

AFTER RECORDING MAIL TO:



200403160093

Skagit County Auditor

3/16/2004 Page

1 of

2 11:46AM

**SPECIAL POWER OF ATTORNEY
(SALE)**

I, CHRISTOPHER C. MILLER hereby appoint DEBRAH MILLER EMERSON as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

Abbreviated legal description: Ptn. Got Lot 9, Sec. 19, T34N, R4E. See legal description attached hereto and by reference made a part hereof.

Tax Account No.: 340419-0-199-0006 P26546
340419-0-200-0003 P26547
340419-0-201-0100 P105732


Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the _____ day of _____, 2004, or six (6) months from the date hereof, whichever first occurs.

DATED this 18 day of FEBRUARY, 2004

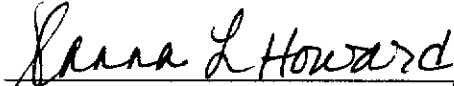
WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

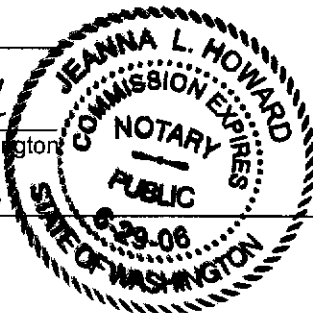

CHRISTOPHER C. MILLER Date

STATE OF WASHINGTON
COUNTY OF Skagit

I certify that I know or have satisfactory evidence that CHRISTOPHER C. MILLER the person(s) who appeared before me, and said person(s) acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes therein mentioned in this instrument.

Dated: 2-18-04


Notary Public in and for the State of Washington
Residing at mt. Vernon, WA
My appointment expires: 6/29/06



That portion of Government Lot 9, Section 19, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point on the West line of First Street in the City of Mount Vernon, as laid out and established 1,694.77 feet North and 445 feet West of the East Quarter Section corner of said Section;

Thence North along the West line of First Street, 58.5 feet to the Northeast corner of those premises conveyed to Carrie E. Griffith by Deed filed under Auditor's File No. 370056;

Thence Westerly along the Northerly line of said Griffith premises, 184 feet;

Thence South, 58.5 feet;

Thence East, 184 feet to the point of beginning;

EXCEPT that portion thereof conveyed to the State of Washington for highway purposes by Deed dated November 11, 1953, and recorded December 31, 1953, under Auditor's File No. 496806, records of said County;

TOGETHER WITH the West 35 feet of the following described Tract:

That portion of Government Lot 9, Section 19, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point on the West line of First Street in the City of Mount Vernon, as laid out and established, 1,753.27 feet North of and 445 feet, more or less, West of the East Quarter Section corner of said Section;

Thence North along the West line of First Street, 58.5 feet;

Thence West, 184 feet;

Thence South 58.5 feet;

Thence East, 184 feet to the point of beginning.

Situated in Skagit County, Washington

LPB-70 1/97



200403160093
Skagit County Auditor