



200402090095  
Skagit County Auditor

2/9/2004 Page 1 of 1 9:54AM

Recording requested by:  
**SOUTH COUNTY BANK**

**SOUTH COUNTY BANK**  
1825 BARRETT LAKES BLVD, SUITE100  
KENNESAW, GA 30144

**CORPORATION ASSIGNMENT OF DEED OF TRUST** 8803961  
WASHINGTON 46-057 50219

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Deed of Trust, dated **June 14, 2003**, executed by  
**GREGORY R. MURPHY AND BRENDA D. MURPHY**

X **JPMorgan Chase Bank** as indenture Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

Trustor, to **LIBERTY TITLE**, Trustee,

and recorded **CONCURRENTLY HERewith** on **7/14/03**, Inst. # **200307140109**

in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County

Recorder's office of **SKAGIT** County, **WASHINGTON**, describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. 9215-03-0004408

Corporation:  
**SOUTH COUNTY BANK**

Assignment Date: **6/25/03**

**1825 BARRETT LAKES BLVD, SUITE100**  
**KENNESAW, GA 30144**

Witness **April Roberts**

By: **Glenn Stewart**

Witness **Sheila Roby**

Title: **Underwriter**

STATE OF **Georgia** COUNTY OF **Paulding** } ss:

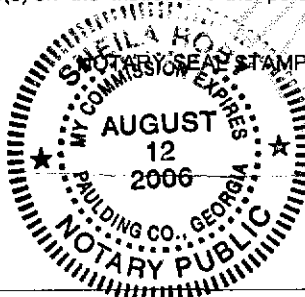
On **6-25-03** before me, **Sheila Roby** personally appeared

**Glenn Stewart**

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X **Sheila Roby**  
Notary Public



This instrument was prepared by: **April Hicks** (print name)

X **April Hicks**  
**SOUTH COUNTY BANK**

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # **2815**

**1825 BARRETT LAKES BLVD, SUITE100**  
**KENNESAW, GA 30144**