



200402110005

Skagit County Auditor

2/11/2004 Page

1 of

2 8:42AM

LAND TITLE OF SKAGIT COUNTY

108046-PAE

SUBORDINATION AGREEMENT

THIS AGREEMENT made this 9th day of February, 2004, in favor of COUNTRYWIDE HOME LOANS INC it's successors and/or assigns, with an office at 4500 PARK GRANADA, CALABASAS, CA 91302 ("Lender") by KeyBank National Association, having a place of business at 4910 Tiedeman Road, Ste B, Cleveland, Ohio 44144. ("Subordinate Lender")

WITNESSETH:

WHEREAS, Subordinate Lender is the owner and holder of the following Mortgage/Deed of Trust covering the property located at 2009 PIPER CIRCLE, ANACORTES, WA 98231 and as more fully described therein ("Mortgaged Property"), and of the note or bond which said Mortgage/Deed of Trust secures ("Subordinate Lender Note"):

a) Mortgage/Deed of Trust dated July 31, 2003, made by: ROSS J GRANFORS and CRISSI L GRANFORS to KeyBank National Association to secure the sum of \$29,000.00 recorded on Real Property in the SKAGIT County Recorder/Clerk's Office in WA Book/Liber 200307310076 Page N/A. ("Subordinate Lender Mortgage").

WHEREAS, on condition that the Subordinate Lender Mortgage/Deed of Trust be subordinated in the manner hereinafter appearing, Lender has or is about to accept a mortgage covering the Mortgaged Property, made by ROSS J GRANFORS and CRISSI L GRANFORS ("Borrower") to Lender to secure an amount not to exceed (\$150,100.00) and interest, said mortgage being hereinafter collectively referred to as the "Lender Mortgage".
recorded 8/8/03 Auditors # 200308080002

NOW, THEREFORE, in consideration of One Dollar (1.00) and other good and valuable consideration and to induce Lender to accept the Lender Mortgage the receipt and sufficiency of said consideration being hereby acknowledged, Subordinate Lender does hereby covenant, consent and agree with Lender as follows:

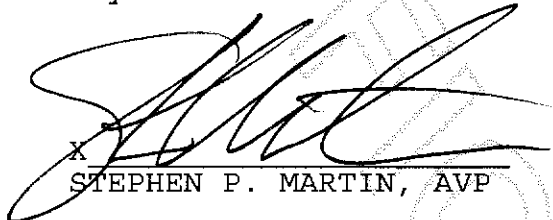
The Subordinate Lender Mortgage/Deed of Trust shall be and is hereby made subject and subordinate in lien to the lien of the Lender Mortgage in the principal amount not to exceed \$150,100.00 and interest together with any and all advances heretofore or hereinafter made and pursuant to the Lender Mortgage and together with any and all renewals or extensions of the Lender Mortgage or the note secured thereby, ("Lender Note").



THIS AGREEMENT may not be changed or terminated orally and shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns, of the parties hereto.

000096473101897394
040361526490

IN WITNESS WHEREOF, Subordinate Lender hereto has duly executed this agreement the day and year first above written.

KeyBank National Association


X 
STEPHEN P. MARTIN, AVP

X 
FELECHIA WATSON
X 
VELMA T. MOORE PRUITT

STATE OF OHIO)
)
COUNTY OF STARK)


Before me, a Notary Public in and for the said County and State, personally appeared STEPHEN P. MARTIN, AVP of KEYBANK NATIONAL ASSOCIATION, the corporation which executed the foregoing instrument who acknowledged that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is the free act and deed individually and as such officers and free act of deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Canton, Ohio, this the 9th day of February, 2004.


Notary Public
My commission expires: _____
VELMA T. MOORE-PRUITT
Notary Public, State of Ohio
My Commission Expires April 23, 2004

THIS INSTRUMENT PREPARED BY: KeyBank National Association

When recorded mail to:
KeyBank National Association
P.O.Box 16430
Boise, ID 83715


200402110005
Skagit County Auditor
2/11/2004 Page 2 of 2 8:42AM
000096473101897394
040361526490