

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-8868 90829



200402090094  
Skagit County Auditor

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Loan Number: 041-855956-3

Prepared By:  
*Pamela Carr*

Assessor's Parcel or Account Number: APN #1: P23230  
APN #2: P23231

Abbreviated Legal Description: PTN GL14; 36-34-3 E W.M.

# ASSIGNMENT OF DEED OF TRUST 46-057

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100,  
MINNEAPOLIS, MN 55423, does hereby grant, sell,  
assign, transfer and convey, unto GMAC MORTGAGE CORPORATION

, a corporation  
organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose  
address is 100 WITMER ROAD, HORSHAM, PA 19044,  
a certain Deed of Trust dated SEPTEMBER 24, 2003, made and executed by  
JOHN S. GUIDINGER AND CHARLENE L. GUIDINGER, HUSBAND AND WIFE

to LAND TITLE COMPANY

following described property situated in SKAGIT COUNTY, Trustee, upon the  
of WASHINGTON, State  
Legal description attached hereto and made a part hereof

such Deed of Trust having been given to secure payment of ONE HUNDRED FIFTY FIVE  
THOUSAND AND NO/100 (\$ 155,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. , at page  
(or as No. \* ) of the *Purple* Records of SKAGIT  
County, State of WASHINGTON, together with the note(s) and obligations therein  
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Deed of Trust.

FNMA - Washington Assignment of Deed of Trust  
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\* 200309300171

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on OCTOBER 13, 2003

\_\_\_\_\_  
Witness HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

\_\_\_\_\_  
Witness By: *[Signature]*  
BRIAN DAVIS, ASSISTANT SECRETARY

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: ONE MERIDIAN CROSSING, SUITE 100, address:  
ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN , tel. no.:

State of MINNESOTA County of HENNEPIN

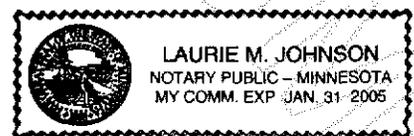
On October 13, 2003 before me, LAURIE M. JOHNSON  
personally appeared BRIAN DAVIS, ASSISTANT SECRETARY of  
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*  
Notary Public

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UNOFFICIAL DOCUMENT

The South ½ of the South ½ of the South ½ of Government Lot 14, Section 36, Township 34 North, Range 3 East, W.M., EXCEPT County road along the East side thereof, AND ALSO EXCEPT a right of way for dike purposes for the construction, use and maintenance of a dike as condemned by Diking District No. 3 of Skagit County in Superior Court Cause No. 2982.

Situate in the County of Skagit, State of Washington.



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