

SURVEY DESCRIPTION

PARCEL "A"
LOT 3, SHORT PLAT NO. 17-87, APPROVED JULY 7, 1987, RECORDED JULY 8, 1987 IN BOOK 7 OF SHORT PLATS, PAGES 186 AND 187, UNDER AUDITOR'S FILE NO. 870280021 AND BEING A PORTION OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 3 EAST, 11M,
TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE WESTERLY 30 FEET OF LOT 2 OF SHORT PLAT NO. 17-87.
PARCEL "B"
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF THE OLD PACIFIC NORTHWEST TRACTION COMPANY RIGHT-OF-WAY,
EXCEPT ROAD, ALL IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 3 EAST, 11M.
ALL OF THE ABOVE BEING SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD.
ALL SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

OWNER'S CONSENT

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED SUBDIVIDERS CERTIFIES THAT THIS SHORT CARD IS MADE AS A FREE AND VOLUNTARY ACT AND DEED, IN WITNESS WHEREOF WE HAVE HEREINTO SET OUR HAND AND SEALS THIS 20 DAY OF Feb, 2004.

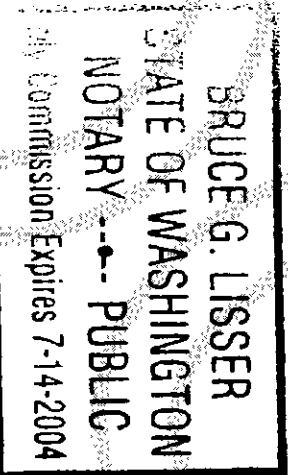
G & D WALLACE, INC., A WASHINGTON CORPORATION

ACKNOWLEDGEMENT

STATE OF WASHINGTON
COUNTY OF SKAGIT

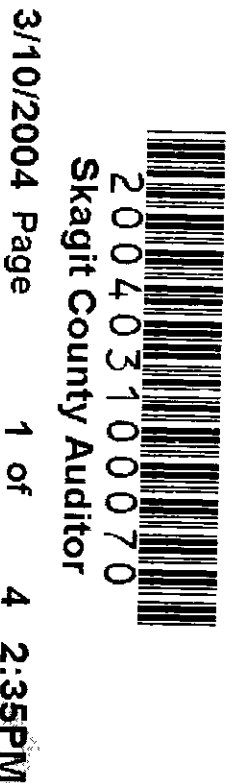
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Tim R. Wallace IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE/THEY SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) (WAS/ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Treasurer OF G & D WALLACE, INC., A WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.
DATED: Feb. 20, 2004

Tim R. Wallace
SKAGIT
NOTARY PUBLIC
RESIDING AT Mount Vernon
MY APPOINTMENT EXPIRES 07-14-04



AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LISSER & ASSOCIATES, PLLC.



N. Brummett
SKAGIT COUNTY AUDITOR
Jane Frosar
DEPUTY

APPROVALS

THE WITHIN AND FOREGOING CARD SUBDIVISION IS APPROVED, IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SUBDIVISION ORDINANCE ON THIS 24 DAY OF March 2004.

Burt M. Swan
CARD ADMINISTRATOR
Steve Hilde
SKAGIT COUNTY ENGINEER

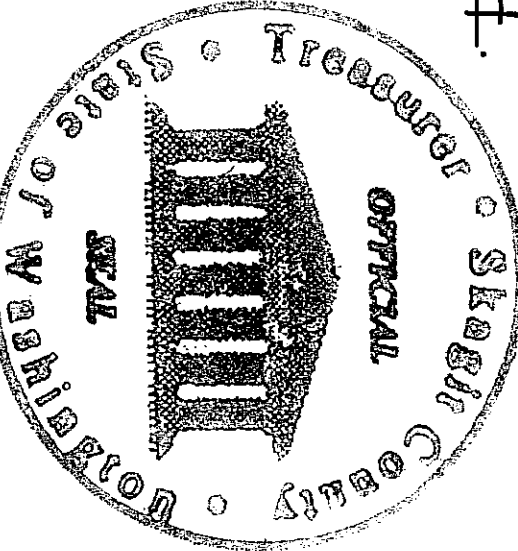
THE WITHIN AND FOREGOING SHORT CARD IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) & 12.48 (WATER) THIS 25 DAY OF Feb, 2004.

Hubert
SKAGIT COUNTY HEALTH OFFICER

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2004.

Kate Quinlan
SKAGIT COUNTY TREASURER

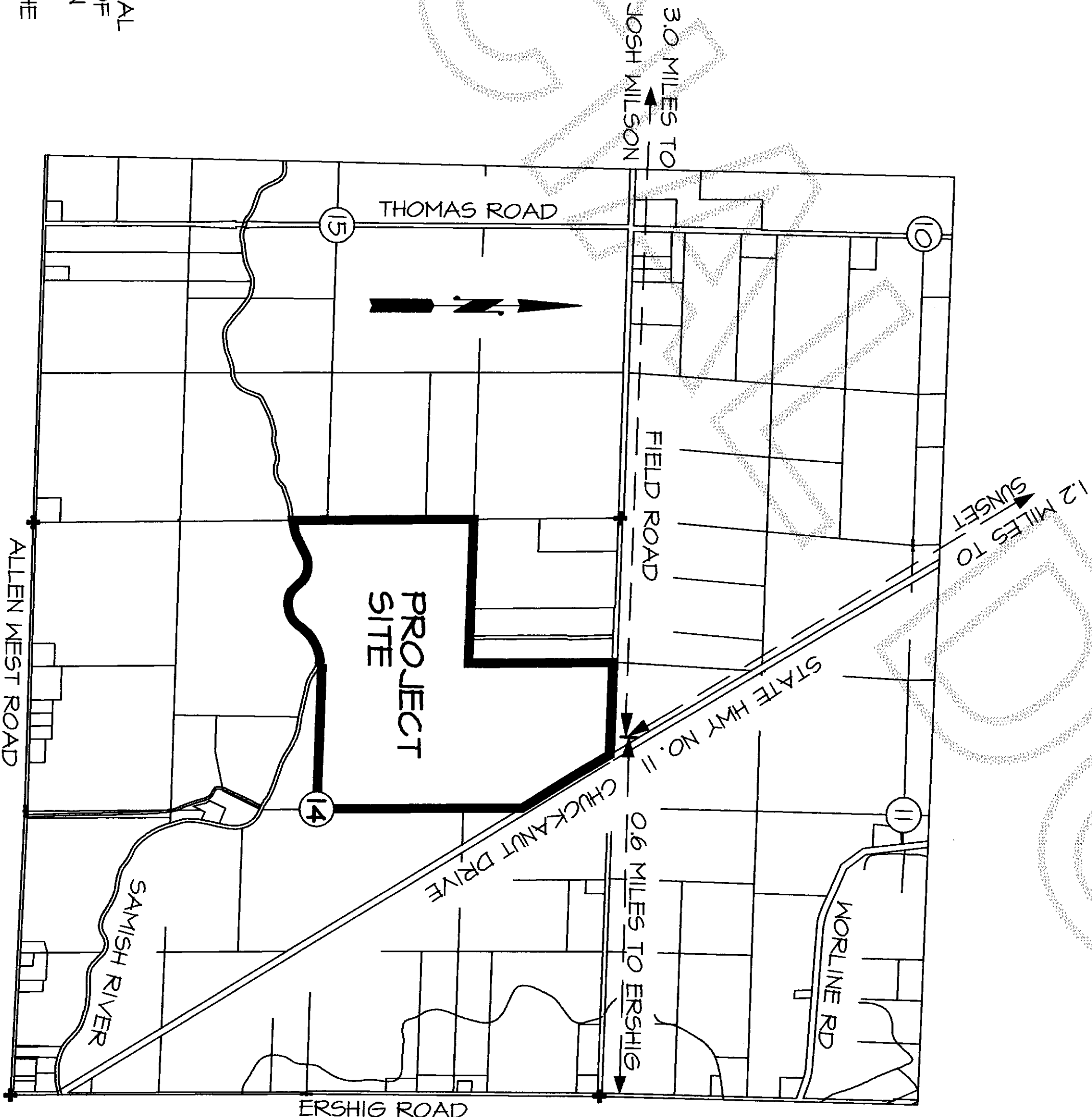


SURVEYORS CERTIFICATE

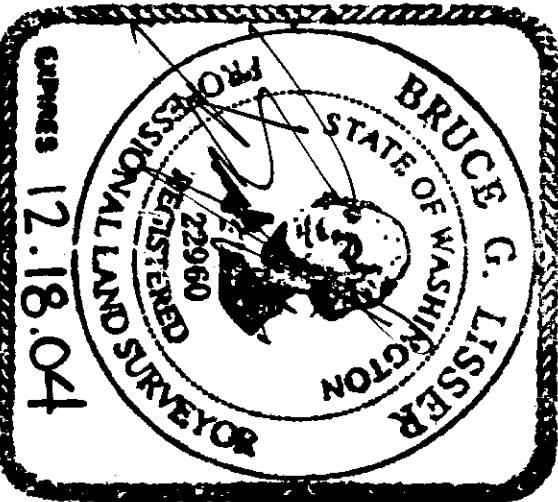
I HEREBY CERTIFY THAT THIS CARD SUBDIVISION IS BASED ON AN ACTUAL SURVEY, WHICH IS RETRACEABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION. THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN HEREON CORRECTLY, AND THAT LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE CARD SUBDIVISION IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 332-130-WAC.

Bruce G. Lissner
BRUCE G. LISSER, PLLC, CERTIFICATE NO. 22960
LISSER & ASSOCIATES, PLLC
320 MILWAUKEE PO BOX 1104
MOUNT VERNON, WA 98273
PHONE (360) 419-7442
FAX (360) 419-0581
E-MAIL BRUCE@LISSER.COM

DATE Feb. 20, 2004



VICINITY MAP
SCALE 1" = 1320'



SHORT PLAT NO. PL-03-0266

SHEET 1 OF 4

DATE: 5/20/03

SURVEY IN PORTIONS OF THE
NORTHWEST 1/4 AND SOUTHWEST 1/4 OF
SECTION 14, TOWNSHIP 35 NORTH, RANGE 3 EAST, 11M.
SKAGIT COUNTY, WASHINGTON
FOR: G & D WALLACE, INC.

FB 40 PG 44
MERIDIAN: ASSUMED
LISSER & ASSOCIATES, PLLC
SURVEYING & LAND-USE CONSULTATION
MOUNT VERNON, WA 98273 360-419-7442
SCALE: N/A
DRAWING: 03-012BDY

NOTES

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD. LOTS 1 AND 2 MUST ACCESS FROM A SINGLE SHARED DRIVEWAY WITH MAINTENANCE TO BE SHARED EQUITABLY.
IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEYS CONNECTING THE 54TH TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
2. CARD NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. COMPREHENSIVE PLAN DESIGNATION: AGRICULTURAL NRI ZONING: AGRICULTURAL.
4. SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEM (LOTS 1, 2 AND 3) CONVENTIONAL SYSTEMS (LPD)
5. WATER: BLANCHARD-EDISON WATER ASSOCIATION, INC.
6.
 - - INDICATES IRON REBAR SET WITH YELLOW CAP SURVEY NUMBER L1558R 22460.
 - - INDICATES EXISTING REBAR OR IRON PIPE FOUND.
7. MERIDIAN: ASSUMED
8. BASIS OF BEARING: MONUMENTED NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 3 EAST, N.M. BEARING = NORTH 84°34'44" EAST
9. SURVEY DESCRIPTION IS FROM FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. 72652, DATED JANUARY 27, 2003 AND FIRST UPDATE TO ENDORSEMENT DELETING PARAGRAPH A, SCHEDULE B-1 RECEIVED MAY 20, 2003.
10. FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE SKAGIT COUNTY SHORT PLAT NO. 20-85 RECORDED IN VOLUME 7 OF SHORT PLATS, PAGE 36, SHORT PLAT NO. 17-87 RECORDED IN VOLUME 7 OF SHORT PLATS, PAGES 186-187, AND RECORD OF SURVEY RECORDED IN VOLUME 9 OF SURVEY'S, PAGES 38 AND 39, ALL IN RECORDS OF SKAGIT COUNTY, WASHINGTON.
11. THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES, AND OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE INSTRUMENTS DESCRIBED IN THE TITLE REPORT MENTIONED IN NOTE NUMBER 9 ABOVE. SAID REPORT LISTS DOCUMENTS RECORDED UNDER SKAGIT COUNTY AUDITORS FILE NUMBERS 784249, 808435, 751679, 732047, 805406, 8610030019, 8707080021 AND 9705140102. THE TITLE REPORT ALSO CONTAINS THE FOLLOWING EXCEPTIONS:
 - D. ANY ADVERSE CLAIM BY REASON OF ANY CHANGE IN THE LOCATION OF THE BOUNDARIES OF SAID PREMISES WHICH MAY HAVE RESULTED FROM ANY CHANGE IN THE LOCATION OF THE RIVER/CREEK HEREIN NAMED, OR ITS BANKS, OR WHICH MAY RESULT FROM SUCH CHANGE IN THE FUTURE. RIVER/CREEK: SAMISH RIVER
 - E. RIGHT OF THE GENERAL PUBLIC TO THE UNRESTRICTED USE OF ALL THE WATERS OF A NAVIGABLE BODY OF WATER NOT ONLY FOR THE PRIMARY PURPOSES OF NAVIGATION BUT ALSO FOR COLLATERAL PURPOSES INCLUDING (BUT NOT LIMITED TO) FISHING, BOATING, BATHING, SWIMMING, WATER SKIING AND OTHER RELATED RECREATIONAL PURPOSES, AS THOSE WATERS MAY AFFECT THE TIDELANDS, SHORELANDS, OR ADJOINING UPLANDS, AND WHETHER THE LEVEL OF THE WATER HAS BEEN RAISED NATURALLY OR ARTIFICIALLY TO A MAINTAINED OR FLUCTUATING LEVEL, ALL AS FURTHER DEFINED BY THE DECISIONAL LAW OF THIS STATE (AFFECTS ALL OF THE PREMISES SUBJECT TO SUCH SUBJUGENCE.)
 - F. TERMS, PROVISIONS AND RESERVATIONS UNDER THE SUBMERGED LAND ACT (43 USC 1301 THROUGH 1311) AND THE RIGHTS OF THE UNITED STATES OF AMERICA TO REGULATE COMMERCE, NAVIGATION, FLOOD CONTROL, FISHING AND PRODUCTION OF POWER.
12. INSTRUMENTATION: LEICA TCR105A THEODOLITE DISTANCE METER.
13. SURVEY PROCEDURE: FIELD TRAVERSE.
14. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES, WHICH ARE NOT AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
15. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PLANNING AND PERMIT CENTER.
16. OPEN SPACE DESIGNATED (NRI) LOT 4 PER SKAGIT COUNTY CODE 14.18.300.5(D)(1) "PROPERTY IS RESTRICTED TO NATURAL RESOURCE PRODUCTION AS DEFINED IN THE NRI, PROVIDED THAT IT MAY BE USED FOR THOSE USES OUTLINED IN THE UNDERLYING ZONE (EXCEPT FOR A DWELLING UNIT). IN THE CASE OF AGRICULTURE AND INDUSTRIAL FOREST LANDS, RESTRICTIONS DEFINED IN THE NRI MAY ONLY BE EXTINGUISHED UPON A DECLARATION IN A COURT OF COMPETENT JURISDICTION FINDING THAT IT IS NO LONGER POSSIBLE TO COMMERCIALY USE THE PROPERTY FOR THE PRODUCTION OF FOOD, AGRICULTURE PRODUCTS, TIMBER, OR EXTRACTION OF MINERALS."

17. PROPERTY IS LOCATED IN FLOOD ZONE AB AS IDENTIFIED ON FEMA FLOODPLAIN MAPS NO. 53015 0235 D AND 53015-0250-C DATED SEPTEMBER 29, 1984. SEE SKAGIT COUNTY PLANNING DEPARTMENT FOR MINIMUM BUILDING REQUIREMENTS.

BENCH MARKS SET FOR THIS SURVEY ARE LOCATED AS SHOWN ON PLAN PAGES
BENCH MARK "A" NAIL IN ROAD, FLUSH WITH SURFACE
ELEVATION = 1916 NGVD24
BENCH MARK "B" SPIKE IN POLE
ELEVATION = 1815 NGVD24
18. BUYER SHOULD BE AWARE THAT THIS SUBDIVISION IS LOCATED IN THE FLOODPLAIN OF THE SKAGIT RIVER AND SIGNIFICANT ELEVATION MAY BE REQUIRED FOR THE FIRST FLOOR CONSTRUCTION.
19. LOT 4 DESIGNATED OPEN-SPACE NRI IS NOT FOR RESIDENTIAL BUILDING PURPOSES. THE RESIDENTIAL DEVELOPMENT RIGHTS ON THIS PARCEL HAVE BEEN EXHAUSTED THROUGH GRANTING OF A NATURAL RESOURCES LANDS EASEMENT. THE SUBDIVIDER HAS ENTERED INTO A NATURAL RESOURCE LANDS EASEMENT (NRI) AGREEMENT WITH SKAGIT COUNTY, RECORDED UNDER SKAGIT COUNTY AUDITORS FILE NO. ~~784249~~ **784249**
20. THIS PROPERTY LIES WITHIN AN AREA DESIGNATED AS AGRICULTURE BY SKAGIT COUNTY. A VARIETY OF COMMERCIAL AGRICULTURAL ACTIVITIES OCCUR IN THE AREA THAT MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF AGRICULTURAL CHEMICALS, INCLUDING HERBICIDES, PESTICIDES AND FERTILIZERS, OR FROM SPRAYING, PRUNING, AND HARVESTING, WHICH OCCASIONALLY GENERATES DUST, SMOKE, NOISE AND ODOR. SKAGIT COUNTY HAS ESTABLISHED AGRICULTURE AS A PRIORITY USE ON DESIGNATED AGRICULTURAL LANDS, AND RESIDENTS OF ADJACENT PROPERTY SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES OR DISCOMFORT FROM NORMAL, NECESSARY FARM OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE AND FEDERAL LAW. ALSO SEE DOCUMENT RECORDED UNDER SKAGIT COUNTY AUDITORS FILE NO. 9705140102.
21. NO BUILDING SETBACKS ARE REQUIRED IN A SHORT CARD EXCEPT THAT FIRE SEPARATION MAY BE REQUIRED BASED ON THE UBC. INTERNAL SETBACKS MAY BE ESTABLISHED BY PRIVATE COVENANT. HOUSES IN LAND DESIGNATED AG-NRI MAY NOT BE CONSTRUCTED MORE THAN 200-FEET FROM ADJACENT ROADS, NOR CLOSER THAN 20 FEET TO THE ROAD RIGHT-OF-WAY.
22. THIS SHORT CARD IS LOCATED WITHIN AN AREA IDENTIFIED AS A LOW-FLOW AREA OF THE SAMISH RIVER AND IS SUBJECT TO THE FOLLOWING CODE REQUIREMENT (SCC 14.24.350(5)):

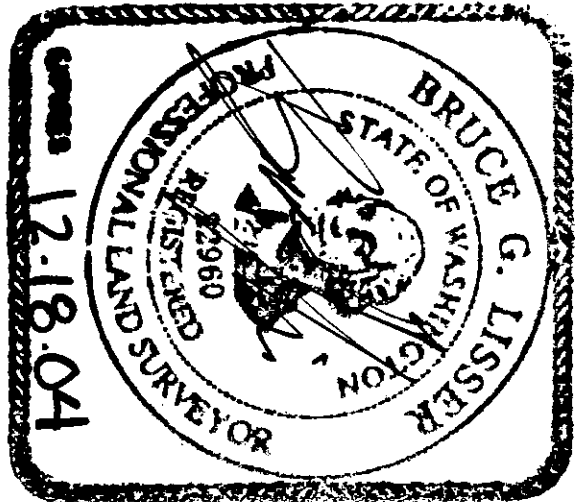
CLOSED/LOW-FLOW STREAM MITIGATION.

(A) IF THE PROJECT AREA FALLS WITHIN 1/2 MILE OF ANY OF THE STREAMS IDENTIFIED IN APPENDIX A AS A "CLOSED" OR "LOW-FLOW" STREAM DESIGNATED BY THE DEPARTMENT OF ECOLOGY AND PURSUANT TO RCW 90.22, EXCEPT THE PROJECTS OUTSIDE THE WATERSHED OF THAT STREAM AND THOSE AREAS UNDER INTERTIDAL INFLUENCE, THE FOLLOWING MITIGATION MEASURES SHALL BE REQUIRED, AS APPLICABLE:
 - (i) PUBLIC WATER. IF AN EXISTING PUBLIC WATER SUPPLY, WHOSE SOURCE IS OUTSIDE THE WATERSHED IS AVAILABLE TO A PROJECT PROPERTY WITHIN A LOW-FLOW STREAM WATERSHED, AND WHERE THE WATER PROVIDER IS WILLING AND ABLE TO PROVIDE SAFE AND RELIABLE POTABLE WATER, AND WHERE THE COST OF EXTENSION OF PUBLIC WATER TO THE PROJECT IS LESS THAN OR EQUAL TO 150% OF THE COST OF DEVELOPING AN ON-SITE WATER SUPPLY, THEN THE PROJECT SHALL BE REQUIRED TO CONNECT TO PUBLIC WATER SUPPLY AS A CONDITION OF PROJECT APPROVAL. (LOT 1, WHICH FALLS WITHIN THE LOW-FLOW AREA, HAS A CONNECTION TO PUBLIC WATER).
 - (ii) INTERIM WELLS. IN LOW-FLOW STREAM WATERSHEDS, WITHIN 1/2 MILE OF THE DESIGNATED WATERWAY, THE SOURCE OF POTABLE AND IRRIGATION WATER FOR DEVELOPMENT MAY BE EITHER A PUBLIC WATER SYSTEM WITH ITS SOURCE OUTSIDE OF THE LOW-FLOW WATERSHED OR, UNDER THE FOLLOWING CONDITIONS, AN INTERIM DRILLED WELL. A PROPERTY MAY BE ALLOWED USE OF AN INTERIM WELL(S) WITH THE CONDITION THAT THE PROPERTY SHALL BE SUBJECT TO MANDATORY PARTICIPATION IN A LOCAL UTILITY DISTRICT (LUD) OR SPECIAL IMPROVEMENT DISTRICT THAT WILL PROVIDE POTABLE WATER SERVICE TO THE PROPERTY. THE PROPERTY OWNER SHALL SIGN WRITTEN AGREEMENT WITH THE COUNTY AGREEING NOT TO PROTEST THE LUD OR SPECIAL IMPROVEMENT DISTRICT AND HAVE IT RECORDED ON THE PROPERTY TITLE BEFORE A COUNTY PERMIT OR LAND DIVISION IS APPROVED. THE PROPERTY OWNER SHALL ALSO AGREE THROUGH THE ABOVE WRITTEN AGREEMENT TO CONNECT ALL WATER FIXTURES TO THIS PUBLIC WATER SYSTEM AS SOON AS IT IS AVAILABLE AND TO DECOMMISSION THE WELLS(S) IN ACCORDANCE WITH APPLICABLE STATE AND COUNTY RULES AND REGULATIONS IMMEDIATELY UPON CONNECTION TO THE PUBLIC SYSTEM. THE INTERIM WELL SHALL BE LIMITED TO 400 GALLONS PER DAY (GPD) PER CONNECTION. PROJECTS THAT CAN DEMONSTRATE COMPLIANCE WITH SCC 14.24.350(5)(c) MAY BE EXEMPT FROM THIS PROVISION WITH THE EXCEPTION THAT A MITIGATION REPORT REFERRING THE HYDROLOGICAL DETERMINATION SHALL BE RECORDED ON THE PLAT AND/OR TITLE.

- (iii) IMPERVIOUS SURFACES. THE TOTAL IMPERVIOUS SURFACE OF THE PROPOSED SHALL BE LIMITED TO 5% OF THE TOTAL LOT AREA, UNLESS THE PROPOSED DEVELOPMENT PROVIDES MITIGATION THAT WILL COLLECT RUNOFF FROM THE PROPOSED DEVELOPMENT, WILL TREAT THAT RUNOFF, IF NECESSARY TO PROTECT GROUNDWATER QUALITY AND DISCHARGE THAT COLLECTED RUNOFF INTO A GROUNDWATER INFILTRATION SYSTEM ON SITE IF A PROJECT IS CONNECTED TO A PUBLIC WATER SYSTEM WHOSE SOURCE OF WATER IS OUTSIDE OF THE WATERSHED AND IF THE PROJECT USES AN APPROVED SEPTIC SYSTEM FOR SEWAGE DISPOSAL, THE COUNTY MAY APPROVE AN INCREASE IN THE IMPERVIOUS SURFACE LIMITS OF THIS SUBSECTION, IF IT IS DETERMINED THAT THE SEPTIC SYSTEM IS PROVIDING ACCEPTABLE COMPENSATING RECHARGE TO THE AQUIFER.
- (iv) LAWN WATERING. NO LAWN WATERING SHALL BE PERMITTED BETWEEN JUNE 1ST AND SEPTEMBER 30TH, PROVIDED IF THE PROPOSED DEVELOPMENT CONNECTS TO AN EXISTING PUBLIC WATER SUPPLY AS DESCRIBED IN SUBSECTION (i) OF THIS SECTION, OR IF THE PROPOSED DEVELOPMENT IS DRAWING WATER FROM AN AQUIFER THAT MEETS THE DEMONSTRATION STANDARDS AS SPECIFIED IN SCC 14.24.350(5)(c), THEN THIS LANDSCAPE WATERING RESTRICTION SHALL NOT APPLY.
- (v) PUBLIC WATER LINES. WHERE ECONOMICALLY FEASIBLE, THE COUNTY SHOULD ENCOURAGE EXTENSION OF NEW PUBLIC WATER LINES TO SERVE EXISTING LEGAL LOTS OF RECORD IN THESE AREAS THROUGH A UTILITY IMPROVEMENT DISTRICT OR OTHER SHARED FUNDING MECHANISM PROVIDED ANY SUCH EXTENSION OUTSIDE A URBAN GROWTH AREA IS SPECIFICALLY DESIGNED AT RURAL LEVEL OF SERVICE STANDARDS (INCLUDING POSSIBLE ALTERNATIVE FIRE FLOW MITIGATION) AND IS CONDITIONED ONLY TO SERVE RURAL DENSITIES.

23. ACTIVITIES WITHIN 200-FEET OF THE BANK OR THE ORDINARY HIGH WATER MARK OF THE SAMISH RIVER SHALL COMPLY WITH SKAGIT COUNTY CODE 14.24.
24. THE RIGHT BANK OF THE SAMISH RIVER, AS SHOWN HEREON, IS FOR AREA COMPUTATIONS ONLY. THE OWNERSHIP OF LOT 4 EXTENDS TO THE LINE OF ORDINARY HIGH WATER (VEGETATION LINE). THE BERM ALONG THE RIGHT BANK OF THE SAMISH RIVER APPEARS TO BE PRIVATE, NO DIKE DISTRICT IS MENTIONED ON THE TITLE REPORT.
25. ROOF DOWN SPROUTS SHALL DAYLIGHT TO SPLASH BLOCKS RATHER THAN TIGHT-LINED, TO ENCOURAGE SURFACE INFILTRATION. REFERENCE SUMMIT ENGINEERS & SURVEYORS JUNE 2, 2003 STORMWATER ANALYSIS.

26. OWNER/DEVELOPER: **G & D WALLACE, INC.**
P.O. BOX 405
BURLINGTON, WA 98233



12.18.04
02.20.04

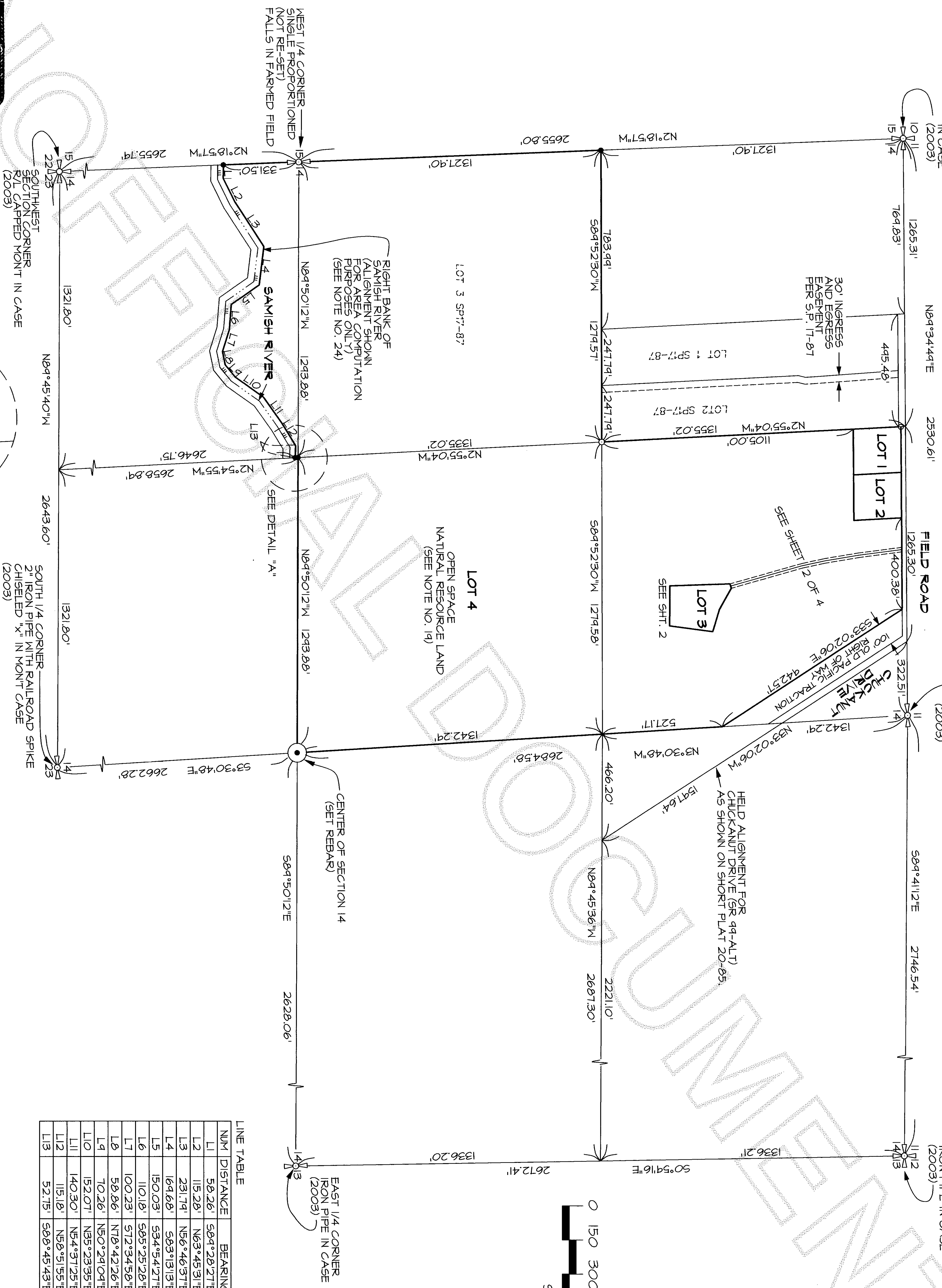
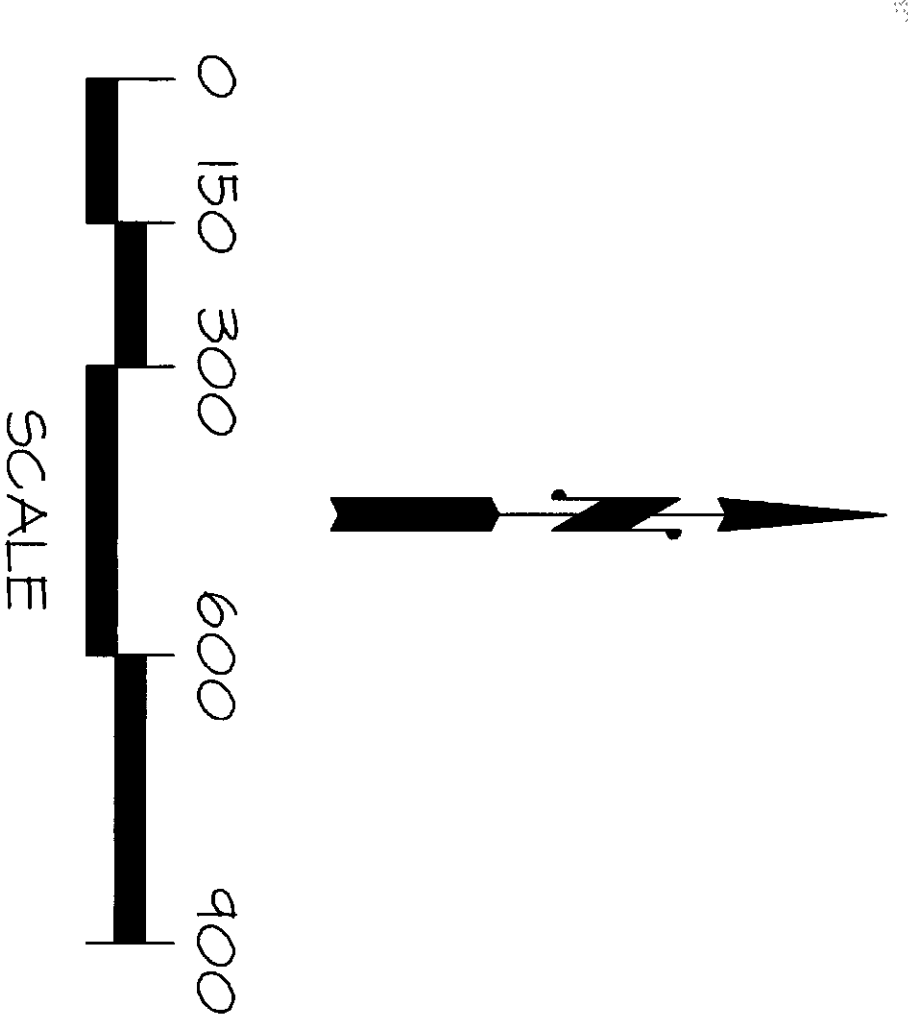
SHEET 2 OF 4

DATE: 5/20/03

SHORT PLAT NO. PL-03-0266

SURVEY IN PORTIONS OF THE
NORTHWEST 1/4 AND SOUTHWEST 1/4 OF
SECTION 14, TOWNSHIP 35 NORTH, RANGE 3 EAST, N.M.
SKAGIT COUNTY, WASHINGTON
FOR: **G & D WALLACE, INC.**

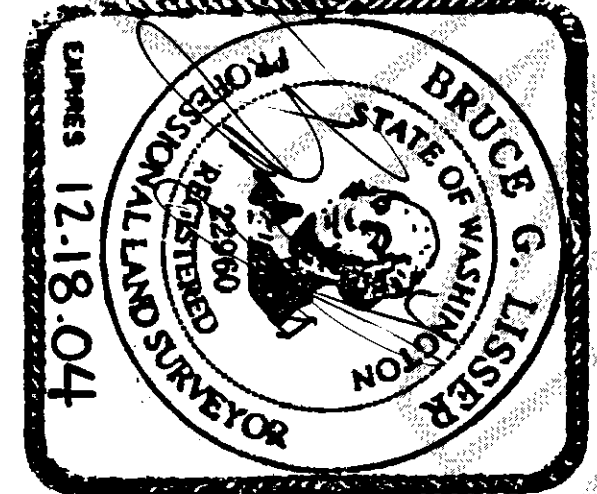
FB 40	PG 44	LISSENER & ASSOCIATES, PLLC SURVEYING & LAND USE CONSULTATION MOUNT VERNON, WA 98275 360-414-1742	SCALE: N/A
MERIDIAN: .		DRAWING: 03-012BDY	



NUM	DISTANCE	BEARING
L1	58.26'	S84°28'27"E
L2	115.28'	N63°45'31"E
L3	231.74'	N56°46'37"E
L4	164.68'	S83°13'13"E
L5	150.03'	S34°54'27"E
L6	110.18'	S85°25'28"E
L7	100.23'	S72°34'58"E
L8	58.86'	N78°42'26"E
L9	70.26'	N50°24'04"E
L10	152.07'	N85°23'35"E
L11	140.30'	N54°37'25"E
L12	115.18'	N58°51'55"E
L13	52.75'	S88°45'43"E

LOT AREA AND ADDRESS INFORMATION

LOT 1	16284	FIELD ROAD AREA	41,960 SQ FT = 0.96 ACRES
LOT 2	16292	FIELD ROAD AREA	41,960 SQ FT = 0.96 ACRES
LOT 3	16348	FIELD ROAD AREA	43,560 SQ FT = 1.00 ACRES
LOT 4		OPEN-SPACE NATURAL RESOURCE LAND	
		(EXCLUSIVE OF RIGHTS OF WAY)	
		AREA 5,072,112 +/- SQ FT = 116.4 +/- ACRES	



SHORT PLAT NO. PL-03-0266

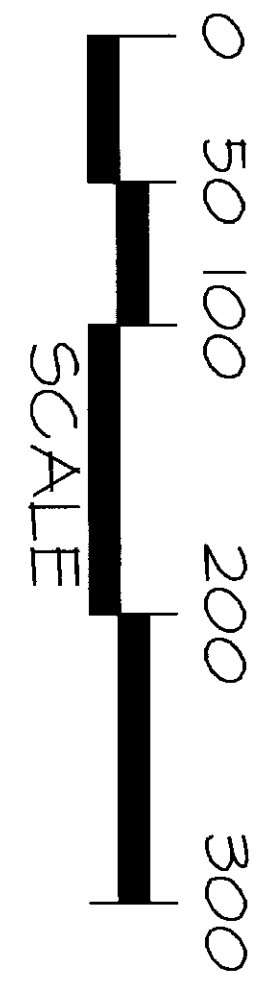
SHEET 3 OF 4

DATE: 5/27/03

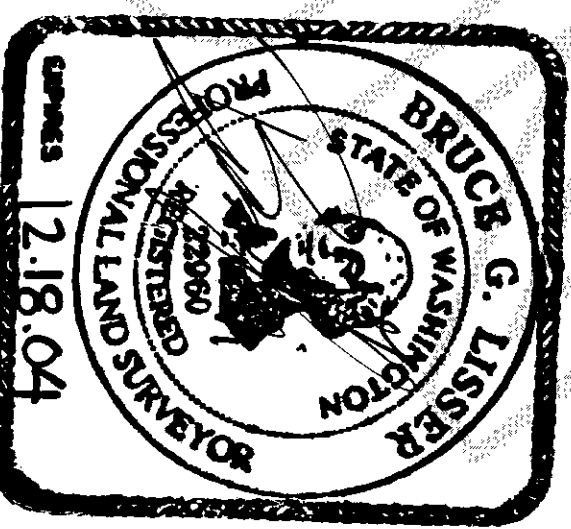
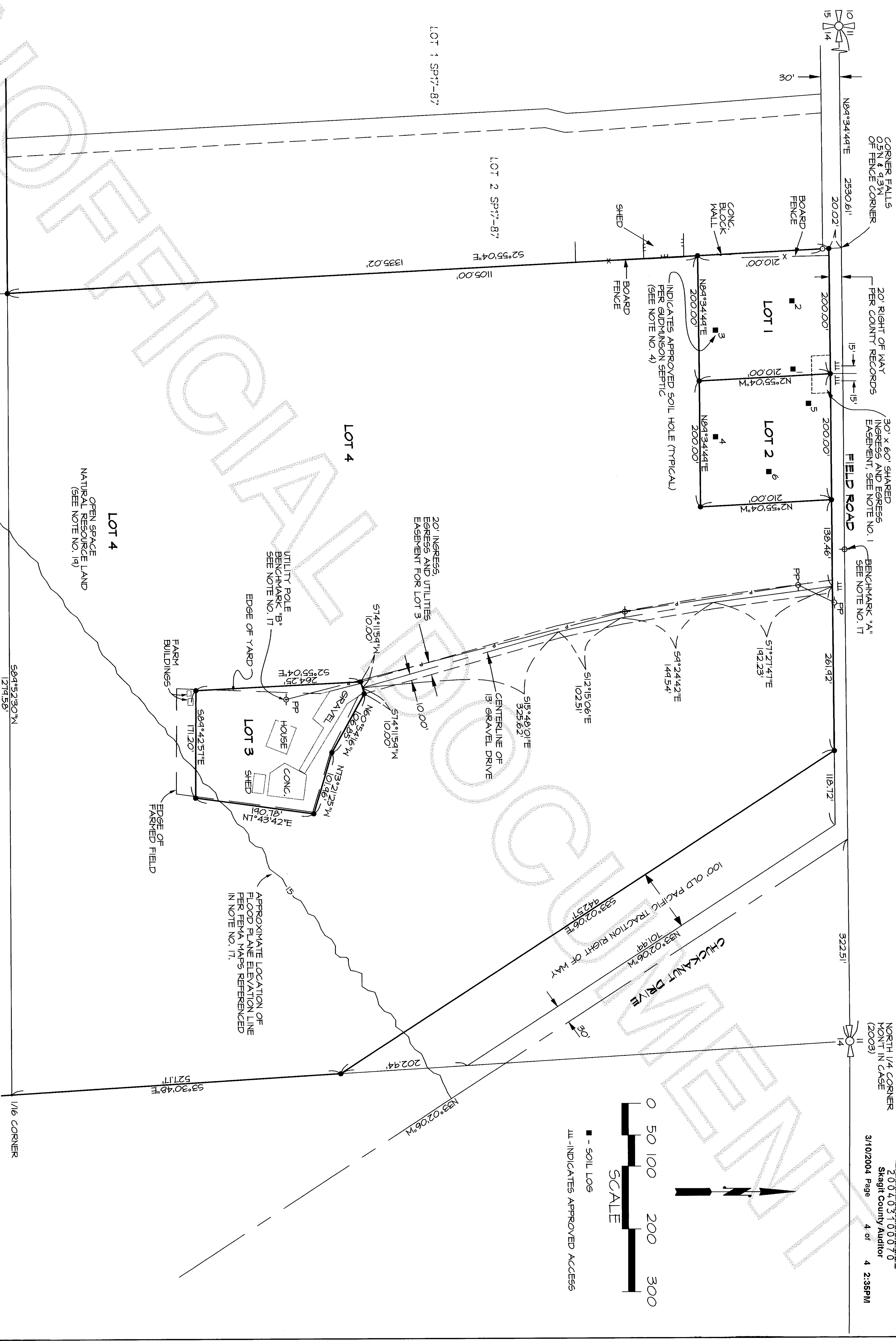
SURVEY IN PORTIONS OF THE
NORTHWEST 1/4 AND SOUTHWEST 1/4 OF
SECTION 14, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M.,
SKAGIT COUNTY, WASHINGTON
FOR: G & D WALLACE, INC.

FB 40	PG 44	LISSER & ASSOCIATES, PLLC	SCALE: 1"=300'
MERIDIAN: ASSUMED		SURVEYING & LAND-USE CONSULTATION	DRAWING: 03-012BDY
		HOUSTON, TEXAS 77060-4245	

NORTH 1/4 CORNER
MOUNT IN CASE
(2003)



■ - SOIL LOG
1L - INDICATES APPROVED ACCESS



SHORT PLAT NO. PL-03-0266				DATE: 5/20/03	
SURVEY IN PORTIONS OF THE					
NORTHWEST 1/4 AND SOUTHWEST 1/4 OF					
SECTION 14, TOWNSHIP 35 NORTH, RANGE 3 EAST, N.M.					
SKAGIT COUNTY, WASHINGTON					
FOR: G & D WALLACE, INC.					
FB 40	PG 44	LISSNER & ASSOCIATES, PLLC	SCALE: 1" = 100'		
MERIDIAN: ASSUMED		SURVEYING & LAND-USE CONSULTATION		DRAWING: 03-012BDY	
		MOUNT VERSION WA 98275 360-424-5517			