

6/24/2004 Page

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2:21PM

After recording, return to:

## AEROBIC TREATMENT UNIT SERVICE AGREEMENT

Grantor: Im Miller
Grantee: (HHS) PUBLIC
Legal Description: Lot 3 Sp 97-0043
Tax Parcel #: 0116411
Aerobic Treatment Unit Type: Whitewater

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
- 3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

DATED this 24 day of June, 2004.
Jun Muze
Grantor/W
State of Washington
County of SK
County of Skay 3
On this 24th of June 2004 hefore must
and for the above named County and State, duly commissioned and sworm personally and State, duly commissioned and sworm personally and State in
executed the foregoing easement and acknowledge to me that the method to be individuals described in and who
executed the foregoing easement and acknowledge to me that they signed this said instrument as their free and voluntary action for the purposes and uses therein made.
activit made.
Given under my hand and official seal this 24 that of June 2004
mereda allinde de
Notary public in and for the State of Washington
residing at _ w + Wexa
residing at North Order
My commission expires: 4-30-09
(CDAI on CDAAAD)
(SEAL OF STAMP)
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THE OF WASHINGTON

