AFTER RECORDING MAIL TO:



3/5/2004 Page

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2 4:17PM

Todd Johns and Melissa Johns 1707 7th Street South Mount Vernon, WA 98233

FIRST AMERICAN TITLE CO.

Filed for Record at Request of:

First American Title Insurance Company As Trustee for US

Department of HUD

First American Title Insurance Company

## STATUTORY WARRANTY DEED

File No: 6381-310876 Old #561-715345 (TAS)

Date: February 06, 2004

Grantor(s): Secretary of Housing and Urban Development

Grantee(s): Todd Johns and Melissa Johns

Abbreviated Legal: Lot 2 Chang-Gri-La

Additional Legal on page:

Assessor's Tax Parcel No(s): 4748-000-002-0000 (P116422)

THE GRANTOR(S), The Secretary of Housing and Urban Development His/Her Successors in Office, for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to Todd Johns and Melissa Johns, husband and wife, the following described real estate, situated in the County of Skagit, State of Washington.

Lot 2, "Plat of Chang-Gri-La", as per plat recorded February 28, 2000, under Auditor's file No 200002280092, records of Skagit County, Washington.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

Alphonso Jackson, acting Secretary of

US Department of HUD

By: Atty-in-Fact

SKAGIT COUNTY WASHINGTON Real Estate Excise Tax PAIN

MAR 05 2004

Amount Pal Skagit County

File No.: 6381-310876 (TAS)

STATE OF

COUNTY OF Sacramento

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this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the **Atty-in-Fact of Alphonso Jackson**, acting **Secretary of US Department of HUD**, to be the free and voluntary act of such party(ies) for the uses and purposes

mentioned in this instrument.

Dated:

TRICIA HERRERA
COMM. # 1391605
NOTARY PUBLIC - CALIFORNIA
Socramento County
Comm. Expires Dec. 24, 2006

( (Print Name)

Notary Public to and for the State of

**Skagit County Auditor** 

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Residing at: My appointment expires:

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