



200405030087

Skagit County Auditor

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When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION

P.O. BOX 30014

RENO, NV 89520-3014

JOB # 9085

Assignment of Mortgage

Deed of Trust

46-057 (F) 37 EL 967 17
50217

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

lec: 2/20/03 instr# 200302200141

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 2/13/03, and recorded in deed book _____, page _____, in the office of the SKAGIT County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is JOHN L. HERNANDEZ
ISABEL Z. HERNANDEZ

In witness whereof, the Assignor has executed this Assignment this March 19, 2003.

Witness:

Jerry Schenz

Wendie Shuler

U.S. Bank National Association

BY:

Doug Harris

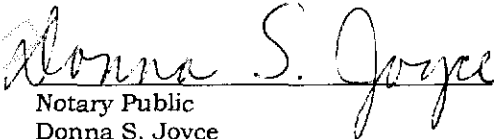
TITLE: Vice President

This instrument Prepared By: Wendie Shuler
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

(STATE OF OHIO)
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on March 19, 2003, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Doug Harris, the authorized Vice President of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid


Notary Public
Donna S. Joyce

My county of residence is: Hamilton

My commission expires: DONNA S. JOYCE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 09-05-07

This instrument was prepared by:
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

JOHN L. HERNANDEZ
ISABEL Z. HERNANDEZ



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