1538505

Recording requested by: SOUTH COUNTY BANK

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 950(\$\infty\$-1710
(408) 866-6858

200401300035 Skagit County Auditor

1/30/2004 Page

1 of

1 9:07AM

J. Franklin	ં ાગજા			
COR	PORATION	ASSIGNME	NT OF DEED OF TRU	ST
			MERS Phone: 1-888-679-6377 46	
		WASHING	TON MERS Flidite. 1-886-073-0177 -76.	OD-T
			It's successors and assigns, hereby assign ATION SYSTEMS, INC., It's successo	
ssigns P.O.	Box 2026, Flint, MI	48501-2026	A second of the	
	attrible property		W THITON RANK AND TRUST COMPANY	
	ll interest under that c NEWALL, LAURA NE		ated APRIL 24, 2003, executed by	
Trustor, to	NORTHERN COU	INTIES TITLE	Trustee,	
And recorded	d as Instrument No. 2	<u>603060422</u>	on <u>66/66/2003</u>	
	- ·	HINGTON, describing	, of Official records in the County Records land therein as:	der's
APN: P5450				
			THEREOF RECORDED IN VOLUME 9	OF
LATS, PAG	ES 34 AND 35, RECO	RDS OF SKAGIT COL	UNTY, WASHINGTON.	
			rred to, the money due and to become duander said Deed of Trust.	.e
Ann No	ON5-03-1404	Corpora	tion:	
ipp ivo.			LCOUNTY BANK	
Assignment I	Date: 5/16/03	· September Sept		
Ū	00	22342 A	VENIDA EMPRESA	
16	1.47/	RANCE	HO SANTA MARGARITA, CA 92688	
	Mu July		A	
Witness:	Joshua Ortiz	By:	4	
1		' Nancy	y J. Fisher, First Vice President	
<u> </u>	11 m	ALL OF	The second secon	
Witness:	Penny Wilcox		The second secon	
STATE OF	CALIFORNIA, COUN	ITY OF ORANGE }ss:		
ON 5/16/03	Before me PATAMA	CHINTANAPAKDEE	personally appeared	
Nancy J. F	lisher, First Vice Pre	esident	" The same of the	
[X] Persona	lly known to me -OR- [] proved to me on the bas	sis of satisfactory evidence to be the person(s)
whose name	(s) is / are subscribed to	the within instrument and	d acknowledged to me that he/ she/ they exec	uted
the same in	his/ her/ their authorized	capacity(ies), and that by	y his/ her/ their signature(s) on the instrument	the
person(s), or	the entity upon behalf	of which the person(s) act	ted, executed the instrument. (Notary Seal Stamp)	
WITNESS.	my hand and official sea	1	(Notary Sear Stamp)	
ANTINESS I				
X SSA	CHINTANAPAKDEE, 1	in pall	PATAMA CHINTANAPAKDEE COMM. #1407690. Notary Public-California RIVERSIDE COUNTY My Comm. Exp. April 16, 2007	
1111111111	\		, vocanic Exp. Ария 10, 2007	N.

This Instrument was prepared by: Stephanie Echeverry, South County Bank

22342 Avenida Empresa Rancho Santa Margarita, CA 92688 min 100135300015385057

MERS Phone: 1-888-679-6377