

AFTER RECORDING MAIL TO:

Brandon A. Acero  
1805 35th Street North  
Mount Vernon, WA 98273



200406040092  
Skagit County Auditor

6/4/2004 Page 1 of 2 11:44AM

Filed for Record at Request of:  
First American Title Insurance Company As Trustee for US  
Department of HUD



*First American Title  
Insurance Company*

FIRST AMERICAN TITLE CO.

**STATUTORY WARRANTY DEED**

011804-1

File No: **6381-381209 Old #561-752392 (TAS)**

Date: **May 13, 2004**

Grantor(s): **Secretary of Housing and Urban Development**  
Grantee(s): **Brandon A. Acero**  
Abbreviated Legal: **Lot 60, 'FOX HILL ESTATES, DIVISION NO. 1'**  
Additional Legal on page:  
Assessor's Tax Parcel No(s): **4474-000-060-0006 (P83198)**

**THE GRANTOR(S), The Secretary of Housing and Urban Development His/Her Successors in Office,** for and in consideration of **Ten Dollars and other Good and Valuable Consideration,** in hand paid, conveys, and warrants to **Brandon A. Acero, a single person,** the following described real estate, situated in the County of **Skagit,** State of **Washington.**

**IOT 60, "FOX HILL ESTATES, DIVISION NO. 1", as per plat recorded in Volume 14 of Plats, pages 7 and 8, records of Skagit County, Washington.**

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

Alphonso Jackson, acting Secretary of  
US Department of HUD

*Mary Ann Gontarz*

By: Atty-in-Fact \_\_\_\_\_

**# 2800**  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

**JUN 4 - 2004**

Amount Paid \$  
Skagit Co. Treasurer  
By *[Signature]* Deputy

STATE OF California )  
 )-ss  
COUNTY OF Sacramento )

I certify that I know or have satisfactory evidence that Mary Ann Galarza,  
is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed  
this instrument, on oath stated that he/she/they is/are authorized to execute the instrument  
and acknowledged it as the **Atty-in-Fact of Alphonso Jackson, acting Secretary of US  
Department of HUD**, to be the free and voluntary act of such party(ies) for the uses and purposes  
mentioned in this instrument.

Dated: 6/2/04

Rhona Miles  
Rhona Miles  
(Print Name)



Notary Public in and for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My appointment expires: \_\_\_\_\_



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