

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PEOPLES BANK
DOWNTOWN BELLINGHAM OFFICE
1333 CORNWALL AVENUE
BELLINGHAM, WA 98225



200405060046

Skagit County Auditor

5/6/2004 Page 1 of 4 9:38AM

FIRST AMERICAN TITLE CO.
m8349
ACCOMMODATION RECORDING ONLY

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

MITZEL

FIRST NAME

DANIEL

MIDDLE NAME

R.

SUFFIX

1c. MAILING ADDRESS

1003 GOLDENROD ROAD

CITY

BURLINGTON

STATE

WA

POSTAL CODE

98233

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Individual

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

BURKLUND

FIRST NAME

PATRICIA

MIDDLE NAME

R.

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

WA

POSTAL CODE

98225

COUNTRY

USA

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

Individual

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

PEOPLES BANK

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

1333 CORNWALL AVENUE

CITY

BELLINGHAM

STATE

WA

POSTAL CODE

98225

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

Anbr. legal: Section 6, Township 34, Range 4; Ptn NE 1/4 AKA Lots 1, 2
and portion 344, SP #BU-4-94

Assessor's Tax ID: 340406-1-005-0500

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME MITZEL	FIRST NAME DANIEL	MIDDLE NAME, SUFFIX R.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME DEBODE	FIRST NAME DONALD	MIDDLE NAME G.	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Individual	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any	
			<input checked="" type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

EXHIBIT A

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applies

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction - effective 30 years

200405060046
Skagit County Auditor

5/6/2004 Page

2 of

4 9:38AM

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME DEBODE	FIRST NAME PATRICIA	MIDDLE NAME J.	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION Individual	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any	
			<input checked="" type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

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14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if appli

Debtor is a ☐ Trust

18. Check only if applic

☐ Debtor is a TRANSA

☐ Filed in connection w

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

200405060046
Skagit County Auditor
5/6/2004 Page 3 of 4 9:38AM

EXHIBIT 'A'

The land referred to herein is situated in the County of Skagit, State of Washington, and is described as follows:

PARCEL "A":

Lots 1, 2 and that portion of Lot 3 of City of Burlington Short Plat 4-94, approved May 16, 1995 and recorded May 24, 1995 in Book 11 of Short Plats, at pages 204 and 205, under Auditor's File No. 9505240069, being in a portion of the Northeast 1/4 of Section 6, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of Lot 4 of said Short Plat; thence North 88 degrees 59'18" West, along the North line of said Lot 4, a distance of 239.06 feet to the TRUE POINT OF BEGINNING; thence North 1 degree 00'42" East, a distance of 150.00 feet to the South right of way line of Andis Road, as shown on said Short Plat; thence North 88 degrees 59'18" West, along the South right of way line of Andis Road, a distance of 37.61 feet to the Northwest corner of said Lot 3; thence South 1 degree 00'42" West, along the West line of said Lot 3, a distance of 150.00 feet to the Southwest corner thereof; thence South 88 degrees 59'18" East, along the South line of said Lot 3, a distance of 37.61 feet to the TRUE POINT OF BEGINNING.

PARCEL "B":

That portion of Lot 4 of City of Burlington Short Plat 4-94, approved May 16, 1995 and recorded May 24, 1995 in Book 11 of Short Plats, at pages 204 and 205, under Auditor's File No. 9505240069, being a portion of the Northeast 1/4 of Section 6, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the Northeast corner of said Lot 4; thence North 88 degrees 59'18" West, along the North line thereof, a distance of 239.06 feet to the TRUE POINT OF BEGINNING; thence South 1 degree 00'42" West, a distance of 181.20 feet to the South line of said Lot 4; thence North 88 degrees 54'58" West, along the South line thereof, a distance of 315.57 feet to the Southwest corner of said Lot 4; thence North 0 degrees 01'24" West, along the West line thereof, a distance of 63.45 feet to the Southwest corner of Lot 1 of said Short Plat; thence the following courses along the South lines of Lot 1 and Lot 2, of

said Short Plat; thence South 82 degrees 24'41" East, a distance of 7.40 feet; thence North 85 degrees 47'46" East, a distance of 78.55 feet; thence North 18 degrees 39'46" East, a distance of 49.90 feet; thence South 88 degrees 59'18" East, a distance of 40.28 feet; thence South 88 degrees 59'18" East, a distance of 138.11 feet to the Southeast corner of said Lot 2; thence North 1 degree 00'42" East, a distance of 63.52 feet to the Southwest corner of Lot 3 of said Short Plat; thence South 88 degrees 59'18" East, a distance of 37.61 feet to the TRUE POINT OF BEGINNING.



200405060046
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