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3 3:15PM

AFTER RECORDING MAIL TO:						
Name Peoples Bank - Jula Bunks						
Address VO POY 33						
City/State Ugaln, W4 48264	,					
Document Title(s): (or transactions contained therein)  1. MTT- AFFIDAULT  2.	First American Title Insurance Company					
3. 4.	_					
Reference Number(s) of Documents assigned or released:	m 8265					
OT AF# 2003 032 400 72	ACCOMMODATION RECORDING ONLY					
☐ Additional numbers on page of document	(this space for title company use only)					
1. Uncy Christopher R. Wictorias.  1. Uncy Christopher R. Wictorias.  3. 4. 5.   Additional names on page of document						
Grantee(s): (Last name first, then first name and initials)  1. PLOPUS BULL  2.  3.  4.						
5. Additional names on page of document						
Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)						
☐ Complete legal description is on page of document						
Assessor's Property Tax Parcel / Account Number(s):						

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Beneficiary if using a Doed of Trust

## MORTGAGEE'S AFFIDAVIT

The un	dersigned,	Sarabr	MK doe	s hereby depose	and envise for	,
			•		and say as tal	10 <b>m</b> 3:
1.	That I arr	an authorized offi	cer of the most	93 988 (or see!	\	
	Systems,	Inc.		gargee (or assign	ee), Mortgage	Electronic Registration
2.	That this	Affidavit refers to	the Morteage f	tom LONG		•
Registra	atton 2 vate	TIS. IDC 35 DOMINA	レーへ		11/	to Morigage Electronic
P. 000.	, located at	12 100 OKU(V)	Karatan Cal	いんへいせんしょっ	1/71/02	, in relation to
-3K	og it_	at B	ook 📆 🗎	Page V	11 11 0 2	and recorded at the
3.	That the A	Mortgage Identifica			omirad on in	
Moutasi	ge (or assig	nment).		wearty was charef	difference of the	fortect on said
<b>4</b> .	That the a	0) (D. C				
-	MERS tele	otteet with for the	mortgage (or a	us ignment) is M	IN 1001359	<u>-00000002539-234</u>
		phone number to c	an for enorma	non when using	this MIN is (8	88) 679-6377.
	. 12+6			The second of the second		
oranea t	uis 12 _	_ day of <b>ZONU(</b>	MY 200 H			
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					Santa Cana	
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			•	201		
		ē				.4.

APPLICABLE STATE NOTARY CLAUSE



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STATE OF WASHINGTON )	
COUNTY OF WHATCOM	55.
On 1113104 , before me, the undersigned, a Not	tary Public in and for the said County and State, Personally
appeared SQVQ BYINK	
to me personally known, who, being duly sworn by me, did say that of the corporation named herein which executed the within instrume	existing to an Servicing Specialist
<ul> <li>sear of said corporation; that said instrument was signed and seale</li> </ul>	ed on behalf of said corporation oursuant to its by-laws or a
resolution of its Board of Prectors and that he see asknowledg corporation.	es said instrument to be the free act and deed of said
HILL CON TOWN	When I are
	munur
OFFICIAL STOHAA,	Notary Public for the State of Washington
	My commission expires: Tuly 12, 2004
PUBLIC .	
OF WASHINGTON	
Www.minner	



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