

When Recorded Return To:  
City of Mount Vernon  
Post Office Box 809  
Mount Vernon, WA 9827



200406110118  
Skagit County Auditor

6/11/2004 Page 1 of 5 3:12PM

### EXHIBIT "D" ROW DEED

|  |   |
|--|---|
| Document Title:  | RIGHT OF WAY DEED   |
| Grantor:   | UNION OIL COMPANY OF CALIFORNIA, a California corporation |
| Grantee:   | CITY OF MOUNT VERNON, a Washington municipal corporation  |
| Abbreviated legal description:<br>full legal on page 3 | SW 1/4, Section 17, Township 34N, Range 4E                |
| Parcel No.   | P25596  |
| In the matter of that City Project<br>known as:        | URBAN AVENUE AND COLLEGE WAY SIGNALIZATION                |

### RIGHT OF WAY DEED

Know all men by these presents, that Grantor, **UNION OIL COMPANY OF CALIFORNIA**, a California Corporation, for and in consideration of the sum of \$10.00 and other good and valuable consideration, hereby dedicates unto the **City of Mount Vernon**, a Washington municipal corporation, its successors, and assigns, a perpetual right-of-way for use by the public for the following purposes, to wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, construct, operate, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, drainage ways, ramps, sidewalks, curbs, gutters, and cuts as may be necessary to construct, operate, and maintain any public utility lines, cables, pipes, or poles, on, over, under, and across the ground embraced within the property situated in the City of Mount Vernon, State of Washington, and described as follows:

See attached **Exhibit "C" – Legal Description**

**Dedicating 12,700 square feet, more or less.**

The said right-of-way to include the right to cut back and trim such portions of branches and tops of trees now growing or which may hereafter grow or extend over said right-of-way, so as to prevent the same from interfering with the efficient maintenance and operation of said public highways and public utilities.

The Grantor hereby covenants that they are lawfully seized and possessed on the aforementioned tract or parcel of land; that they have a good and lawful right to convey and/or dedicate it; and that they will warrant the title and quiet possession thereto against the lawful claim of all persons.

3rd IN WITNESS WHEREOF, we have hereunto set my hand and seal this JUNE day of JUNE, 2004.

2937  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

JUN 11 2004  
Amount Paid \$  
Skagit Co. Treasurer  
By Deputy

UNION OIL COMPANY OF CALIFORNIA,  
A California corporation

By: [Signature]  
Its: Attorney in Fact

By: \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )

) \$ (SEE ATTACHED)

On this \_\_\_ day of \_\_\_\_\_, 2004, before me, the undersigned notary public, personally appeared \_\_\_\_\_ and \_\_\_\_\_, known to me to be the \_\_\_\_\_ and \_\_\_\_\_, respectively, of Union Oil Company of California, a California corporation, and that they, as such officers, being authorized to do so, executed the foregoing instrument for the uses and purposes therein mentioned, by signing the name of the corporation by themselves as such officers.

Given under my hand and official seal the day and year last above written.

NOTARY PUBLIC in and for the State of  
Washington, residing at \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Printed name: \_\_\_\_\_



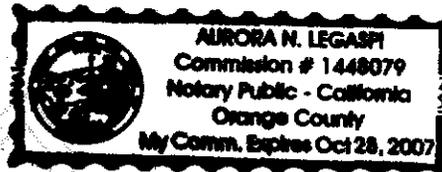
**ALL PURPOSE ACKNOWLEDGEMENT**

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF ORANGE )

On June 3, 2004, before me, Aurora N. Legaspi, a Notary Public, personally appeared William J. Almas, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument on behalf of said corporation.

Witness my hand and official seal.

Aurora N. Legaspi  
Notary Public



ATTENTION NOTARY: Although the information requested below is optional, it could prevent fraudulent attachment of this certification to unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT.

Agreement and Right of Way Deed  
Title or Type of Document: (Former Unocal BP No. 826)  
Number of Pages: 21 Date of Document: June 3, 2004  
Capacity of Signer: Attorney-In-Fact  
Signer Represents: Union Oil Company of California  
Budd Norris  
Signer(s) Other Than Named Above: Alicia Huschka



**EXHIBIT "C" – LEGAL DESCRIPTION OF  
URBAN AVENUE EXTENSION PARCEL**

UNOCAL / URBAN AVE LEGAL 05-07-04

A PARCEL OF PROPERTY LOCATED IN THE SOUTHWEST QUARTER SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF PROPERTY DESCRIBED IN RECORD OF SURVEY, RECORDED ON NOVEMBER 19, 1999, UNDER AUDITOR'S FILE NUMBER 199911190053, RECORDS OF SKAGIT COUNTY WASHINGTON, SAID POINT BEING 40 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 17.

THENCE SOUTHERLY ALONG THE WEST BOUNDARY OF SAID RECORD OF SURVEY, FOR A DISTANCE OF 250.00 FEET,

THENCE S 89-42-08 E, PARALLEL WITH THE SOUTH LINE OF SAID RECORD OF SURVEY PARCEL, FOR A DISTANCE OF 50.00 FEET,

THENCE NORTHERLY PARALLEL WITH AND 50.00 FEET EAST OF SAID WEST BOUNDARY OF SAID RECORD OF SURVEY, FOR A DISTANCE OF 250.00 FEET MORE OR LESS, TO A POINT THAT IS 40.00 FEET SOUTH OF SAID NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 17.

THENCE N 89-37-00 W PARALLEL WITH SAID NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 17, FOR A DISTANCE OF 50.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE NORTHWEST CORNER OF SAID RECORD OF SURVEY PARCEL,

THENCE S 89-37-00 E PARALLEL WITH SAID NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 17, FOR A DISTANCE OF 50.00 FEET TO THE TRUE POINT OF BEGINNING,

THENCE SOUTHERLY, PARALLEL WITH AND 50 FEET EAST OF THE WEST BOUNDARY OF SAID RECORD OF SURVEY, FOR A DISTANCE OF 20 FEET,

THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT THAT IS 40 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 17, AND 70 FEET EAST OF THE NORTHWEST CORNER OF SAID PARCEL AS MEASURED ALONG THE NORTH LINE THEREOF,

THENCE N 89-37-00 W PARALLEL WITH SAID NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 17, FOR A DISTANCE OF 20.00 FEET, TO THE TRUE POINT OF BEGINNING.

**EXCEPT RIGHTS OF WAY, AND EXCEPT EASEMENTS OF RECORD.  
THIS DESCRIPTION CONTAINS 12,700 SQUARE FEET MORE OR LESS**



200406110118

Skagit County Auditor

