998 | <u> </u> | 7515RIPTION ON PAGE |
| LAND | | PROPERTY TAX PARCEL NUMBER |
| MANUFACTURED HOME WILL | | |
| OT BLOCK | PLAT NAME Short Plat No. 95-001 | SECTION/TOWNSHIP/RANGE |
| I GRANTOR(S) REGISTERE | | NAMES ON PAGE |
| GRANTOR(S) REGISTERE | NUMBER OF REGISTERED OWNERS | NUMBER OF LEGAL OWNERS |
| • | 2(two) | 1(one) |
| NAME OF REGISTERED OWNER | | |
| Brown, Paul | AMER | |
| Brown, Rhonda | V// | |
| ADDRESS | CITY | STATE ZIP CODE |
| 19193 Bunker Lane, | Sedro Woolley | WA 98284 |
| NAME OF LEGAL OWNER | | |
| First Mutual Bank | | |
| NAME OF ADDITIONAL COURT OWNER | | b |
| ADDRESS 400 108th Ave. NE | CITY Bellevue | STATE ZIP CODE WA 98004 |
| GRANTEE | | |
| NAME | | |
| VEHICLE AND THIS INFORMA Signature of Registere | ed Owner and Title, IF APPLICABLE | A Brown Was Brown |
| NOTAR TAMP | ed Owner and Title, IF APPLICABLE NOTARIZATION/CERTIFICATION FOR I | |
| ASHLEL | State of Washington County of Skagit | Signed or attested 6 - 3 - 0 4 |
| SE NOTARY WELL | by Paul Brown | Signature Kan aslley |
| PUBLION | PRINT NAME OF REGISTERED OWNER | NOTARY OR AGENT |
| 9-11-2 | by Rhonda Brown PRINT NAME OF REGISTERED OWNER | Karen Ashley PRINTED NAME OF NOTABY |
| TE OF WAR | Title Notary/EstrewOfficer DEALERSHIP POSITION/AGENT/NOTARY | County/Office No. OR AND: Dealer No. OR Notary Expiration Date |
| TITLECOMPANYCERTIFIC | ATION | |
| certify that the legal description | of the land and ownership is true and correct per th | e real property records. |
| NAME (TYPED OR PRINTED) Karen Ashley | | Y/PHONE NUMBER |
| SIGNATURE / POSITION | Land Title | DATE |
| inalize this annication with a | Escrow Office Licensing Agent within 10 calendar days of the | date Title Company Representative signs. |
| BUILDING PERMIT OFFICE | | |
| | ufactured home has been affixed to the real propert g permit has been issued for this purpose and the a | y as described. ttachment will be inspected upon completion: |
| NAME (TYPED OR PRINTED) | BLDG PERMIT OFFICE/PHONE # | BLDG PERMIT # BP33 - 1201 |
| SIGNATURE / POSITION ROOM | Permit Ichnican | WINDS |
| 0-420-729 MANUF HOME APPL (R/8/98) | Of Page 1 of 2 | |

| SIGNATURE OF LEGAL OWNER | | | |
|--|-----------------------------|---------------------------|--|
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT | FOR ELIMINATION OF | TITLE / DEMOVAL | EDOM DEAL DRODERTY |
| MINATURE OF LEGAE OWNER INDICATES CONSENT | FOR ELIBANATION OF | IIILE/REMOVAL | PHOM HEAL PHOPERIY. |
| Signature of Legal Owner and Title, IF APPLICAB | LE All L | / / / | IRST MUTUAL BA |
| Signature of Additional Legal Owner and Title, IF APPLICAB | l F | / (10 | HERI L. KING, A. |
| | N/CERTIFICATION FO | RLEGAL OWNER | S) SIGNATURE |
| State of Washington | , , , , , | Signedoratteste | • |
| County of | KING | before me o | in 0////// |
| FIRST MUTU, | AL BANK | Roll | to i Malian |
| DY PRINT NAME OF LEGAL OW PRINT NAME OF LEGAL OW PRINT NAME OF LEGAL OW | ICi, A.V.P. S | ignature NOTARY OR | AGENTI / / / / / / / |
| AVALIC / By | | Betsu's | TXXXXX |
| PRINT NAME OF LEGAL OW | NER P | RINTED NAME OF NOTA | RY Office No. OR |
| Title DEALERSHIP POSITIONIAGE | ENTANATARY | _ AND: D | ealer No. OR |
| LAND DESCRIPTION (A legal description of the land | | | piration Date 04/3000 |
| CARD DESCRIPTION (A legal description of the faild | Çan be obtamed irom t | ne local County As | sessor s Office |
| | | | |
| See Exhibit "A | attached | | |
| See EXHIDITY A | artached | | |
| | | | |
| | | | |
| | | | |
| | | | |
| DEALER'S REPORT OF SALE | | | |
| I CERTIFY THAT THIS INFORMATION IS CORRECT. TH | | FENCUMBRANCE | S EXCEPT AS SHOWN. |
| ANY REQUIRED SALES TAX HAS BEEN COLLECTED EALER NAME (TYPED OR PRINTED) | | EALEÁ NUMBER | DATE OF SALE |
| , | 47.7 | | SAIL OF GILL |
| URCHASE PRICE TAX JURISDICTION/TAX RATE DEALE | ER'S AUTHORIZED SIGNATURI | E / 2 | |
| | | and the second second | |
| USE TAX EXEMPT Sale to a Certified Tribal memb | | | ent of delivery). |
| COUNTY AUDITOR/AGENT LICENSING OFFICE APP | | | 4-11-11-11-11-11-11-11-11-11-11-11-11-11 |
| certify that the above application appears to have been comple ne recording of this form. | red correctly, and the appl | icant nas suπicient do | ocumentation to proceed with |
| AME (TYPED OR PRINTED) | COUN | TY OFFICEVES OPERA | FOR NUMBER |
| thist grover | f | $-\mathcal{Z}\mathcal{X}$ | 2608 |
| IGNATURE | , | | DATE |
| O TITLE FEES | | | 1 COLXY |
| ILING FEE APPLICATION MOBILE HOME FEE | E LIMINATION FEE | USE TAX | SUBAGENT FEES |
| | | 4.7 | |
| | | | TOTAL FEES & TAX |
| | | | |
| IMPORTANT: Once the application has been | a amment and building Co. | | |
| IMPORTANT: Once the application has been Licensing Office, take your ap | | | |
| Retain proof of the recording t | fees paid. If the Recor | rding Office retain | ns 🔝 |
| your original application form, | obtain a certified cop | y of the recorded | form. |
| APPLICANTS: Once recorded, you n | nust return to a Vehic | le Licensing office | e to file the |
| Manufactured Home | Application, paying all | | |
| licensing subagents of | harge a service fee. | • | |

The Department of Licensing has a policy of providing equal access to it figure need special accommodation, please

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

TD-420-729 MANUF HOME APPL (R/B/98)OR Page 2 of 2

200406290081 Skagit County Auditor Escrow No.: 109874-PE

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 1 of Skagit County Short Plat No. 95-001, approved April 11, 1995, recorded April 19, 1995, in Book 11 of Short Plats, pages 192 and 193, under Auditor's File No. 9504190059, and by Affidavit of Correction recorded October 11, 2000, under Auditor's File No. 200010110024, records of Skagit County, Washington, and being a portion of the Southwest ¼ of Section 8, Township 36 North, Range 3 East, W.M.

Situate in the County of Skagit, State of Washington.



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