

After recording return to:

John Bruemmer
11451 O Ave.
Anacortes, WA 98221



200404060101
Skagit County Auditor
4/6/2004 Page 1 of 2 3:57PM

**AEROBIC TREATMENT UNIT
SERVICE AGREEMENT**

Grantor: John Bruemmer
Grantee (HHS): Public
Legal Description: See Exhibit A, attached
Tax Parcel #: 350231-0-011-0007
Aerobic Treatment Unit Type: Whitewater DF50

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

1. The Operation and Maintenance manual provided by the device distributor shall be followed. If applicable, Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
3. The ATU owner (grantor) shall obtain approved maintenance and monitoring for the life of the system.
4. The ATU owner (grantor) shall notify prospective purchasers of the requirements for perpetual monitoring and maintenance of the ATU.
5. This system will be operated and maintained in accordance with the conditions specified in the "Recommended Standards and Guidance for Aerobic Treatment Units", D.O.H., May, 2000, and the Recommended Standards and Guidelines for Disinfection Methods and Equipment", D.O.H, May, 2000.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

DATED this 30th day of March, 2004.

John R Bruemmer
Grantor

State of Washington)
County Skagit)

On this 30 day of March, 2004, before me the undersigned Notary Public in and for the above named County and State, duly commissioned and sworn, personally appeared John Bruemmer, to me known to be individuals described in and who executed the foregoing easement and acknowledge to me that they signed this said instrument as their free and voluntary action for the purposes and used therein made.

Given under my hand and official seal this 30 day of March, 2004.

(SEAL or STAMP)



Seldon Dale Kis
Notary public in and for the State of Washington

Residing at 705 Commercial Ave.

My commission expires: April 8, 2004

UNMOUNTED
'Exhibit A'

Legal Description

ACREAGE ACCOUNT, ACRES 1.58, SOUTHEAST 1/4 OF GOVERNMENT LOT 2. EXCEPT THE SOUTH 66 FEET THEREOF. ALSO EXCEPT THE EAST 220 FEET THEREOF. ALSO EXCEPT PORTION OF SOUTHEAST 1/4 GOVERNMENT LOT 2, BEGINNING AT NORTHWEST CORNER OF SAID SUBDIVISION, THENCE SOUTH 0 DEGREES 11' WEST 20 FEET; THENCE NORTH 89 DEGREES 57' 37" EAST 16.50 FEET TO INTERSECTION OF SOUTH LINE SPRADLEY ROAD AND EAST LINE OF COUNTY ROAD AKA AVENUE O SAID POINT BEING TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 57' 37" EAST 91.33 FEET; THENCE SOUTH 0 DEGREES 03' 30" WEST 185 FEET; THENCE SOUTH 89 DEGREES 57' 37" EAST 91.33 FEET MORE OR LESS TO EAST LINE AVENUE O; THENCE NORTH 0 DEGREES 11' EAST 185 FEET MORE OR LESS TO POINT OF BEGINNING. ALSO EXCEPT THAT PORTION OF SOUTHEAST 1/4 OF GOVERNMENT LOT 2, DESCRIBED AS FOLLOWS: BEGINNING AT NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 0 DEGREES 11' WEST 20 FEET; THENCE NORTH 89 DEGREES 57' 37" EAST 217.83 FEET TO TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 57' 37" EAST 220 FEET TO THE WEST LINE OF EAST 220 FEET OF SAID GOVERNMENT LOT 2; THENCE SOUTH 0 DEGREES 3' 30" WEST ALONG THENCE WEST LINE OF THE EAST 220 FEET OF SAID GOVERNMENT LOT 2 578 FEET TO A POINT 66 FEET NORTH OF THE SOUTH LINE OF SAID SUBDIVISION; THENCE NORTH 89 DEGREES 56' WEST PARALLEL WITH AND 66 FEET NORTH OF THE SOUTH LINE OF SAID SUBDIVISION 220 FEET TO A POINT THAT BEARS SOUTH 0 DEGREES 3' 30" WEST OF THE TRUE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 3' 30" EAST A DISTANCE OF 578 FEET TO TRUE POINT OF BEGINNING. ALSO EXCEPT THAT PORTION OF THE SOUTHEAST 1/4 OF GOVERNMENT LOT 2, IN SECTION 31, TOWNSHIP 35 NORTH, RANGE 2 EAST, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE ALLEN SPRADLEY ROAD AT A POINT 20 FEET SOUTH AND 107.83 FEET EAST OF THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 0 DEGREES 03' 30" WEST, 175 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID COUNTY ROAD, 110 FEET; THENCE NORTH 0 DEGREES 03' 30" EAST, 175 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID COUNTY ROAD; THENCE WESTERLY ALONG THE SOUTH LINE OF THE COUNTY ROAD TO THE POINT OF BEGINNING. ALSO EXCEPT THAT PORTION OF THE SOUTHEAST 1/4 OF GOVERNMENT LOT 2, IN SECTION 31, TOWNSHIP 35 NORTH, RANGE 2 EAST, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE ALLEN-SPRADLEY ROAD AT A POINT 20 FEET SOUTH AND 107.83 FEET EAST OF THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 0 DEGREES 03' 33" EAST, 175 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 0 DEGREES 03' 30" WEST 10 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID COUNTY ROAD, 110 FEET; THENCE NORTH 0 DEGREES 03' 30" EAST 10 FEET; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID COUNTY ROAD TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.



200404060101
Skagit County Auditor