



200403290148

Skagit County Auditor

3/29/2004 Page

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3 11:15AM

Prepared by and return to:  
B/Sharon Rall  
Mortgage Investors Corporation  
6090 Central Avenue  
St. Petersburg, FL 33707

Tax Parcel I.D.#: P103765

M.I.C. Loan #: 445594

CHICAGO TITLE IC30179 ✓

**SUBORDINATION AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the

Mortgage executed by

GERALD G GEHRING & SHARON A GEHRING

in favor of

FIRSTPLUS BANK, A CALIFORNIA CORPORATION

dated 12/17/98, and recorded 05/24/99, in Book AUDITOR'S NO. 9905240143, at Page , assigned to

by instrument dated , and recorded , in book , at Page , public records of Skagit County, WA, which Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid to the undersigned by

AMERIGROUP MORTGAGE CORPORATION , a Division of Mortgage Investors Corporation

, receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage insofar as it encumbers the land described above to the lien of that certain Mortgage of an amount not to exceed \$152,634.00, plus interest, advances for

taxes and/or insurance premiums on said property dated March 18, 2004 and recorded March 29, 2004 in Official Records Book n/a, at Page n/a under Auditor's File No. 200403290 147,

\_\_\_\_\_, public records of Skagit County, WA  
, as if may have been modified and/or assigned.

IN WITNESS WHEREOF, The mortgage holder has executed this instrument, or caused  
the same to be executed, in due form required by law, on this day and year written below.

Date: March 9<sup>th</sup> 2004

Fairbanks Capital Corp; Attorney in fact for:  
U.S. Bank National Association

By: [Signature]  
Name: Dan Shuman  
Title: Vice President

Witness [Signature]

Witness [Signature]

State of Utah

County of Salt Lake

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in  
the State and County aforesaid to take acknowledgments, personally appeared  
Dan Shuman, as Vice President  
of Fairbanks Capital Corp, who are well known to me or who  
produced the following identification : \_\_\_\_\_, who did/did not take  
an oath, and who executed the foregoing for the purposes described therein.

WITNESS my hand and official seal in the County and State last aforesaid this  
9 day of March, 2004  
(month) (year)



NOTARY PUBLIC  
**CHRIS C. NELSON**  
3815 So. West Temple  
Salt Lake City, Utah 84115  
Commission Expires  
February 22, 2005  
STATE OF UTAH

[Signature]  
NOTARY PUBLIC,  
State of Utah

Drafted by:

Printed Name:

My Commission Expires: February 22, 2005

AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation

[Signature]  
B/Sharon Rall



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## EXHIBIT A

TRACT 2, SKAGIT COUNTY SHORT PLAT NO. 93-072, APPROVED OCTOBER 15, 1993, AND RECORDED OCTOBER 18, 1993, IN VOLUME 11 OF SHORT PLATS, PAGE 2, UNDER AUDITOR'S FILE NO. 9310180142, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 4 EAST OF THE WILLIAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON.

exhibit1.tif exhibit A



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