

# 1601077

Recording requested by:  
SOUTH COUNTY BANK



200402240022  
Skagit County Auditor

2/24/2004 Page 1 of 1 9:39AM

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868 92787

**CORPORATION ASSIGNMENT OF DEED OF TRUST**  
WASHINGTON

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. its successors and assigns, a corporation existing under the laws of Delaware, P.O. Box 2026, Flint, MI 48501-2026, (888)679-MERS.

all beneficial interest under that certain Deed of Trust, dated June 14, 2003, executed by BRIAN V. CARR AND HEATHER L. CARR, HUSBAND AND WIFE

Trustor, to LIBERTY TITLE CO, LLC, Trustee,  
and recorded CONCURRENTLY HEREWITH Inst # 200306300167 on 06/30/2003  
in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County  
Recorder's office of SKAGIT County, WASHINGTON, describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. 9215-03-0004596

Corporation:  
SOUTH COUNTY BANK

Assignment Date: 7/23/03

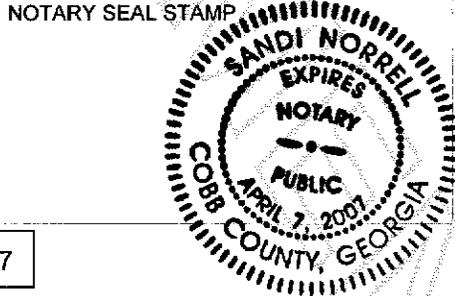
1825 BARRETT LAKES BLVD, SUITE100  
KENNESAW, GA 30144

X Sandi Norrell  
Witness SANDI NORRELL  
X April Hicks  
Witness APRIL HICKS

By: Glenn Stewart  
GLENN STEWART  
Title: Underwriter

STATE OF Georgia COUNTY OF COBB } ss:  
On 07/23/03 before me, Sandi Norrell personally appeared Glenn Stewart

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their authorized capacity(ies), and that by his / her / their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

X Sandi Norrell  
Notary Public

MIN: \_\_\_\_\_ MERS Phone: 1-888-679-6377

This instrument was prepared by: April Hicks (print name)

X April Hicks  
SOUTH COUNTY BANK

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Min 100135300016010779