



200404060048  
Skagit County Auditor

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WHEN RECORDED MAIL TO:  
C-BASS, LLC  
4828 Loop Central Drive  
Houston, TX 77081-2226  
Attn: Reginald Williams

7000056883 11394615  
2178636

FIRST AMERICAN TITLE CO.

8066-1

Assessor's Parcel or Account Number: 3785-004-020-0003

Abbreviated Legal Description: LOTS 18-20, BLK 4, DAVIS' 1ST ADD.

[Include lot, block and plat or section, township and range]

Full legal description located on page

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to JPMORGAN CHASE BANK, as Trustee for the ACE Securities Corp. Home Equity Loan Trust, Series 2003-FM1, Asset Backed Pass-Through Certificates, as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated **September 17, 2002**, executed by **JOHN M. SKVARLA AND DEBRA K. SKVARLA, HUSBAND AND WIFE**

Grantor, to **LAND TITLE COMPANY**

, Trustee, the following described property situated in **SKAGIT** County, State of Washington:  
**LOTS 18, 19, AND 20, BLOCK 4, "DAVIS' FIRST ADDITION TO THE CITY OF ANACORTES, SKAGIT COUNTY, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

recorded 9/26/02 in Volume XX of Mortgages, at page XX,  
under Auditor's File No. 200209260071, records of **SKAGIT**  
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust  
SIGNED this \_\_\_\_\_ day of **OCT 02 2002**

**FREEMONT INVESTMENT & LOAN**

By *Robin A. Cook*  
**ROBIN A. COOK**

Its **VICE PRESIDENT**

**CALIFORNIA**  
State of ~~WASHINGTON~~  
County of **ORANGE**  
On this \_\_\_\_\_ day of \_\_\_\_\_

**ROBIN A. COOK**, before me personally appeared \_\_\_\_\_, to me known to be the **VICE PRESIDENT** of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

**B. LICON**

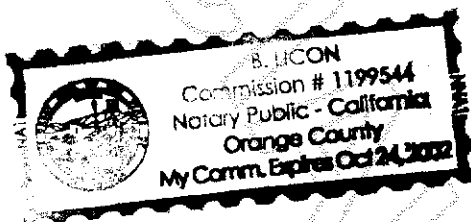
LOAN NUMBER:

7000056883

State of California  
County of Orange

On **OCT 02 2002**, before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script, appearing to read "B. LICON", written over a horizontal line.

**B. LICON**



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