



200402040053

Skagit County Auditor

Return Address:

WASHINGTON STATE MIGRANT COUNCIL
105B SOUTH 6TH STREET
SUNNYSIDE, WA. 98944

2/4/2004 Page

1 of

7 9:42AM

UCC 2 FIXTURE FILING (County Auditor)

Indexing information required by the Washington State Auditor's/Recorder's Office, (RCW 36.18 and RCW 65.04) 1/97:

(please print last name first)

Reference # (if applicable):

Debtor(s):(1) WA. STATE MIGRANT COUNCIL (2)

Addl'. on pg

Secured Party(ies)(Assignee)(1)

(2)

Addl'. on pg 3 Legal Description (abbreviated): PTN NW 1/4 SW 1/4 AKA TRT 1 OF S/P MV 16-77

Addl'. legal is on pg Assessor's Property Tax Parcel/Account # P25238

PLEASE TYPE FORM

AF# 868505

This FIXTURE FILING is presented pursuant to the WASHINGTON UNIFORM COMMERCIAL CODE:

- LEASE - This filing is for informational purposes only. The terms debtor and secured party are to be construed as LESSEE and LESSOR.
- CONSIGNMENT - This filing is for informational purposes only. The terms debtor and secured party are to be construed as CONSIGNEE and CONSIGNOR.

1. DEBTOR(S) (or assignor(s))
(last name first, and address(es))

WASHINGTON STATE MIGRANT COUNCIL
105B SOUTH 6TH STREET
SUNNYSIDE, WA. 98944

2. FOR OFFICE USE ONLY

3. NUMBER OF ADDITIONAL SHEETS ATTACHED:

4. SECURED PARTY(IES) (or assignee(s)) (name and address)

US DEPT. OF HEALTH & HUMAN SERVICES
ACYF HEAD START PROGRAM
MIGRANT HEAD START
330 "C" STREET
WASHINGTON DC 20201

5. ASSIGNEE(S) OF SECURED PARTY(IES)
(if applicable) (name and address(es))

6. This FIXTURE FILING covers the following types or items of property:

- The goods are to become fixtures on...
- The property is timber standing on...

WASHINGTON STATE MIGRANT COUNCIL
2408 KULSHAN VIEW
MOUNT VERNON, WA. 98273

Fixture Filing UCC 2 (County Auditor)

Washington Legal Blank, Inc., Issaquah, WA Form UCC 2 10/96•

MATERIAL MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN ANY FORM WHATSOEVER

Skagit County Auditor
200402040053



WASHINGTON UCC 2 FIXTURE FILING
FORM APPROVED FOR USE IN WASHINGTON STATE

SIGNATURE

original filing/recording was made.

Return to: County Auditor of County where

DATE

NAME

10. TERMINATION STATEMENT: The SECURED PARTY(IES) certifies that the SECURED PARTY(IES) no longer claims a security interest under the FIXTURE FILING bearing the recording number shown above.

SIGNATURE(S) OF SECURED PARTY(IES) (or assignees(s))

SIGNATURE(S) OF DEBTOR(S) (or assignor(s))

TYPE NAME(S) OF SECURED PARTY(IES) (or assignees(s))

WASHINGTON STATE MIGRANT COUNCIL
TYPE NAME(S) OF DEBTOR(S) (or assignor(s))

USE IF APPLICABLE

9.

- (a) already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or
 - (b) which is proceeds of the original collateral described above in which a security interest was perfected, or
 - (c) as to which the filing lapsed, or
 - (d) acquired after the change of name, identity, or corporate structure of the debtor(s).
- Former name of debtor(s): _____
- Filing office where filed: _____
- Original recording number: _____
- Complete fully if box (d) is checked.
Complete as applicable for (a), (b), and (c):

8. This statement is signed by the Secured Party(ies) instead of the Debtor(s) to perfect a security interest in collateral. (Please check appropriate box.)

<p>7. RETURN ACKNOWLEDGMENT COPY TO:</p> <p>WASHINGTON STATE MIGRANT COUNCIL 105B SOUTH 6TH STREET SUNNYSIDE, WA. 98944</p>	<p>FILE FOR RECORD WITH COUNTY AUDITOR OF COUNTY IN WHICH REAL PROPERTY IS LOCATED</p>
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Products of collateral are also covered.

This FIXTURE FILING is to be filed for record in the real estate records. If the debtor does not have an interest of record in the realty, the name of a record owner is _____

The property is minerals or the like (including gas and oil) or accounts to be financed at the wellhead or minehead of the well or mine located on... (Describe real estate. Use legal description.)

Washington State Migrant Council

UCC-2 FIXTURE FILING (county auditor)

Page 3

Legal Description of real property. Parcel number P25238

Tract 1 of City of Mount Vernon Short Plat No. MV-16-77, approved September 9, 1977 and recorded November 14, 1977 under Auditor's File No. 868505 in Volume 2 of Short Plats, page 154, records of Skagit County, Washington; being a portion of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 34 North, Range 4 East, W.M., EXCEPT that portion thereof lying within the 45 foot radius cul-de-sac as delineated on the face of said Short Plat.

Fixtures Covered:

1 – 2002 Whitley Mobile Unit	S/N: 0702105AB
1 – 2002 Whitley Mobile Unit	S/N: 0702105CD
1 – 2002 Whitley Mobile Unit	S/N: 0702105EF
1 – 2002 Whitley Mobile Unit	S/N: 0702105GH



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Skagit County Auditor

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STATE OF WASHINGTON
VEHICLE CERTIFICATE OF OWNERSHIP

CERTIFICATE NUMBER
0400543302

LICENSE NUMBER: **+289414** DATE OF APPLICATION: **01/05/2004** MODEL YEAR: **2002** MAKE: **WHITL** POWER/USE: **MOB** SERIES & BODY STYLE: **66/27**

VEHICLE IDENTIFICATION NUMBER (VIN): **0702105AB** FLEET/EQUIP. NUMBER: SCALE WT.: MILEAGE: **000000** ODOMETER CODE: **EXEMPTION**

COMMENTS/ BRANDS: **115188-2003** PRIOR TITLE STATE: PRIOR TITLE NUMBER:

SAME AS LEGAL OWNER BELOW

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SIGNATURE(S) OF REGISTERED OWNER(S) BELOW. HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY _____ REGISTERED OWNER SIGNATURE DATE OF SALE _____

BY _____ REGISTERED OWNER SIGNATURE DATE OF SALE _____

SALE PRICE _____
SIGNATURE(S) OF LEGAL OWNER(S) BELOW. HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY _____ FIRST LEGAL OWNER SIGNATURE & TITLE DATE RELEASED _____

BY _____ SECOND LEGAL OWNER SIGNATURE & TITLE DATE RELEASED _____

LEGAL OWNER: When lien is satisfied, release interest by signing above and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor pursuant to RCW 46.12.170. TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY. (SEE REVERSE FOR ADDITIONAL INFORMATION)

CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW PERSONS NAMED HEREON AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.
1D/03 0031968 TD-420-002 **KEEP IN A SAFE PLACE**



ANY ALTERATION OR ERASURE VOIDS THIS TITLE



200402040053
Skagit County Auditor

**STATE OF WASHINGTON
VEHICLE CERTIFICATE OF OWNERSHIP**

**CERTIFICATE NUMBER
0400543303**

LICENSE NUMBER **+289415** DATE OF APPLICATION **01/05/2004** MODEL YEAR **2002** MAKE **WHITL** POWER/USE **MOB** SERIES & BODY STYLE **66/27**

VEHICLE IDENTIFICATION NUMBER (VIN) **0702105CD** FLEET/EQUIP. NUMBER SCALE WT. MILEAGE **000000** ODOMETER CODE **EXEMPTION**

COMMENTS/ BRANDS **115188-2003** PRIOR TITLE STATE PRIOR TITLE NUMBER

SAME AS LEGAL OWNER BELOW

REGISTERED OWNER LEGAL OWNER

**WA ST MIGRANT COUNCIL
105 B SO 6TH ST
SUNNYSIDE WA 98944-1448**

SIGNATURE(S) OF REGISTERED OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY _____
REGISTERED OWNER SIGNATURE DATE OF SALE

BY _____
REGISTERED OWNER SIGNATURE DATE OF SALE

SALE PRICE _____
SIGNATURE(S) OF LEGAL OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY _____
FIRST LEGAL OWNER SIGNATURE & TITLE DATE RELEASED

BY _____
SECOND LEGAL OWNER SIGNATURE & TITLE DATE RELEASED

LEGAL OWNER: When lien is satisfied, release interest by signing above and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor, pursuant to RCW 45.12.170.
TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY TO AVOID PENALTY. (SEE REVERSE FOR ADDITIONAL INFORMATION.)

NOT BE SUBJECT TO THE RECORDS OF THE DEPARTMENT OF LICENSING. SHOW PERSONS NAMED HEREON AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.

John H. ...
DIRECTOR DEPARTMENT OF LICENSING

10/03 0031989 AVA **KEEP IN A SAFE PLACE**



ANY ALTERATION OR ERASURE VOIDS THIS TITLE



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STATE OF WASHINGTON
VEHICLE CERTIFICATE OF OWNERSHIP

CERTIFICATE NUMBER
0400543304

LICENSE NUMBER: **+289416** DATE OF APPLICATION: **01/05/2004** MODEL YEAR: **2002** MAKE: **WHITL** POWER/USE: **MOB** SERIES & BODY STYLE: **66/27**
VEHICLE IDENTIFICATION NUMBER (VIN): **0702105EF** FLEET/EQUIP NUMBER: SCALE WT: MILEAGE: **000000** ODOMETER CODE: **EXEMPTION**
COMMENTS/ BRANDS: **11E185-2004** PRIOR TITLE STATE: PRIOR TITLE NUMBER:

REGISTERED OWNER
SAME AS LEGAL OWNER BELOW
LEGAL OWNER
**WA ST MIGRANT COUNCIL
105 B SO 6TH ST
SUNNYSIDE WA 98944-1448**

SIGNATURE(S) OF REGISTERED OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY _____ REGISTERED OWNER SIGNATURE DATE OF SALE _____

BY _____ REGISTERED OWNER SIGNATURE DATE OF SALE _____

SALE PRICE _____
SIGNATURE(S) OF LEGAL OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY _____ FIRST LEGAL OWNER SIGNATURE & TITLE DATE RELEASED _____

BY _____ SECOND LEGAL OWNER SIGNATURE & TITLE DATE RELEASED _____

LEGAL OWNER: When lien is satisfied, release interest by signing above and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor, pursuant to RCW 46.12.170.
TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY, TO AVOID PENALTY. (SEE REVERSE FOR ADDITIONAL INFORMATION.)

I CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW PERSONS NAMED HEREIN AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.
10/03 9031870 AVA
TD-420-002 **KEEP IN A SAFE PLACE**



ANY ALTERATION OR ERASURE VOIDS THIS TITLE



200402040053
Skagit County Auditor

STATE OF WASHINGTON
VEHICLE CERTIFICATE OF OWNERSHIP

CERTIFICATE NUMBER
0400543305

LICENSE NUMBER **+289417** DATE OF APPLICATION **01/05/2004** MODEL YEAR **2002** MAKE **WHITL** POWER/USE **MOB** SERIES & BODY STYLE **66/27**
VEHICLE IDENTIFICATION NUMBER (VIN) **0702105GH** FLEET/EQUIP. NUMBER SCALE WT. MILEAGE **000000** ODOMETER CODE **EXEMPTION**
COMMENTS/ BRANDS **115188-2003** PRIOR TITLE STATE PRIOR TITLE NUMBER

REGISTERED OWNER
SAME AS LEGAL OWNER BELOW

SIGNATURE(S) OF REGISTERED OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY _____
REGISTERED OWNER SIGNATURE DATE OF SALE

BY _____
REGISTERED OWNER SIGNATURE DATE OF SALE

SALE PRICE _____
SIGNATURE(S) OF LEGAL OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY _____
FIRST LEGAL OWNER SIGNATURE & TITLE DATE RELEASED

BY _____
SECOND LEGAL OWNER SIGNATURE & TITLE DATE RELEASED

LEGAL OWNER: When lien is satisfied, release interest by signing above and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the document within 10 days after lien is satisfied may result in monetary penalty to the debtor, pursuant to RCW 46.12.170.

TRANSFEREE/BUYER MUST APPLY FOR TRANSFER OF OWNERSHIP WITHIN 15 DAYS FROM DATE OF DELIVERY, TO AVOID PENALTY. (SEE REVERSE FOR ADDITIONAL INFORMATION.)

CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW FEES PAID WHERE APPROPRIATE FOR REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.
10/03 0031971 AVAV **KEEP IN A SAFE PLACE**



ANY ALTERATION OR ERASURE VOIDS THIS TITLE



200402040053

Skagit County Auditor