

Return Address:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #908
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600



200404200037
Skagit County Auditor

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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Assignment of Deed of Trust
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

~~200302240413~~ 200302240413
Additional reference #'s on page _____ of document

Grantor(s) (Last name first, then first name and initials)

1. National City Mortgage Co
2. Michael Stawill
- 3.
- 4.

☐ Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. JPMorgan Chase Bank
- 2.
- 3.
- 4.

☐ Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

☐ Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

ASSIGNMENT OF Deed of Trust

8614705
4674

46-057

FOR VALUE RECEIVED, **National City Mortgage Co.**, an Ohio Corporation, 3232 Newmark Drive, Miamisburg Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

NCMC's, entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated 2/11/03 and are in the original principal amount of **\$ \$140,000.00**. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Skagit County, WA

MORTGAGOR(S)

INSTRUMENT
NUMBER

BOOK & PAGE

MICHAEL STAUM

20032240413

Rec: 2/24/03

IN TESTIMONY WHEREOF, said **National City Mortgage Co.** has hereunto set its hands this date, April 14, 2003.

National City Mortgage Co.

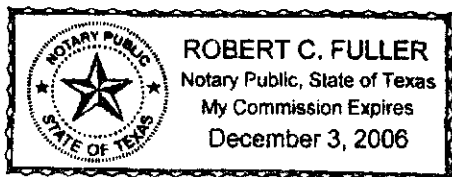
BY: Monica L. Mann

Name: **Monica L. Mann**

Title: **Loan Delivery Administration Coordinator**

STATE OF TEXAS) SS:
COUNTY OF DALLAS

On this date, April 14, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Monica L. Mann**, the **Loan Delivery Administration Coordinator** for an on behalf of **National City Mortgage Co.**, and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Robert C. Fuller Notary Public

My Commission Expires: 12/3/06

My County of Residence: **Dallas**

This Instrument Prepared by: **National City Mortgage Co.**



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Return to: **National City Mortgage Co.**