## UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] **Skagit County Auditor** Linda Eiseman 425-453-5301 ext 775 3/17/2004 Page 1 of B. SEND ACKNOWLEDGMENT TO: (Name and Address) First Mutual Bank Attn: Business Banking P. O. Box 1647 Bellevue, WA 98009 CHICAGO TITLE IC30262. THE ABOVE SPACE IS FOR FILING OFFICE LISE ONLY

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1. [	DEBTOR'S EXACT FL	ILL LEGAL NAME	E - insert only <u>one</u> deb	tor name (1a or	1b) - do not abbreviate or com	nbine names			
00	1a. ORGANIZATION'S NA	_							
OR	Th. INDIVIDUAL'S LAST NAME		No.	FIRST NAME		MIDDLE NAME		SUFFIX	
	Johnson		the transfer		Sharon		L.		
1c.	1c. MAILING ADDRESS				CITY		STATE	POSTAL CODE	COUNTRY
10	6422 124th Court N.	E.	i i	المحافظة المراجعة ال المراجعة المراجعة ال	Woodinville		WA	98072	USA
1d.	SEE INSTRUCTIONS		1e. TYPE OF ORGA	NIZATION	11. JURISDICTION OF ORGA	ANIZATION	1g. ORG	ANIZATIONAL ID#, if ar	y
		ORGANIZATION DEBTOR	Individual		<u> </u>		1		NONE
2. /	ADDITIONAL DEBTOR	S'S EXACT FULL	LEGAL NAME - ins	sert only <u>one</u> de	btor name (2a or 2b) - do not a	bbreviate or combine r	ames		
	2a. ORGANIZATION'S NA						•		
OR	26. INDIVIDUAL'S LAST NAME			FIRST NAME	4	MIDOLE NAME		SUFFIX	
2c.	MAILING ADDRESS				СПУ		STATE	POSTAL CODE	COUNTRY
2d.	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGA	NIZATION	2f. JURISDICTION OF ORGA	ANIZATION	2g. ORG	ANIZATIONAL ID#, if ar	у Пиои <u>г</u>
3. §	SECURED PARTY'S	NAME (or NAME of	of TOTAL ASSIGNEE	of ASSIGNOR S	S/P) - insert only one secured p	arty name (3a or 3b)			
	3a. ORGANIZATION'S NA First Mutual Bank		1 1 1						
OR	3b. INDIVIDUAL'S LAST I	NAME			FIRST NAME		MIDDLE	NAME	SUFFIX
3c.	MAILING ADDRESS				CITY	100	STATE	POSTAL CODE	COUNTRY
400 - 108th Ave NE				Bellevue	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	WA	98009	USA	

4. This FINANCING STATEMENT covers the following collateral:

Short Legal: Lots 18-20, Block 5, FIRST ADDITION TO THE CITY OF ANACORTES, SKAGIT COUNTY, WASHINGTON

Assessor's Tax Parcel ID: P57200, P57201

All fixtures, equipment and other articles of personal property described on Exhibit A that is attached to or used or adopted for use in the operation of the premises and/or the business thereon described in Exhibit B and all accessions, additions, replacements and substitutions relating to the foregoing fixtures, equipment and other personal property. Some or all of the collateral is located on the real estate described in attached Exhibit B. The owner of the real estate is the Debtor/Grantor.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESS	OR CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN NON-UCC FILING
<ol> <li>This FINANCING STATEMENT is to be filed [for record] (or re ESTATE RECORDS. Altach Addendum</li> </ol>	orded) in the REAL 7. Check to REQUEST SEARCH REPORT(S [if applicable] [ADDITIONAL FEE] [op	s) on Debtor(s) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		

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NAME OF FIRST DEBTOR (1a or 1b) ON	N RELATED FINANCING ST	ATEMENT				
9a. ORGANIZATION'S NAME						
			_			
9b. INDIVIDUAL'S LAST NAME Johnson	FIRST NAME Sharon	MIDDLE NAME, SUFFI	Ĭ			
MISCELLANEOUS: haron L. Johnson						
			THE ABOVE S	SPACE IS F	OR FILING OFFIC	E USE ONLY
ADDITIONAL DEBTOR'S EXACT FULL	LEGAL NAME - insert only or	e name (11a or 11b) - do not abb	reviate or combine name	:s		_
11a. ORGANIZATION'S NAME	The second of the second					
	and the second s	and the second				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAM	E	SUFFIX
c. MAILING ADDRESS		CITY			STAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11af, JURISDICTION OF OR	GANIZATION	11g. ORGANI	ZATIONAL ID#, if a	<sup>n</sup> y _ <b>∏ №</b>
ADDITIONAL SECURED PARTY'S	S or ASSIGNOR S/P	'S NAME - insert only one nar	me (12a or 12b)			
12a. ORGANIZATION'S NAME			· · · · · · · · · · · · · · · · · · ·			
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	gr <sup>2</sup>	MIDDLE NAM	E	SUFFIX
MAILING ADDRESS		CITY		STATE PO	STAL CODE	COUNTRY
. MAILING ADDRESS				STATE IFO	STAL CODE	COUNTRY
		16. Additional collateral des	crinting			····
. This FINANCING STATEMENT covers timb collateral, or is filed as a fixture filing.	per to be cut or as-extracted	10. Additional collateral yes	City of the second			
. Description of real estate:				1		
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exhibit "B"			2 0 0 Skag 3/17/2004 Pa	it Count		11:15AM
. Name and address of a RECORD OWNER of al	bove-described real estate		2 0 0 Skag 3/17/2004 Pa	it Count		11:15AM
	bove-described real estate		2 0 0 Skag 3/17/2004 Pa	it Count		17:15AM
. Name and address of a RECORD OWNER of al	bove-described real estate	17. Check only if applicable	3/17/2004 Pa	it Count	2 of 4.	
. Name and address of a RECORD OWNER of al	bove-described real estate	Debtor is a Trust or	3/17/2004 Pa	it Count	2 of 4.	11:15AM
. Name and address of a RECORD OWNER of al	bove-described real estate	Debtor is a Trust or 18. Check only if applicable	and check only one box.  Trustee acting with respond check only one box.	it Count	2 of 4.	
5. Name and address of a RECORD OWNER of al	bove-described real estate	Debtor is a Trust or  18. Check only if applicable  Debtor is a TRANSMITT	and check only one box.  Trustee acting with respond check only one box.	it Count	2 of 4.1	

## EXHIBIT "A"

THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES (OR ITEMS) OF PROPERTY:

ALL EQUIPMENT, FIXTURES AND OTHER ARTICLES OR PERSONAL PROPERTY NOW OR HEREAFTER ATTACHED TO, OR USED OR ADAPTED FOR USE IN THE OPERATION OF THE PREMISES DESCRIBED IN EXHIBIT "B", INCLUDING, WITHOUT BEING LIMITED TO, ALL HEATING AND INCINERATING APPARATUS AND EQUIPMENT WHATSOEVER, ALL BOILERS, ENGINES, MOTORS, DYNAMOS, GENERATING EQUIPMENT, PIPING AND PLUMBING FIXTURES, DISHWASHERS, DISPOSALS, RANGES, COOKING APPARATUS AND MECHANICAL KITCHEN EQUIPMENT, WASHERS, DRYERS, REFRIGERATORS, COOLING, VENTILATING, SPRINKLING AND VACUUM CLEANING SYSTEMS, FIRE EXTINGUISHING APPARATUS, GAS AND ELECTRIC FIXTURES, CARPETING, UNDERPADDING, ELEVATORS, ESCALATORS, PARTITIONS, MANTELS, CABINETS, BUILT-IN MIRRORS, WINDOW SHADES, BLINDS, SCREENS, STORM SASH, AWNINGS, FURNISHINGS FOR PUBLIC SPACES, HALLS AND LOBBIES, AND SHRUBBERY, PLANTS AND LANDSCAPING; AND INCLUDING ALSO ALL INTEREST OF ANY OWNER OF THE SAID PREMISES IN ANY OF SUCH ITEMS HEREAFTER AT ANY TIME ACQUIRED IN ANY MANNER WHATSOEVER.

ALL OF DEBTORS' RIGHT, TITLE AND INTEREST, WHETHER NOW OR HEREAFTER ACQUIRED, IN AND TO ALL LEASES AND RENTAL AGREEMENTS, WHETHER NOW OR HEREAFTER MADE, DEMISING ALL OR ANY PORTION OF SAID PREMISES, TOGETHER WITH ANY AND ALL SUBLEASES, AMENDMENTS, MODIFICATIONS, GUARANTIES OF LESSEE'S OBLIGATIONS THEREUNDER; AND ALL RENTS, INCOME, ISSUES AND PROFITS, WHETHER NOW OR HEREAFTER DUE OR TO WHICH DEBTORS MAY HEREAFTER BECOME ENTITLED.

ALL DEPOSITS OF EVERY KIND, INCLUDING WITHOUT LIMITATIONS SECURITY, CLEANING AND DAMAGE DEPOSITS.

ALL MATERIALS, SUPPLIES AND OTHER GOODS (COLLECTIVELY REFERRED TO AS "MATERIALS") NOW OWNED OR HEREAFTER ACQUIRED WHETHER IN POSSESSION OF DEBTOR, WAREHOUSEMAN, BAILEE OR ANY OTHER PERSON PURCHASED FOR USE IN THE CONSTRUCTION OR FURNISHING OF IMPROVEMENTS ON SAID REAL ESTATE, TOGETHER WITH ANY DOCUMENTS COVERING SUCH MATERIALS, ALL CONTRACT RIGHTS AND GENERAL INTANGIBLES.

ALL PERMITS, LICENSES AND FRANCHISES WITH RESPECT TO SAID REAL ESTATE.

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ALL SITE PLANS, PLATS, ARCHITECTURAL PLANS, SPECIFICATIONS, WORK DRAWINGS, SURVEYS, ENGINEERING REPORTS, TEST BORINGS, MARKET SURVEYS AND OTHER WORK PRODUCTS RELATING TO THE DEVELOPMENT OF SAID REAL ESTATE.

ALL PRESENT AND FUTURE CONTRACTS AND POLICIES OF INSURANCE WHICH INSURE SAID REAL ESTATE OF ANY BUILDING, STRUCTURES OR IMPROVEMENTS THEREON, OR ANY SUCH FIXTURES OR PERSONAL PROPERTY, AGAINST CASUALTIES AND THEFT, AND ALL MONIES AND PROCEEDS AND RIGHTS THERETO WHICH MAY BE OR BECOME PAYABLE BY VIRTUE OF ANY SUCH INSURANCE CONTRACTS OR POLICIES.

ALL COMPENSATION, PROCEEDS OR AWARDS FOR THE TAKING OF TITLE IN OR POSSESSION OR USE OF SAID REAL ESTATE OR ANY SUCH BUILDINGS, STRUCTURES, IMPROVEMENTS, FIXTURES OR PERSONAL PROPERTY OF ANY PART THEREOF.

ALL PRODUCTS AND PROCEEDS OF ALL OF THE FOREGOING.



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## EXHIBIT "B"

Lots 18 through 20, Block 5, FIRST ADDITION TO THE CITY OF ANACORTES, SKAGIT COUNTY, WASHINGTON, according to the plat thereof, recorded in Volume 1 of Plats, page 24, records of Skagit County, Washington.

Situated in Skagit County, Washington.

- END OF EXHIBIT "A" -

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