

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MICHAEL J. WOLFE
MELTZER, PURTILL & STELLE LLC
1515 E. WOODFIELD, 2ND FLOOR
SCHAUMBURG, ILLINOIS 60173

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Skagit County Auditor

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CHICAGO TITLE CO.

1C30311✓

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

SAN JUAN NH PROPERTY, L.L.C.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

2 NORTH LASALLE STREET, SUITE 725

CITY

CHICAGO

STATE

IL

POSTAL CODE

60602

COUNTRY

USA

1d. SEE INSTRUCTIONSADD'L INFO RE
ORGANIZATION
DEBTOR1e. TYPE OF ORGANIZATION
LLC1f. JURISDICTION OF ORGANIZATION
DELAWARE1g. ORGANIZATIONAL ID #, if any
3773958☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONSADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

LASALLE BANK NATIONAL ASSOCIATION

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

135 LASALLE STREET

CITY

CHICAGO

STATE

IL

POSTAL CODE

60603

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A HERETO AND INCORPORATED HEREIN

LOTS 2-8 & 16-19, BLOCK 3, STEWART'S FIRST ADD. TO ANA

P60416, P60417, P60420, P60421, P60422, P58104, P58105

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

SKAGIT COUNTY, WASHINGTON- 31595-057

EXHIBIT A
TO FINANCING STATEMENT

Debtor: **SAN JUAN NH PROPERTY, L.L.C.**

Secured Party: **LASALLE BANK NATIONAL ASSOCIATION**

All of Debtor's right, title and interest in and to the following property, as further referenced in a written security agreement as between Debtor and Secured Party, and any amendments or modifications thereto, regardless of whether now owned or hereafter acquired or arising, and wherever located ("Collateral"), together with all replacements thereof. The Real Property described in Exhibit B attached hereto is hereinafter referred to individually and collectively as the "Property". All terms used herein, whether capitalized or not, shall have the meanings ascribed to them in the Uniform Commercial Code ("UCC") to the extent the same are used or defined therein. As used in herein, the term Uniform Commercial Code means the Uniform Commercial Code as adopted in the State of Illinois, including any and all amendments thereto from time to time, except to the extent that the Uniform Commercial Code provides for application of the law of a different state. Whenever appropriate in the context, terms used herein in the singular shall also include the plural:

(a) All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, inventory, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property located at the Property or used in the operation or maintenance of the Property or any business or operation conducted thereon. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Property, including but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning; entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, dryers, disposals, cabinets, furniture, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto.

(b) Any and all accounts, revenues, health care insurance receivables and income, now owned or hereafter acquired and arising from or out of the Property and/or the businesses and operations conducted thereon.

(c) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, accounts, contract rights, franchises, licenses, permits, chattel paper, money, documents, instruments and general intangibles) of Borrower arising from, relating to or used in connection with the operation or maintenance of the Property, whether now owned or hereafter acquired, or in v



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acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise), and all bank, savings, checking, money market and other depository accounts of Borrower, and the balances therein, whether now or hereafter maintained with Lender or any other institution.

(d) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

(e) All of the books and records pertaining to the foregoing.

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EXHIBIT B
TO FINANCING STATEMENT

LEGAL DESCRIPTION

Lots 2 through 7, inclusive, the East 1/2 of Lot 8 and Lots 16 through 19, inclusive, all in Block 3, "STEWART'S FIRST ADDITION TO THE CITY OF ANACORTES, WASH.," as per plat recorded in Volume 2 of Plats, page 14, records of Skagit County, Washington.

Tracts 26 and 27, "NELSON'S ADDITION TO ANACORTES, WASH.," as per plat recorded in Volume 2 of Plats, page 102, records of Skagit County, Washington.

PROPERTY ADDRESS: 911 21st Street, Anacortes, Washington

