



200406010159
Skagit County Auditor

6/1/2004 Page

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2 12:12PM

Account No. 9039918
When Recorded Mail To:
GMAC Mortgage Corporation
Capital Markets/Home Equity
100 Witmer Road
Horsham, PA 19044-0963

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Sale described in RCW 61.24.040(1)(f) under that certain Deed of Trust recorded on February 27, 2004, under Auditor's File No. 200402270234, records of Skagit County, Washington, and affecting the following described real property:

Section 16, Township 33, Range 4; ptn. South 1/2. See attached schedule "C" for full legal description.

Tax ID Number: 330416-0-011-0006

be sent by both first class and either registered or certified mail, return receipt requested, to GMAC Mortgage Corporation at 100 Witmer Road, Horsham, PA 19044-0963.

Dated April 20, 2004

James Chapin
James Chapin

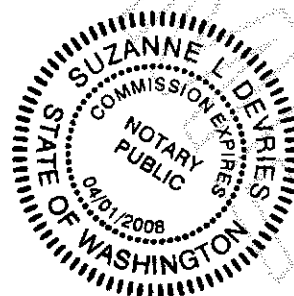
Stacy Chapin
Stacy Chapin

STATE OF WASHINGTON,
COUNTY OF Skagit SS

On April 20th, 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared James Chapin And Stacy Chapin, Husband And Wife personally known to me (or proved to me on the basis of satisfactory evidence) to be the person's whose name is were subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature Suzanne L. DeVries
Suzanne L. DeVries
Name (typed or printed)



Schedule A

Section 16, Township 33, Range 4; Ptn. South 1/2. See Attached Schedule "C" For Full Legal Description.

SCHEDULE "C"
Legal description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

PARCEL "A":

That portion of the Southwest 1/4 of the Southeast 1/4 of Section 16, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at the Southwest corner of said subdivision; thence North along the West line thereof 585 feet; thence West 219 feet, more or less, to the East line of the County Road as it existed on July 23, 1957; thence North 13°25' East along the Easterly line of said road 129.5 feet; thence North 60° East 25 feet; thence South 72°21' East 178.5 feet, more or less, to a point on the West line of said Southwest 1/4 of the Southeast 1/4, which is the true point of beginning; thence Southeasterly to a point which is 50° East of the West line of said Southwest 1/4 of the Southeast 1/4 (measured at right angles) and 120 feet North of the North line of that certain tract being sold on Contract to Edward Johnson, et ux, by instrument dated April 5, 1963, recorded April 5, 1963, under Auditor's File No. 634188; thence South parallel with the West line of the Southwest 1/4 of the Southeast 1/4, 120 feet to said North line of the Johnson Tract; thence West along the North line of the Johnson Tract 50 feet to the West line of the Southwest 1/4 of the Southeast 1/4; thence North along said West line to the true point of beginning;

EXCEPT that portion thereof conveyed to Edward H. Johnson, et ux, by deed recorded as Auditor's File No. 8803010018.

PARCEL "B":

The North 1/2 of the following described portion of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at the Southeast corner of said Southeast 1/4 of the Southwest 1/4; thence North along the quarter section line 465 feet to the true point of beginning; thence North 87°10' West 215 feet, more or less, to the Easterly line of the County Road; thence Northerly along the Easterly line of the County Road 110 feet, more or less, to a point 219 feet West of a point on the said quarter section line which is 585 feet North of the Southeast corner of said Southeast 1/4 of the Southwest 1/4; thence East to said point 585 feet North of the Southeast corner of said Southeast 1/4 of the Southwest 1/4; thence South along said quarter section line 120 feet, more or less, to the true point of beginning.

PARCEL "C":

That portion of the Southeast 1/4 of the Southwest 1/4 of Section 16, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at a point on the East line of said subdivision 585 feet North of the Southeast corner thereof; thence West 219 feet, more or less, to the East line of the present County Road; thence North 13°35' East along the Easterly line as said County Road, 129.5 feet; thence North 60° East 25 feet; thence South 72°21' East 178.5 feet, more or less, to a point on the East line of said subdivision; thence South along said subdivision line 110 feet, more or less, to the point of beginning.



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