

When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126 7800442



200405140040  
Skagit County Auditor

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Please print neatly or type information

Document Title(s)

Assignment of Deed of Trust

Reference Number(s) of related documents:

200309240229

Additional Reference #'s on page \_\_\_

Grantor(s) (Last, First, and Middle Initial)

PAMELA L. WILKINSON, ASHER SEPARATE ESTATE  
EMCORE Credit Corp.

Additional Grantors on page \_\_\_

Grantee(s) (Last, First, and Middle Initial)

Mortgage Electronic Registration Systems, Inc.

Additional Grantees on page \_\_\_

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)

Complete legal on page \_\_\_

Assessor's Property Tax Parcel/Account Number

Additional parcel #'s on page \_\_\_

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

\*I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

[Signature]  
Signature of Requesting Party

**When Recorded, Mail and Return To:**

Household Mortgage Services

577 Lamont Rd.

P.O. Box 1247

Elmhurst, IL 60126

7800642

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to **Mortgage Electronic Registration Systems, Inc.**

P.O. Box 2026, Flint, MI 48501-2026

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated August 28, 2003

, executed by **PAMELA L. WILKERSON**, AS

her separate estate

Grantor, to **FIDELITY NATIONAL TITLE INSURANCE COMPANY**

17911 Von Karman Ave. Irvine, CA 92614, Trustee, the following described property situated in **SKAGIT** County, State of Washington

**PREPARED BY:  
NAOMI GARNER  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-817-7000**

*[Signature]*

recorded 9/26/2003 in Volume        of Mortgages, at page       , under Auditor's File No. 2003 09260229, records of **SKAGIT** County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 14 day of October, 2003.

**Encore Credit Corp. A California Corporation**

By \_\_\_\_\_

Its \_\_\_\_\_

**CHRISTOPHER LEDEZMA  
SR SHIPPING ANALYST**

, before me personally appeared

State of **CALIFORNIA**  
County of **ORANGE**  
On this \_\_\_\_\_ day of \_\_\_\_\_, **CHRISTOPHER LEDEZMA**, SR SHIPPING ANALYST, to me known to be the **SR SHIPPING ANALYST** of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

MERS #: 1000460-000

7800642-0

PH #: 1-888-679-8377

Washington Assignment of Deed of Trust

VMP-995(WA) (9901).03

VMP MORTGAGE FORMS -



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7800 642

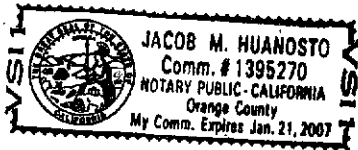
**ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of ORANGE } SS.

On 10-14-03 before me, JACOB M. HUANOSTO  
(DATE) (NOTARY)

personally appeared CHRISTOPHER LEDEZMA, Sr. Shipping Analyst  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Signature]*  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

**DESCRIPTION OF ATTACHED DOCUMENT**

- INDIVIDUAL
- CORPORATE OFFICER

\_\_\_\_\_  
TITLE(S)

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

\_\_\_\_\_  
NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
OTHER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT

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SI



200405140040

Skagit County Auditor