

Return To EAGLE HOME MORTGAGE, INC 10510 NE NORTHUP WAY #300, KIRKLAND, WA 98033

CHICAGO TITLE CO. (231014)

Assessor's Parcel or Account Number: 4819-000-030-0000

Abbreviated Legal Description: LOT 30. SAUK MOUNTAIN VIEW ESTATES - SOUTH

Full legal description located on page

[Include lot, block and plat or section, township and range]

MERS#

ASSIGNMENT OF DEED OF TRUST

LN# E444072

INV#

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer WELLS FARGO BANK N.A.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed May 21, 2004 , executed by AARON K. HENDERSHOT and of Trust dated ERIN M. HENDERSHOT, HUSBAND AND WIFE

Grantor, to Chicago Title,

, Trustee, the following described property situated in SKAGIT County, State of Washington:
LOT 30. SAUK MOUNTAIN VIEW ESTATES - SOUTH, A PLANNED RESIDENTIAL DEVELOPMENT, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 9, 2003, UNDER AUDITOR'S FILE NO. 200306090032, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON!

May 27, 2004 recorded of Mortgages, at page in Volume under Auditor's File No. 200405270083 , records of SKAGIT County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. June 2004 SIGNED this 1st day of

EAGLE HOME MORTGAGE,

NICOLE E

Its FUNDING MANAGER

State of Washington

County of KING On this

JUNE day of

2004

, before me personally appeared

NICOLE E DAVIS be the FUNDING MANAGER of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said

instrument and that the seal affixed is the corporate seal of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first

> MAUDE J. GUNSUL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 16, 2006

> > 1/99

above written.