

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PEOPLES BANK
DOWNTOWN BELLINGHAM OFFICE
1333 CORNWALL AVENUE
BELLINGHAM, WA 98225



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FIRST AMERICAN TITLE CO.
m8349
ACCOMMODATION RECORDING ONLY
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SEAS, INC.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1301-B RIVERSIDE DR.				
CITY MOUNT VERNON		STATE WA	POSTAL CODE 98273	COUNTRY USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION WA	1g. ORGANIZATIONAL ID #, if any 600-642-698
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS				
CITY		STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME PEOPLES BANK				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 1333 CORNWALL AVENUE				
CITY BELLINGHAM		STATE WA	POSTAL CODE 98225	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

Abbr. Legal: Section 6 Township 34, Range 4; Ptn NE 1/4 AKA Lots 1 and 2, and portion of 3 and 4, SP #BU-4-94
Assessor's Tax ID: 3404061-005-0000

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOL	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)			<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME	SEAS, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE ATTACHED

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and

Debtor is a ☐ Trust or ☐ T/L

18. Check only if applicable and

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years



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☐ Decedent's Estate

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME MITZEL	FIRST NAME DANIEL	MIDDLE NAME, SUFFIX R.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME DEBODE REVOCABLE LIVING TRUST				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Trust	11f. JURISDICTION OF ORGANIZATION WA	11g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and ch

Debtor is a ☐ Trust or ☐ Truste

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

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EXHIBIT 'A'

The land referred to herein is situated in the County of Skagit, State of Washington, and is described as follows:

PARCEL "A":

Lots 1, 2 and that portion of Lot 3 of City of Burlington Short Plat 4-94, approved May 16, 1995 and recorded May 24, 1995 in Book 11 of Short Plats, at pages 204 and 205, under Auditor's File No. 9505240069, being in a portion of the Northeast 1/4 of Section 6, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of Lot 4 of said Short Plat; thence North 88 degrees 59'18" West, along the North line of said Lot 4, a distance of 239.06 feet to the TRUE POINT OF BEGINNING; thence North 1 degree 00'42" East, a distance of 150.00 feet to the South right of way line of Andis Road, as shown on said Short Plat; thence North 88 degrees 59'18" West, along the South right of way line of Andis Road, a distance of 37.61 feet to the Northwest corner of said Lot 3; thence South 1 degree 00'42" West, along the West line of said Lot 3, a distance of 150.00 feet to the Southwest corner thereof; thence South 88 degrees 59'18" East, along the South line of said Lot 3, a distance of 37.61 feet to the TRUE POINT OF BEGINNING.

PARCEL "B":

That portion of Lot 4 of City of Burlington Short Plat 4-94, approved May 16, 1995 and recorded May 24, 1995 in Book 11 of Short Plats, at pages 204 and 205, under Auditor's File No. 9505240069, being a portion of the Northeast 1/4 of Section 6, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of said Lot 4; thence North 88 degrees 59'18" West, along the North line thereof, a distance of 239.06 feet to the TRUE POINT OF BEGINNING; thence South 1 degree 00'42" West, a distance of 181.20 feet to the South line of said Lot 4; thence North 88 degrees 54'58" West, along the South line thereof, a distance of 315.57 feet to the Southwest corner of said Lot 4; thence North 0 degrees 01'24" West, along the West line thereof, a distance of 63.45 feet to the Southwest corner of Lot 1 of said Short Plat; thence the following courses along the South lines of Lot 1 and Lot 2, of

said Short Plat; thence South 82 degrees 24'41" East, a distance of 7.40 feet; thence North 85 degrees 47'46" East, a distance of 78.55 feet; thence North 18 degrees 39'46" East, a distance of 49.90 feet; thence South 88 degrees 59'18" East, a distance of 40.28 feet; thence South 88 degrees 59'18" East, a distance of 138.11 feet to the Southeast corner of said Lot 2; thence North 1 degree 00'42" East, a distance of 63.52 feet to the Southwest corner of Lot 3 of said Short Plat; thence South 88 degrees 59'18" East, a distance of 37.61 feet to the TRUE POINT OF BEGINNING.



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