200403230075 Skagit County Auditor

3/23/2004 Page

1 of

311:19AM

Eand Title Escrow
P. O. Box 445
Burlington, WA 98233

RETURN ADDRESS

|  | Land Title Co.  |
|--|---|
| MANUFACTURED HOM Department of APPLICATION  Anyone who knowingly makes a false statement of a material fact is guilty  | I≾ITITLE ELIMINATION ☐TRANSFER IN LOCATION ☐REMOVAL FROM REAL PROPERT |
| of a felony, and upon conviction may be punished by a fine, imprisonment, o  | or both. (RCW 46.12.210)  |
| MANUFACTURED HOME  PO / PLATE NUMBER YEAR MAKE LENGTHAVIDTH(FEET) VEHICL   | LE IDENTIFICATION NUMBER (VIN)  |
| 1017 City City Control of Control | 685   |
| LAND LEGAL DESC  | CRIPTION ON PAGE  |
| MANUFACTURED HOME WILL BE X AFFIXED REMOVED  | N PROPERTY TAX PARCEL NUMBER 867-000-037-1001                         |
| ptn 36 & 37  BLOCK PLAT NAME BULL. Acr.  | SECTION/TOWNSHIP/RANGE  |
|  | L NAMES ON PAGE   |
| OUNTY NUMBER OF REGISTERED OWNERS  | NUMBER OF LEGAL OWNERS  1   |
| IAME OF REGISTERED OWNER   |   |
| JACK C. NORRIS   |   |
| IAME OF ADDITIONAL REGISTERED OWNER  |   |
| NDRESS CITY  | STATE ZIP CODE  |
| 112 S. Gardner Road Burlington   | WA 98233  |
| AME OF LEGAL OWNER   |   |
| KEYBANK NATIONAL ASSOCIATION  AME OF ADDITIONAL LEGAL OWNER  |   |
| AME OF ADDITIONAL CEGAL OWNER  |   |
| BOO Superior Avenue Cleveland  | STATE ZIP CODE OH 44114   |
| GRANTEE  |   |
| AME  |   |
| DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/A   | ARE THE REGISTERED OWNER(S) OF THIS                                   |
| Signature of Registered Owner and Title, IF APPLICABLE   | Corru   |
| Signature of Additional Registered Owner and Title, IF APPLICAB  |   |
|  | R REGISTERED OWNER(S) SIGNATURE                                       |
| State of Washington   Skagit   | Signed or aftested before me on 03/17/2004                            |
| CARRIE HUFFER  |   |
| STATE OF WASHINGTONICK C. NOTTIS   | Signature NOTARY OR AGENT   |
| NOTARY PUBLIC  | Carrie Huffer   |
| MY COMMISSION EXPIRES PRINTING OF REGISTERED OWNER   | PRINTED NAME OF NOTARY  County/Office No. OR 12/31/07                 |
| Title Notary Public  DEALERSHIP POSITION/AGENT/NOTARY  | AND: Dealer No OR 12/31/07  Notary Expiration Date                    |
| TITLE COMPANY CERTIFICATION  |   |
| certify that the legal description of the land and ownership is true and correct per   |   |
| IAME (TYPED OR PRINTED)  TITLE COMP.   | ANY / PHONE NUMBER  |
| IGNATURE / POSITION  | DATE  |
| inalize this application with a Licensing Agent within 10 calendar days of th  | ne date Title Company Representative signs                            |
| BUILDING PERMIT OFFICE CERTIFICATION   |   |
| I certify that: the manufactured home has been affixed to the real proper a building permit has been issued for this purpose and the   | attachment will be inspected upon completion.                         |
| NAME (TYPED OR PRINTED). BLDG PERMIT OFFICE/PHONE # 3  | 9040 (P63350)   |
| SIGNATURE / POSITION EDOING Pitman Support Derru   | DATE %  |

| SIGNATURE OF LEGA                      | LOWNER   |  |  |                             |
|--|--|--|--|-----------------------------|
|  | WNER INDICATES CONS                                | ENT FOR ELIMINATION  | OF TITLE/REMOVAL                                 | FROM REAL PROPERTY.         |
| Signature of Lega                      | al Owner and Title, IF APPLI                       | ICABLE TO THE  | tola   |                             |
| Signature of Additional Lega           | al Owner and Title, IF APPLI                       | CABLE  |  |                             |
| NCTARY SEAL OR STAMP                   | 1 / Ohlo   | ATION/CERTIFICATION  | N FOR LEGAL OWNER(S<br>Signed or attested        | •                           |
|  | State of Washington County of                      | Cuyahosia  | before me of                                     |                             |
|  | by Peggy M   | attox  | Signature  | 1/2                         |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | PRINT NAME OF LEGA                                 | AL OWNER   | LEAH KRUPA PRINTEGRIK PUNIT, DIANG OF OTHER CAY. |                             |
|  | by PAINT NAME OF LEGA                              | N OWNER  |  |                             |
| *                                      | A O  | AL OWNER   | My Commission, E                                 | Rice New Harman             |
|  | Title  | N/AGENT/NOTARY   |  | ealer No. OR                |
| LAND DESCRIPTION (                     | A legal description of the                         | land can be obtained fr  |  |                             |
|  |  | V /  |  |                             |
| a ptn of Trs.                          | 36 & 37, Burl. Ad                                  | cr.  |  |                             |
| •                                      | (  | de la companya de la   |  |                             |
| legal descript:                        | ion attached                                       | and the second s |  |                             |
|  |  |  | •  |                             |
|  |  |  |  |                             |
|  |  | All the second s | A_   |                             |
|  |  | State of the state |  |                             |
|  |  |  | <b>)</b>   |                             |
| DEALER'S REPORT O                      |  |  |  |                             |
|  | FORMATION IS CORRECT                               |  | AR OF ENCUMBRANCE                                | S EXCEPT AS SHOWN.          |
| EALER NAME (TYPED OR PRINT             | TAX HAS BEEN COLLEC                                | TED.   | WA DEALER NUMBER                                 | DATE OF SALE                |
|  | ,  | <i>i</i>   |  |                             |
| URCHASE PRICE                          | TAX JURISDICTION/TAX RATE                          | DEALER'S AUTHORIZED SIGN   | ATURE /  | <u> </u>                    |
|  |  |  | San          |                             |
| USE TAX EXEMP                          | T Sale to a Certified Tribal m                     | nember on the reservation  | n (attach notarized stateme                      | ent of delivery).           |
| COUNTY AUDITOR/AG                      | ENT LICENSING OFFICE                               | APPROVAL: (Not for u   | se by Subagents)                                 |                             |
| certify that the above applica         | tion appears to have been co                       | mpleted correctly, and the   | applicant has sufficient do                      | cumentation to proceed with |
| he recording of this form.             |  |  |  | <u> </u>                    |
| IAME (TYPES OR PRINTED)                | ie Maac  | 1,00   | COUNTY OF FICE VES OPERAT                        | OR NUMBER                   |
| IGNATURA V                             | 1010   | July 1   | $\mathcal{O}\mathcal{A}\mathcal{C}$              | 71 071                      |
| X000                                   | $\mathcal{N}^{I}$ ) of $\mathcal{N}$               | 0.0  | Язгл   | 322171                      |
| 1 TITLE FEES                           | $\frac{\sqrt{\sqrt{2}}}{\sqrt{2}}$                 |  |  | 70104                       |
| ILING FEE APPLIC                       | ATION MOBILE HOM                                   | E FEE   ELIMINATION F  | EE USE TAX                                       | SUBAGENT FEES               |
|  |  |  |  |                             |
|  |  |  |  | TOTAL FEES & TAX            |
|  | •  |  | 9.77   |                             |
|  |  |  |  |                             |
| IMPORTANT: O                           | nce the application has                            | been approved by the   | e County Auditor / Veh                           | icle                        |
|  | censing Office, take you                           |  |  |                             |
|  | etain proof of the record                          |  |  |                             |
| yo                                     | our original application for                       | orm, obtain a certified  | copy of the recorded                             | form.                       |
| APPLICAN                               | TS: Once recorded v                                | ou must return to a V  | ehicle Licensing office                          | to file the                 |
|  |  |  | g all required fees. Ve                          |                             |
|  |  | nts charge a service f   |  | ·                           |
|  |  | , ,  |  |                             |
|  | ions on completing this<br>_ocation, see form TD-4 |  |  |                             |
| or Transfer in I                       | ocation see form 1D-4                              | ≥u-730 Manutacture   | a Home Application in                            | STRUCTIONS                  |

The Department of Licensing has a policy of providing equal access to its services if you need special accommodation



## MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

| Check type of | application: x Title Elimin | nation            |   |
|---------------|-----------------------------|-------------------|---|
|               | Removal F                   | rom Real Property |   |
| <b>9</b>      | Transfer In                 |                   | - |
| Land:         | Property Tax Parcel Number  | 3867-000-037-1001 |   |
|               | Legal Description:          |                   |   |

## EXHIBIT "A"

## LEGAL DESCRIPTION

The South ½ of the West ½ of Tract 36, and that portion of the North ½ of the West ½ of Tract 37, "PLAT OF THE BURLINGTON ACREAGE PROPERTY," as per plat recorded in Volume 1 of Plats, page 49, records of Skagit County, Washington, and vacated portion of the platted road vacated by Commissioners File No. 11597, all of which is more particularly described as follows:

Beginning at the Southwest corner of said Tract 36 on the Easterly margin of a 60.00 foot wide road as shown on said plat;

thence South 89°34'41" West along the Westerly extension of the South line of said Tract 36, a distance of 18.06 feet to an intersection with the Easterly margin of the Gardner Road, said intersection being the true point of beginning;

thence North 00°43'44" West, along said Easterly margin a distance of 2.19 feet;

thence North 88°52'32" East, a distance of 448.36 feet;

thence South 00°54'35" East, a distance of 85.69 feet to an intersection with the South line of the North 78.00 feet of the West ½ of Tract 37;

thence South 88°52'32" West, a distance of 448.22 feet to an intersection with the Easterly margin of Gardner Road;

thence North 01°01'00" West along the said Easterly margin a distance of 83.5 feet to the true point of beginning.

(Also known as Tract C of Skagit County Short Plat No. 24-74.)

Situate in the County of Skagit, State of Washington.

