

AFTER RECORDING MAIL TO:

Name Laurence R. Peterson
Address 16428 County Club Dr
City, State, Zip Burlington WA 98233



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Filed for Record at Request of:
See above

SPECIAL POWER OF ATTORNEY

Laurence R Peterson - Carol A (SALE)
Peterson managing members of

I CLAN 2002 LLC, hereby appoint Nathaniel D. Peterson

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

Tract 4 of that certain Saeco Parcel Subdivision No. 503-80
entitled "Somerset Heights Division No. 4" approved June 10,
1980 ... (see attached for complete description)

Together with any personal property located thereon. P50788

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present. This special Power of Attorney will become effective on April 7, 2004.

This Special Power of Attorney will cease and be of no further effect after the 25th day of MAY, 2004, or six (6) months from the date hereof, whichever first occurs.

Dated this 14th day of MARCH, 2004.
Laurence R Peterson
Carol A Peterson
CLAN 2002 LLC

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

STATE OF _____
COUNTY OF _____ } ss

I certify that I know or have satisfactory evidence that _____
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: _____

Notary Public in and for the state of _____
Residing at _____
My appointment expires: _____



Tract 4 of that certain 5 acre Parcel Subdivision No. 503-80, entitled "SAMISH HEIGHTS DIVISION NO. 4", approved June 10, 1980 and recorded June 11, 1980 under Auditor's File No. 8006110024, in Volume 4 of Short Plats, page 111, records of Skagit County, Washington; being a portion of Section 36, Township 36 North, Range 4 East W.M..

TOGETHER WITH those certain easements for ingress, egress and utilities as contained in Declaration of Easements recorded under Auditor's File Nos. 7910290077 and 7910290078, records of Skagit County, Washington.

ALSO, TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over and across two strips of land, each 30 feet in width, as delineated on the face of said 5 acre Parcel Subdivision No. 503-80, each being designated as for the benefit of the above described main tract and other property, and over and across a strip of land 60 feet in width, designated as Tract 10 on the face of said 5 acre Parcel Subdivision No. 503-80.

Situate in the County of Skagit, State of Washington.



200403150111

Skagit County Auditor

STATE OF WASHINGTON, }
County of SKAGIT } ss.

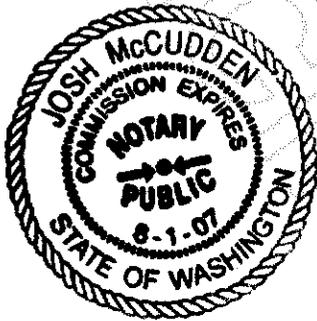
ACKNOWLEDGMENT - Representative Capacity

I certify that I know or have satisfactory evidence that LAURENCE PETERSON AND CAROL PETERSON
^{are} is the person who appeared before me, and said person ^{they} acknowledged that ^{they} he/she signed this instrument, on oath stated that ^{they} he/she
^{are} was authorized to execute the instrument and acknowledged it as the _____
MANAGING MEMBERS of _____
CLAN 2002 LLC

to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

MARCH 12, 2004

GIVEN under my hand and official seal the day and year last above written.



Josh McCudden
Notary Public in and for the State of Washington,
residing at BELLEVUE, WA
My appointment expires 8-1-07



200403150111
Skagit County Auditor

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This jurat is page 3 of 3 and is attached to SPECIAL POWER OF ATTORNEY dated 3-12-04

UNOFFICIAL DOCUMENT

