

After recording, return to:

AEROBIC TREATMENT UNIT SERVICE AGREEMENT

Grantor: DAVID W. RICE (ANACORTES PROPERTIES NW LLC)
Grantee: (HIIS)
Grantee: (HIIS) (D.84MC) RANZITO SAN JUAN DEL MAR SUB-DIV. I, ACRASO 84, LOTZ OF Legal Description: BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 35, TOUNSHIPS I NORTH, Tax Parcel 11: 3972-000-099-11-010/ 01912-
Tax Parcel 11: 3972-000-099-1000 (P119112)
Aerobic Treatment Unit Type: WHITEWATER

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
- 3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

DATED this 12 day of Many 120 or
Downed Withice
Grantor
State of Washington
County of Whatem
On this 12th day of May, 2004, before me the undersigned Notary Public in
and for the above named County and Sta(¢, duly commissioned and sworn, personally appeared
- vacuated the torogonic casement and acknowledge to medical their consultations of the
and voluntary action for the purposes and uses therein made.
Given under my hand and official seal this Did day of May 2004
Given under my hand and official scal this day of May, 20 th.
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Notary public in and for the State of Washington
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