



200404190027
Skagit County Auditor

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Document Prepared by:	WAST2-4 07/11/02	Loan #: 6003161858
Diamond Cisneros		Investor Loan #: 6003161858
When recorded return to:		Pool #: 006138
US Bank Home Mortgage		PIN/Tax ID #: 34040601150002
P.O. Box 20005		Property Address:
Owensboro, KY 42301		12679 MARKWOOD ROAD
Release Department		BURLINGTON, WA 98233-

SUBSTITUTION OF TRUSTEE

BRIAN LYNCH is hereby appointed successor Trustee under that certain Deed of Trust described below.

Original Grantor(s): HELEN M DEMEL, AS HER SEPARATE ESTATE	
Original Beneficiary: MOUNTAIN STATES MORTGAGE CENTERS, INC.	
Original Trustee: FIRST AMERICAN TITLE COMPANY	
Loan Amount: \$125,372.00	Date of Deed of Trust: 08/16/2003
Date Recorded: 10/24/2003	
Book:	Page:
	Instrument Number: 200310240171

and recorded in the records of **SKAGIT** County, State of **Washington**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/29/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS

Laurie Emmick
Assistant Secretary

State of **KY**
County of **DAVISS**

On this date of **03/29/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and was duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Sandy Reed**
My Commission Expires: **02/28/2006**

MIN #: **100021260031618583** VRU Tel. #: **888/679-MERS**

