

AFTER RECORDING MAIL TO:
First American Title Of Skagit County
160 Cascade Place, Suite 104
Burlington, WA 98233



200404300253
Skagit County Auditor

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Filed for Record at Request of:
First American Title Of Skagit County
Escrow Number: B80945

FIRST AMERICAN TITLE CO.
B80945-E-4

**SPECIAL POWER OF ATTORNEY
(SALE)**

Grantor(s): Gene Lamont Shillinger
Grantee(s): Marshall Kim Shillinger

Section 27, Township 35, Range 4; ptn. SE ¼ - SW ¼
Additional legal(s) on page: 2
Assessor's Tax Parcel Number(s): 350427-3-029-0104 (P37904)

I, Gene Lamont Shillinger
hereby appoint Marshall Kim Shillinger
as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell,
contract to convey, or convey any and all right, title, interest in and to the following described real property:

See Attached Exhibit "A"

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all
other acts necessary or incident to the performance and execution of the powers herein expressly granted
with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor
might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the _____ day of
_____, _____, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to sell your property. It
is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this 23 day of April, 2004

Gene Lamont Shillinger
Gene Lamont Shillinger

State of Washington }
County of Grays Harbor } SS:

I certify that I know or have satisfactory evidence that Gene Lamont Shillinger, the person(s) who appeared
before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledge it to be
his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: April 23rd, 2004



J.L. Mounser
Notary Public in and for the State of Washington
Residing at Aberdeen
My appointment expires: 05/09/04 J.L. Mounser

EXHIBIT "A"

The East 180 feet of the North 363 feet of that portion of the West ½ of the East ½ of the Southeast ¼ of the Southwest ¼ of Section 27, Township 35 North, Range 4 East, W.M., lying South of the centerline of the road running along the North line of said subdivision.



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