

When Recorded Return To:

CHUS KILLALEA
GREENPOINT MORTGAGE FUNDING
981 AIRWAY DR
SUITE E
SANTA ROSA, CA 95403-



200403260024
Skagit County Auditor

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CORPORATE ASSIGNMENT OF DEED OF TRUST

SKAGIT COUNTY, WASHINGTON

SELLER'S SERVICING#: 0071669527 "PRITCHARD" GREE04

INVESTOR'S LOAN NO: 0933208

MERS #: 100013800716695271 VRU #: 888-679-MERS

Date of Assignment: 01/27/2004

Assignor: BANK ONE NATIONAL ASSOCIATION AS TRUSTEE FOR THE GREENPOINT MORTGAGE SECURITIES INC. EQUITY LOAN TRUST 1999-2 at 1 BANK ONE PLAZA, CHICAGO, IL 60670

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM AS NOMINEE FOR HEADLANDS HOME EQUITY LOAN TRUST 1999-1

Executed By: SHELTON PRITCHARD AND MELODY PRITCHARD, HUSBAND AND WIFE
To: HEADLANDS MORTGAGE COMPANY

Date of Deed of Trust: 08/16/1999

Recorded 08/26/1999 as Instrument/Document No. 199908260092 In
SKAGIT COUNTY, WASHINGTON.

Assessor's/Tax ID No: 4689-000-022-0000

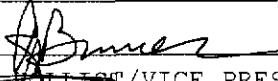
Property Address: 306 COATES LANE, SEDRO WOOLEY WA 98284

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$13,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

BANK ONE NATIONAL ASSOCIATION AS TRUSTEE FOR
THE GREENPOINT MORTGAGE SECURITIES INC.
EQUITY LOAN TRUST 1999-2

On January 27, 2004

By: 
~~BEN HOLLIST~~/VICE PRESIDENT
R. J. BRUNER

STATE OF ILLINOIS
COUNTY OF COOK

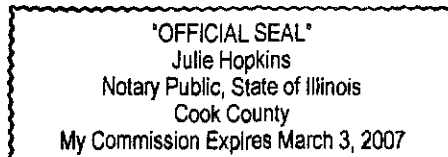
ON January 27, 2004, before me,
JULIE HOPKINS

COOK, a Notary Public in and for
ILLINOIS County, in the State of
ILLINOIS, personally appeared ~~BY~~ **R. J. BRUNER**

~~HOLTER~~ VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 3/3/07



(This area for notarial seal)

Document Prepared By:
NANCY ADAMS, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
NJA*20040120-0012 GENERIC SKAGIT-WA BAT: 47858/0071669527 KATD



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