

RETURN ADDRESS

Land Title Company of Skagit County

P.O. Box 445

111 E. George Hopper Road

Burlington, WA 98233

109285-PE KA

200402130092
Skagit County Auditor

2/13/2004 Page 1 of 3 3:47PM

LAND TITLE OF SKAGIT COUNTY

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)					
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
119856	1998	Lampighter	60 X 28	117037	
2 LAND LEGAL DESCRIPTION ON PAGE _____					
MANUFACTURED HOME WILL BE		<input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED		REAL PROPERTY TAX PARCEL NUMBER 360226-0-030-0400/P115459	
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE		
Ptn 2		Revised Short Plat No. 18-78	26/36N/2E		
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S) ADDITIONAL NAMES ON PAGE _____					
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
	(2) Two		(1) One		
NAME OF REGISTERED OWNER Olpin, Michael K.					
NAME OF ADDITIONAL REGISTERED OWNER Olpin, Bonnie S.					
ADDRESS		CITY	STATE	ZIP CODE	
10183 Halloran Road, Bow, WA		98232			
NAME OF LEGAL OWNER Bank of America					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS		CITY	STATE	ZIP CODE	
300 Ellinwood Way, Suite 201, Pleasant Hill, CA		94523			
GRANTEE					
NAME					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE _____					
Signature of Additional Registered Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP 		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
		State of Washington County of <u>Skagit</u>		Signed or attested before me on <u>1-6-04</u>	
		Michael K. Olpin by <u>Bonnie S. Olpin</u> PRINT NAME OF REGISTERED OWNER		Signature <u>Karen Ashley</u> NOTARY OR AGENT	
		by _____ PRINT NAME OF REGISTERED OWNER		Karen Ashley PRINTED NAME OF NOTARY	
		Title <u>Notary</u> DEALERSHIP POSITION/AGENT/NOTARY		AND: County/Office No. OR Dealer No. OR <u>9-11-06</u> Notary Expiration Date	
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER			
Karen Ashley		Land Title Company (360) 707-2312			
SIGNATURE / POSITION		DATE			
<u>Karen Ashley</u> Escrow Officer					
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
Elaine Pitman				98-0708	
SIGNATURE / POSITION				DATE	
<u>Elaine Pitman</u>				1-9-04	

WASHINGTON

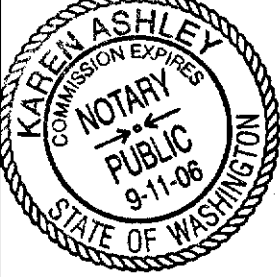
6 SIGNATURE OF LEGAL OWNER

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.

Signature of Legal Owner and Title, IF APPLICABLE

Signature of Additional Legal Owner and Title, IF APPLICABLE

NOTARY SEAL OR STAMP



NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE

State of Washington

County of

Bank of America

by R. Dan Pattok, RE Acct.

PRINT NAME OF LEGAL OWNER Executive

by

PRINT NAME OF LEGAL OWNER

Title

DEALERSHIP POSITION/AGENT/NOTARY

Signed or attested

before me on

1-7-04

Signature

NOTARY OR AGENT

PRINTED NAME OF NOTARY

County/Office No. OR

Dealer No. OR

Notary Expiration Date

9-11-06

7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)

See Exhibit "A" attached

8 DEALER'S REPORT OF SALE

I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN.
ANY REQUIRED SALES TAX HAS BEEN COLLECTED.

DEALER NAME (TYPED OR PRINTED)

WA DEALER NUMBER

DATE OF SALE

PURCHASE PRICE

TAX JURISDICTION/TAX RATE

DEALER'S AUTHORIZED SIGNATURE

☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED)

COUNTY OFFICE/VFS OPERATOR NUMBER

SIGNATURE

DATE

10 TITLE FEES

FILING FEE

APPLICATION

MOBILE HOME FEE

ELIMINATION FEE

USE TAX

SUBAGENT FEES

TOTAL FEES & TAX

IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

The Department of Licensing has a p
If you need special accommodation,



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Escrow No.: 108018-PE

EXHIBIT "A"

LEGAL DESCRIPTION

That portion of Lot 2, Revised Short Plat No. 18-78, approved May 11, 1978, recorded May 11, 1978 in Volume 2 of Short Plats, page 210, under Auditor's File No. 879338, being a portion of Government Lot 4, Section 26, Township 36 North, Range 2 East, W.M., described as follows:

Beginning at the Southeast corner of said Lot 2;
thence North 0°00'00" East, along the East line thereof, a distance of 500.00 feet to an angle point in said Lot 2;
thence North 89°44'30" West, along the lot line and the lot line extended of said Lot 2, a distance of 217.80 feet;
thence South 0°00'00" West, parallel to the East line of said Lot 2, a distance of 500.00 feet to the South line of said Lot 2;
thence South 89°44'30" East, along said South line, 217.80 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.



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