

AFTER RECORDING MAIL TO:

John S. Mavar  
5403 Kingsway  
Anacortes, WA 98221



200402060055  
Skagit County Auditor

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FIRST AMERICAN TITLE CO.

80009-1

Filed for Record at Request of:  
First American Title Insurance Company As Trustee for US  
Department of HUD



First American Title  
Insurance Company

### STATUTORY WARRANTY DEED

File No: **6381-317660, Case #561-749610 (TAS)**

Date: **January 12, 2004**

Grantor(s): **Secretary of Housing and Urban Development**

Grantee(s): **John S. Mavar**

Abbreviated Legal: **Lot 3, Skyline No. 3, Vol 9, pg 54-55**

Additional Legal on page:

Assessor's Tax Parcel No(s): **3819-000-003-0002 (P59103)**

**THE GRANTOR(S), The Secretary of Housing and Urban Development His/Her Successors in Office,** for and in consideration of **Ten Dollars and other Good and Valuable Consideration,** in hand paid, conveys, and warrants to **John S. Mavar, a single man,** the following described real estate, situated in the County of **Skagit,** State of **Washington.**

**Lot 3, "SKYLINE NO. 3", as per plat recorded in Volume 9 of Plats, Pages 54 and 55, records of Skagit County, Washington.**

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

Alphonso Jackson, acting Secretary of  
US Department of HUD

*Mary Ann Gentry*  
\_\_\_\_\_

By: Atty-in-Fact \_\_\_\_\_

#553

SKAGIT COUNTY WASHINGTON  
Real Estate Excise Tax  
PAID

FEB 06 2004

Amount Paid \$  
Skagit County Treasurer  
By: \_\_\_\_\_ Deputy

STATE OF \_\_\_\_\_ )  
 )-ss  
COUNTY OF \_\_\_\_\_ )

I certify that I know or have satisfactory evidence that \_\_\_\_\_,  
is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed  
this instrument, on oath stated that he/she/they is/are authorized to execute the instrument  
and acknowledged it as the **Atty-in-Fact of Alphonso Jackson, acting Secretary of US  
Department of HUD**, to be the free and voluntary act of such party(ies) for the uses and purposes  
mentioned in this instrument.

Dated: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Print Name)

Notary Public in and for the State of \_\_\_\_\_

Residing at: \_\_\_\_\_

My appointment expires: \_\_\_\_\_



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State of California

County of Sacramento } ss.

I certify that I know or have satisfactory evidence that Mary Ann Santos is/ are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it is the Attorney in Fact for Alphonso Jackson, acting Secretary of Housing and Urban Development, to be free and voluntary act of such party(ies) for the uses and purpose mentioned in the instrument.

Dated: 2/3/04

Tricia Herrera



Notary Public in and for the State of California  
Residing at: Sacramento County  
My appointment expires 12/24/06

Tricia Herrera



200402060055  
Skagit County Auditor