



200405180137

Skagit County Auditor

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**COVER SHEET FOR RECORDING DOCUMENTS**

**RETURN TO:**

**City of Mount Vernon  
P.O. Box 809  
Mount Vernon, WA 98273**

**DOCUMENT TITLE:**

**Ordinance No. 3185**

**GRANTOR:**

**City of Mount Vernon**

**GRANTEE:**

**Public**

**ABBREVIATED LEGAL DESCRIPTION:**

**SECTION 1 The tract located at **Sigmar Student Housing** **P25016****

**COMPLETE LEGAL DESCRIPTION: Page 1**

**ORDINANCE NO. 3185**

AN ORDINANCE OF THE CITY OF MOUNT VERNON, WASHINGTON, PURSUANT TO CHAPTER 17.111 OF THE MOUNT VERNON MUNICIPAL CODE, REZONING CERTAIN AREAS

WHEREAS, a City-Initiated Rezone has been submitted to the Hearings Examiner in compliance with Chapter 17.111 of the Mount Vernon Municipal Code, and said rezone requests a classification of the below mentioned area from the existing land use designations to the requested land use designation and,

WHEREAS, all requirements provided in Chapter 17.111 of the Mount Vernon Municipal Code for reclassification of property within the City Limits have been met; and

WHEREAS, the City Hearings Examiner has recommended that such area be reclassified as per petitioners' request;

NOW, THEREFORE,

THE CITY COUNCIL OF THE CITY OF MOUNT VERNON, WASHINGTON, DOES ORDAIN AS FOLLOWS:

The following tract located at Sigmar Lane (P25016) be rezoned from R3 (Multi-Family Residential) to P (Public).

**LEGAL DESCRIPTION:**

That portion of the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 16, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at the Southwest corner of said subdivision; thence North 165 feet; thence East to the East line of said subdivision; thence South 165 feet; thence West to the point of beginning; EXCEPT the following described tract.

The road right-of-way known as the LaVenture Road along the West line thereof.



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PASSED AND ADOPTED THIS 14<sup>th</sup> day of April, 2004

*Alicia Huschka*  
ALICIA HUSCHKA, Finance Director

SIGNED AND APPROVED THIS 7 day of May, 2004

*Bud Norris*  
BUD NORRIS, Mayor

Approved as to form:

*[Signature]*  
City Attorney (Assistant)

Published \_\_\_\_\_



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