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Recording Requested By and Return To:

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 JOB # 909K

Property Tax Parcel Number: 3763-019-010-0017(P54588)

ASSIGNMENT OF DEED OF TRUST 46-05)

4730

Data ID: 967

Loan No: 6803-0497

Borrower: JOSEPH D BOWEN

Date:

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"): HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT a Corporation, which is organized and existing under the laws of the State of TEXAS, 2350 NORTH BELT EAST, SUITE 850, HŎUSTON, TEXAS 77032

Assignee:

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

Security Instrument is described as follows:

June 4, 2003 Date: Original Amount: \$ 171,000.00

Borrower/Grantor/Mortgagor/Trustor: JOSEPH D BOWEN AND LINDSEY M FLINT-BOWEN

, HUSBAND AND WIFE

Lender/Beneficiary: HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT FIRST AMERICAN

Deed of Trust Recorded or Filed on Lo

as Instrument/Document No. 200306230233 in Book

Records in the County Recorder's or Clerk's Office of SKAGIT COUNTY, WASHINGTON.

Property (including any improvements) Subject to Security Instrument:

, more fully described on Legal Description attached on Page 3

ASSIGN1

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Property (including any improvements) Subject to Security Instrument: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

| if applicable, and to be attested and seated with | the Seat of the Corporation, as may be required. |
|--|--|
| | HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT |
| | By: Tyku ROSVUL |
| | Its: Tyler Rosvall, Regional Vice President |
| | (Printed Name and Title) |
| STATE OF California COUNTY OF Orange On this 33 day of June | § § , 20 <u>03</u> , before me, <u>Shannon Tompk</u> ins |
| a Notary Public, personally appeared | r Rosvall, Regional Vice President |
| personally known to me OR proved to me on the basis of satisfactory ey | • |
| he/she executed the same in her/his authorized | he within instrument and acknowledged to me that capacity, and that by her/his signature on the lf of which the person acted, executed the instrument. |
| WITNESS my hand and official seal. | Shannon Tompkins |
| My commission expires: 01/05/05 | (Printed Name) |
| | SHANNON TOMPKINS COMM, #1280371 NOTAY PUBLIC - CALIFORNIA ORANGE COUNTY My Comm Expires Jan. 5, 2005 |
| (Pag | gN1. |

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Commitment No. 00072416

Schedule "C"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lots 8, 9 and 10, Block 19, "VERNON HEIGHTS ADDITION TO MOUNT VERNON, SKAGIT COUNTY, WASHINGTON", as per plat recorded in Volume 2 of Plats, page 108, records of Skagit County, Washington.

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