

5/26/2004 Page

1 of

2 2:14PM

John D. Rex and Beverly E. Rex 1218 16th Street Souith Mount Vernon, WA 98274

AFTER RECORDING MAIL TO:

FIRST AMERICAN TITLE CO.

80997-1

Filed for Record at Request of:
First American Title Insurance Company As Trustee for US
Department of HUD



First American Title Insurance Company

STATUTORY WARRANTY DEED

File No: 6381-372206, Case #561-745318 (TAS)

Date: May 10, 2004

Grantor(s): Secretary of Housing and Urban Development

Grantee(s): John D. Rex and Beverly E. Rex

Abbreviated Legal: Portion Lot 10 "Greenstreet's & Legro's First Addition to Mount Vernon"

Additional Legal on page:

Assessor's Tax Parcel No(s): 3724-000-010-0007-P52900

THE GRANTOR(S), The Secretary of Housing and Urban Development His/Her Successors in Office, for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to John D. Rex and Beverly E. Rex, husband and wife, the following described real estate, situated in the County of Skagit, State of Washington.

Lot 10, "Greenstreet's and Legro's First Addition", according to the recorded plat thereof in the Office of the Auditor of Skagit county, Washington, in Volume 7 of Plats, page 48, EXCEPT the North ten (10) feet therof.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

Alphonso Jackson, acting Secretary of

US Department of HUD

By: Atty-in-Fact

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

MAY 26 2004

Amount Paid \$
Skagit etc. Treasurer
By Deput

LPB-10 7/97

Page 1 of 2

STATE OF)-ss COUNTY OF _ I certify that I know or have satisfactory evidence that is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the Atty-in-Fact of Alphonso Jackson, acting Secretary of US Department of HUD, to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument. Dated: (Print Name) RHONA MILES Notary Public in and for the State of ______ Comm. # 1480821 NOTARY PUBLIC - CALIFORNIA (I Sacramento County My Comm. Expires APR 6,2008 Residing at: _ My appointment expires:



5/26/2004 Page

2 of

2 2:14PM

File No.: 6381-372206 (TAS)